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Joshua 19:14

Hebrew	אָתן plugin-autotooltip_default plugin-autotooltip_bigוְנָקֵב אֹתוֹ
	hebrew
	The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.
	For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהֵים (הַגְּבֹוּל מִצְפָּוֹן חַנָּתֶּן וְהָיוּ autotooltip_default plugin-autotooltip_bigהָיָה
	hebrew
	The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.
	This is the foundational verb of existence, identity, becoming and occurrence.
	* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הְּצָאֹלְיִיו גֵּי יִפְתַּח אֵל
ESV	then on the north the boundary turns about to Hannathon, and it ends at the Valley of Iphtahel;
NIV	There the boundary went around on the north to Hannathon and ended at the Valley of Iphtah El.
NLT	The northern boundary of Zebulun passed Hannathon and ended at the valley of Iphtah-el.

καὶplugin-autotooltip default plugin-autotooltip bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" περιελεύσεται ὅρια ἐπὶ βορρᾶν ἐπὶ Αμωθ καὶplugin-autotooltip_default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔσταιρlugin-autotooltip default plugin-autotooltip bigεἰμί

LXX greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

It an irregular verb, and, like English, changes significantly between person and tense. For example $\epsilon i \mu i$ is the word for am and $\tilde{\eta} \nu$ is the word for was, e.g. $\dot{\eta}$ plugin-autotooltip_default plugin-autotooltip bigò

greek

The definite article διέξοδος αὐτῶνplugin-autotooltip default plugin-autotooltip bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐπὶ Γαιφαηλ

KJV

And the border compasseth it on the north side to Hannathon: and the outgoings thereof are in the valley of Jiphthahel:

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