

καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἴπαμεν ἐὰν γένηται ποτε καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

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Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" λαλήσωσιν πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός

greek

Meaning

* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About

Preposition. Occurs 703 times in the New Testament.

πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... ἡμᾶς καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

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The definite article γενεαῖς ἡμῶν αὐριον καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

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The definite article θυσιαστηρίου κυρίου ὃ ἐποίησαν

Meaning:

* To do * To make

This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.

Verb forms

Present tense Person Greek Form οἱ

greek

The definite article πατέρες ἡμῶν οὐχ ἔνεκεν καρπωμάτων οὐδέ

greek

Meaning

* Not * Nor * Neither * Not even

A combination of the words οὐ (meaning no) and δέ (meaning however or but). The word οὐδέ adds another negative element to a sentence that already has one. οὐδέ can join words, phrases, or whole clauses. It often functions like English Matthew 6:20 John 7:5 Romans 3:10 ἔνεκεν θυσιῶν ἀλλὰ μαρτύριόν ἐστιν

greek

εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἀνὰ μέσον ὑμῶν καὶ

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The definite article οἱ ἡμῶν

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