

Joshua 23

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16

Text

Hebrew

	יהוה hebrew The word יהוה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 מִיָּמִים רַבִּים אַחֲרַי יהוהאֱשֶׁר הָיָה יְהוָה
1	hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 לְיִשְׂרָאֵל מִכָּל אֱלֹהִים מִסְבִּיב וַיְהוָה זֶלֶק בְּיָמִים
2	וַיִּקְרָא יְהוֹשֻׁעַ לְכָל יִשְׂרָאֵל לְזִכְרוֹת וּלְרִאשֵׁיו וּלְשִׁפְטָיו וּלְשִׁטְרָיו וַיֹּאמֶר אֲלֵהֶם אֲנִי זֶלְזָלְתִּי בְּאֵתִי בְּיָמִים

	אתָּplugin-autotooltip__default plugin-autotooltip_bigתָּ hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by הָיָה אֵלֶּיּם (כָּל אֲשֶׁר עָשָׂה יְהוָה)plugin-autotooltip__default plugin-autotooltip_bigהָיָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהֵיכֶםplugin-autotooltip__default plugin-autotooltip_bigאֱלֹהֵיכֶם hebrew 3 Meanings: * God * god * goddess * divine ones * angels Noun, masculine יְהוָה הַאֱלֹהִים הָאֵלֶּה מְפִינֶיכֶם כִּי יְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהֵיכֶםplugin-autotooltip__default plugin-autotooltip_bigאֱלֹהֵיכֶם hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine הוּא הַנִּלְחָם לָכֶם
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יהוה	plugin-autotooltip__default plugin-autotooltip_bigיהוה
hebrew	
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Meaning:	
* Earth (e.g. Genesis 1:1) or world * Land * Countries or country	
The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.	
When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 יְהוָה דִּבֶּר בְּרֵאשִׁית	plugin-autotooltip__default plugin-autotooltip_bigיְהוָה דִּבֶּר בְּרֵאשִׁית
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hebrew	
Meanings:	
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Noun, masculine לֵאמֹר	

	לשמר שמר Meaning: * To guard * To protect * To keep * To observe * To attend The verb שמר occurs about 470 times in the Old Testament.
6	Central in covenant language. God “keeps” His covenant promises, and His people are called to Deuteronomy 7:9Psalm 121:7Deuteronomy 7:11Psalm 127:1Luke 2:19 את hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by ברא אלהים (כל הכתוב בספר תורת משה לבלתי סור ממנו ימיו ושמאול
	אלהים hebrew
7	Meanings: * God * god * goddess * divine ones * angels Noun, masculine להם לא תזכירו ולא תשביעו ולא תעבדום ולא תשתחוו להם
	היה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.
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	היה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 מפניכם גוים גדלים ועצומים ואתם לא עמד איש בפניכם עד היום הזה
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	יהוה־plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. 10 First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אלהים־plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine לְכֶם כָּאִשֶּׁר דִּבֶּר לָכֶם הוּא הַנִּלְחָם
	שָׁמַר־plugin-autotooltip__default plugin-autotooltip_bigExamples שָׁמַר Meaning: * To guard * To protect * To keep * To observe * To attend The verb שָׁמַר occurs about 470 times in the Old Testament. Central in covenant language. God “keeps” His covenant promises, and His people are called to Deuteronomy 7:9Psalm 121:7Deuteronomy 7:11Psalm 127:1Luke 2:19 אֶת לְנַפְשֵׁיכֶם לֹאֲהַבְתֶּם אֶת־plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by יהוה (אֱלֹהִים־plugin-autotooltip__default plugin-autotooltip_big)
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12	כִּי אִם שׁוּב תִּשׁוּבוּ וְדִבַּקְתֶּם בְּיְתֵר הַגּוֹיִם הָאֵלֶּה הַנִּשְׁאָרִים הָאֵלֶּה אֲתֶכֶם וְהִתְחַנְתֶּם בָּהֶם וּבְאֲתָנֶם בָּהֶם וְהָם בָּכֶם

