## **Joshua 22:19**

אָרֶץplugin-autotooltip\_default plugin-autotooltip\_bigץ, אָם טְּמֵאָּה אָרֶ

Earth (e.g. Genesis 1:1) or world \* Land \* Countries or country

he word אַרָץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמִים), the phrase indicates the entire created order.Genesis 12:1 אָרָלָם אַל אָרֶץ

\* Earth (e.g. Genesis 1:1) or world \* Land \* Countries or country

The word אַבץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

Yahweh - God's personal name

It is not a generic term for "god", but rather the word יהוֹה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 מיקר של סיקבן ייקור 10:00 plautotoolity (migni-autotoolity (migni-autotoolity) (migni-

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The Hebrew, זא word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַבְּנְתְבֶּי לְכָּוֹ סִיְבָּהְ מְכָּוֹרְ מִכְּוֹ סִיְבָּהְ מִכְּוֹהְ מִכְּוֹתְ בְּעָרִי - (1.2 a marker of the accusative, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַבְּיִתְבֶּי לְבָּיִתְבֶּי לְכָּיִלְי סִיְבָּהְ לְּבָּוֹיִי בְּיִבְּעָהִי לְבִּוֹחְ בַּעְרָבְיִי וּ בּוּבְּיִתְבֶּי בְּיִבְּיִם בְּיִבְּיִם בְּיִבְיִים בְּיִבְּיִם בְּיִבְּיִים בְּיִבְּיִם בְּיִבְּיִים בְּיִבְּיִם בְּיִבְּיִם בְּיִבְּיִם בְּיִבְּיִם בְּיִבְּיִם בְּיִבְּיִם בְּיִבְּיִים בְּיִבְּיִים בְּיִבְּיִם בְּיִבְּיִם בְּיִבְּיִם בְּיִבְּיִבְּיִם בְּיִבְּיִם בְּיִבְּיִם בְּיִבְּיִם בְּיִבְּיִם בְּיִבְּים בְּיִבְּיִם בְּיִבְּיִם בְּיִבְּיִבְּיִם בְּיִבְּיִי בְּיִבְּיִבְּיִים בְּיִבְּיִים בְּיִבְּיִים בְּיִבְּיִים בְּיִבְּיִים בְּיִבְּיִים בְּיבְּבְיִבְּיִים בְּיבְּבְּיִבְיִי בְּיִבְּיִבְּיִים בְּיִבְּיִבְּיִים בְּיבִּבְּיִים בְּיבְּבְיִים בְּיבְבְּיִים בְּיבְּיִבְים בְּיבְּיִבְּיִים בְּיבְּיִבְּיִים בְּיבְּבְיְעִיבְּיִים בְּיבְּיבְּיִבְיִבְּיִים בְּיבְבְּיִים בְּיבְבְּיִים בְּיבְבְיִים בְּיבְבְּיִים בְּיבְבְּיִבְיִים בְּיבְבְּיִים בְּיבְּיבְיִים בְּיבְבְיִים בְּיבְּיִים בְּיבְבְּיִים בְּיבְבְּיִבְים בְּיבְּים בְּיבְבִייִבְים בְּיבְבִים בְּיבְבִים בְּיִבְּיבְים בְּיִבְּיִים בְּיִבְּים בְּיִבְיבְיִים בְּיבְּים בְּיִבְּיִים בְּיבְבְּיִים בְּיבְבְיִבְיִים בְּיבְבְיִים בְּיִבְּיִים בְּיבְּיִבְּיִבְיִים בְּיבְּיִבְּיִים בְּיִבְּיִים בְּיִבְּיִים בְּיִבְּיִים בְּיִבְּיִבְּיִים בְּיִבְּיִים בְּיבְּבְיִים בְּיִבְיבְיִים בְּיבְּיִים בְּיבְּיבְיבְים בְּיבְּבְיבְיי בְּיבְבְּיִבְיִים בְּיִבְּיִים בְּיבְּיִים בְּיבְבְיִים בְּיִבְּיִבְיִים בְּיִבְּיִים בְּיבְבְי

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Noun, masculine
But now, if the land of your possession is unclean, pass over into the LORD's land where the LORD's tabernacie stands, and take for yourselves a possession among us. Only do not rebel against the LORD or make us as rebels by building for yourselves an altar other than the altar of the LORD our God.

If the land you possess is deflied, come over to the LORD's land, where the LORD's tabernacie stands, and share the land with us. But do not rebel against the LORD or against us by building an altar for yourselves, other than the altar of the LORD our God.

If you need the altar because the land you possess is deflied, then join us in the LORD's land, where the Tabernacie of the LORD is situated, and share our land with us. But do not rebel against the LORD or against us by building an altar other than the one true altar of the LORD our God.

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 Meaning
 And * Also * Both * Even * Too * So
is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" νῦν εἰ μικρὰ ὑμῖν ἡplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
 Meaning:
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 Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
  eminine noun. Connected to the English words "ground". "geometry" and "geology"
 It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX.Genesis 1:IGenesis 2:7Genesis 12:1 tri<sub>C</sub>plugin-autotolitip_default plugin-autotolotip_bigó, ñ, to
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 And * Also * Both * Even * Too * So
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 Preposition meaning "in". ἡμῖν καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
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 And * Also * Both * Even * Too * So
 is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μὴ ἀποστάται ἀπὸ θεοῦρlugin-autotooltip_default plugin-autotooltip_bigθεὸς
* A god or goddess * God γενήθητε καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
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  When used with the genitive case, διά emphasizes the means or channel by which something happens John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τöplugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_d
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 Masculine noun meaning:
* A god or goddess * God ἡμῶν
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KJV Notwithstanding

Joshua 22:18 ← Joshua 22:19 → Joshua 22:20

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