## **Joshua 22:20**

הָיָהplugin-autotooltip\_default plugin-autotooltip\_bigהַלְוֹא עָכֵן בָּן זֶּרַח מֵעַל מַׁעַל בַּחַׁרֶם וְעָל כָּל עֲדָת יִשְׂרָאֵל הַיָּה

hebrev

Hebrew The word הַיָּה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

\* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אָנֶע בּאָמִי אָלִד לְאֹ גָּנֶע בּאֶמִילָ

Did not Achan the son of Zerah break faith in the matter of the devoted things, and wrath fell upon all the congregation of Israel? And he did not perish alone for his iniquity."

When Achan son of Zerah acted unfaithfully regarding the devoted things, did not wrath come upon the whole community of Israel? He was not the only one who died for his sin."

T Didn't divine anger fall on the entire community of Israel when Achan, a member of the clan of Zerah, sinned by stealing the things set apart for the LORD? He was not the only one who died because of his sin."

Last update: 2025/10/23 00:28

οὐκ ἰδοὺ Αχαρ ὀplugin-autotooltip\_default plugin-autotooltip\_bigὀ, ἡ, τό greek Meaning: \* The The definite article Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ τοῦplugin-autotooltip\_default plugin-autotooltip\_bigὁ, ἡ, τό greek Meaning: The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Ζαρα πλημμελείᾳ ἐπλημμέλησεν ἀπὸ τοῦplugin-autotooltip\_default plugin-autotooltip\_bigò, ἡ, τό greek Meaning \* The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀναθέματος καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί greek Meaning \* And \* Also \* Both \* Even \* Too \* So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπὶ πᾶσανplugin-autotooltip\_default plugin-autotooltip\_bigπᾶς greek Meaning \* All \* Every \* The whole Adjective. Usage in the New Testament The sense of πα̃c depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 συναγωγὴν Ισραηλ ἑγενήθη ὁργή καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί LXX areek Meaning \* And \* Also \* Both \* Even \* Too \* So s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὖτοςplugin-autotooltip\_default plugin-autotooltip\_bigοὖτος / αὕτη /τοῦτο Meaning: \* These or this \* This one, this person, this thing \* They or he or she or it Demonstrative pronoun. οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 εἶςplugin-autotooltip\_default plugin-autotooltip\_bigεἶς gree Meaning: \* One \* First \* One thing \* Alone \* Individual \* One ma \* Someone εἷς is the cardinal number ("one"). Sometimes it functions as a indefinitely pronoun ("someone" or "a certain one"). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament.Matthew 8:19John 10:30 μόνος ἦνρlugin-autotooltip\_default plugin-autotooltip\_bigεἰμί είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. μὴ μόνος οὖτοςplugin-autotooltip\_default plugin-autotooltip bigoὖτος / αὕτη /τοῦτο Meaning: \* These or this \* This one, this person, this thing \* They or he or she or it Demonstrative pronoun. οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἀπέθανεν τἤplugin-autotooltip\_default plugin-autotooltip\_bigò, ἡ, τό greek Meaning: \* The The definite article

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἑαυτοῦ ἀμαρτία

KJV Did not Achan the son of Zerah commit a trespass in the accursed thing, and wrath fell on all the congregation of Israel? and that man perished not alone in his iniquity.

Joshua 22:19 ← Joshua 22:20 → Joshua 22:21

Return to: Home Page → Christianity → Bible → Old Testament → Joshua → Joshua 22

From:

https://groveserver.com/bible/ - BibleWiki

Permanent link:

https://groveserver.com/bible/doku.php?id=joshua\_22:20

Last update: 2025/10/23 00:28