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	אֶרֶץ plugin-autotooltip__default plugin-autotooltip_big הָאָרֶץ אֶרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 וַיֹּדַעְתָּם כָּל לְבָבָם וּבְכָל נַפְשָׁם כִּי לֹא נָפַל דָּבָר אֶחָד מֵכָל יְהוָה אֲשֶׁר דִּבֶּר יְהוָה יהוה יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהֵיכֶם אֱלֹהֵיכֶם אֱלֹהֵיכֶם hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֱלֹהֵיכֶם הַכֹּל בָּאוּ לָכֶם לֹא נָפַל מִמֶּנּוּ דָּבָר אֶחָד
14	

היה	big	plugin-autotooltip	default	plugin-autotooltip	היה
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hebrew

The word **היה** means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 כָּאֲשֶׁר בָּא עֲלֵיכֶם כֹּל הַיּוֹם הַזֶּה הַדְּבָר הַטּוֹב אֲשֶׁר דִּבֶּר יְהוָה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 אלהים plugin-autotooltip default plugin-autotooltip big אלהים

hebrew

Meanings:

* God * qod * qoddess * divine ones * angels

Noun, masculine **יהוה** **כְּ** **יְבִיא** **אֵלֵיכֶם** **יהוה**

hebrew

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hebrew

The Hebrew **אֶת** word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by אלהים (אלהים) ,
אֱלֹהִים

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hebrew

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For example, in Genesis 1:1 the word is preceded by יהוה (Masc. Sg.) אלהים (Masc. Pl.).

hebrew

Meaning

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hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine

	אתַּ֑ plugin-autotooltip__default plugin-autotooltip_big הֵיחֹהֹ֑ hebrew The Hebrew אתַּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by הֵיחֹהֹ֑ (בְּרִית יְהוָה) הֵיחֹהֹ֑ hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהֵיכֶם֙ אֱלֹהֵיכֶם֙ hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֱלֹהֵיכֶם֙ צִוָּה אֲשֶׁר אֱלֹהֵיכֶם֙ hebrew The Hebrew אתַּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֱלֹהֵים (וְהַלְכֶתֶם וַעֲבַדְתֶּם אֱלֹהִים) אֱלֹהֵים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֱלֹהֵים וְהַשְׁתַּחֲוִייתָם לָהֶם וְחָרָה אֵף יְהוָה אֱלֹהֵים hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 בָּכֶם וְאַבְדֶתֶם מִיָּהָה מַעַל־ בָּכֶם וְאַבְדֶתֶם מִיָּהָה מַעַל־ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 הַסּוּבָה אֲשֶׁר נָתַן לָכֶם הַסּוּבָה אֲשֶׁר נָתַן לָכֶם
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ESV

1	A long time afterward, when the LORD had given rest to Israel from all their surrounding enemies, and Joshua was old and well advanced in years,
2	Joshua summoned all Israel, its elders and heads, its judges and officers, and said to them, “I am now old and well advanced in years.
3	And you have seen all that the LORD your God has done to all these nations for your sake, for it is the LORD your God who has fought for you.

4	Behold, I have allotted to you as an inheritance for your tribes those nations that remain, along with all the nations that I have already cut off, from the Jordan to the Great Sea in the west.
5	The LORD your God will push them back before you and drive them out of your sight. And you shall possess their land, just as the LORD your God promised you.
6	Therefore, be very strong to keep and to do all that is written in the Book of the Law of Moses, turning aside from it neither to the right hand nor to the left,
7	that you may not mix with these nations remaining among you or make mention of the names of their gods or swear by them or serve them or bow down to them,
8	but you shall cling to the LORD your God just as you have done to this day.
9	For the LORD has driven out before you great and strong nations. And as for you, no man has been able to stand before you to this day.
10	One man of you puts to flight a thousand, since it is the LORD your God who fights for you, just as he promised you.
11	Be very careful, therefore, to love the LORD your God.
12	For if you turn back and cling to the remnant of these nations remaining among you and make marriages with them, so that you associate with them and they with you,
13	know for certain that the LORD your God will no longer drive out these nations before you, but they shall be a snare and a trap for you, a whip on your sides and thorns in your eyes, until you perish from off this good ground that the LORD your God has given you.
14	“And now I am about to go the way of all the earth, and you know in your hearts and souls, all of you, that not one word has failed of all the good things that the LORD your God promised concerning you. All have come to pass for you; not one of them has failed.
15	But just as all the good things that the LORD your God promised concerning you have been fulfilled for you, so the LORD will bring upon you all the evil things, until he has destroyed you from off this good land that the LORD your God has given you,
16	if you transgress the covenant of the LORD your God, which he commanded you, and go and serve other gods and bow down to them. Then the anger of the LORD will be kindled against you, and you shall perish quickly from off the good land that he has given to you.”

NIV

1	After a long time had passed and the LORD had given Israel rest from all their enemies around them, Joshua, by then old and well advanced in years,
2	summoned all Israel-their elders, leaders, judges and officials-and said to them: “I am old and well advanced in years.
3	You yourselves have seen everything the LORD your God has done to all these nations for your sake; it was the LORD your God who fought for you.
4	Remember how I have allotted as an inheritance for your tribes all the land of the nations that remain-the nations I conquered-between the Jordan and the Great Sea in the west.
5	The LORD your God himself will drive them out of your way. He will push them out before you, and you will take possession of their land, as the LORD your God promised you.
6	“Be very strong; be careful to obey all that is written in the Book of the Law of Moses, without turning aside to the right or to the left.
7	Do not associate with these nations that remain among you; do not invoke the names of their gods or swear by them. You must not serve them or bow down to them.
8	But you are to hold fast to the LORD your God, as you have until now.
9	“The LORD has driven out before you great and powerful nations; to this day no one has been able to withstand you.
10	One of you routs a thousand, because the LORD your God fights for you, just as he promised.
11	So be very careful to love the LORD your God.

12	"But if you turn away and ally yourselves with the survivors of these nations that remain among you and if you intermarry with them and associate with them,
	then you may be sure that the LORD your God will no longer drive out these nations before you.
13	Instead, they will become snares and traps for you, whips on your backs and thorns in your eyes, until you perish from this good land, which the LORD your God has given you.
14	"Now I am about to go the way of all the earth. You know with all your heart and soul that not one of all the good promises the LORD your God gave you has failed. Every promise has been fulfilled; not one has failed.
15	But just as every good promise of the LORD your God has come true, so the LORD will bring on you all the evil he has threatened, until he has destroyed you from this good land he has given you.
16	If you violate the covenant of the LORD your God, which he commanded you, and go and serve other gods and bow down to them, the LORD's anger will burn against you, and you will quickly perish from the good land he has given you."

NLT

1	The years passed, and the LORD had given the people of Israel rest from all their enemies. Joshua, who was now very old,
2	called together all the elders, leaders, judges, and officers of Israel. He said to them, "I am now a very old man.
3	You have seen everything the LORD your God has done for you during my lifetime. The LORD your God has fought for you against your enemies.
4	I have allotted to you as your homeland all the land of the nations yet unconquered, as well as the land of those we have already conquered- from the Jordan River to the Mediterranean Sea in the west.
5	This land will be yours, for the LORD your God will himself drive out all the people living there now. You will take possession of their land, just as the LORD your God promised you.
6	"So be very careful to follow everything Moses wrote in the Book of Instruction. Do not deviate from it, turning either to the right or to the left.
7	Make sure you do not associate with the other people still remaining in the land. Do not even mention the names of their gods, much less swear by them or serve them or worship them.
8	Rather, cling tightly to the LORD your God as you have done until now.
9	"For the LORD has driven out great and powerful nations for you, and no one has yet been able to defeat you.
10	Each one of you will put to flight a thousand of the enemy, for the LORD your God fights for you, just as he has promised.
11	So be very careful to love the LORD your God.
12	"But if you turn away from him and cling to the customs of the survivors of these nations remaining among you, and if you intermarry with them,
13	then know for certain that the LORD your God will no longer drive them out of your land. Instead, they will be a snare and a trap to you, a whip for your backs and thorny brambles in your eyes, and you will vanish from this good land the LORD your God has given you.
14	"Soon I will die, going the way of everything on earth. Deep in your hearts you know that every promise of the LORD your God has come true. Not a single one has failed!
15	But as surely as the LORD your God has given you the good things he promised, he will also bring disaster on you if you disobey him. He will completely destroy you from this good land he has given you.
16	If you break the covenant of the LORD your God by worshiping and serving other gods, his anger will burn against you, and you will quickly vanish from the good land he has given you."

LXX

κα plugin-autotooltip__default plugin-autotooltip_bigκα
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" έγένετο μεθ ημέρας ηλείους μετά τόplugin-autotooltip__default plugin-autotooltip_bigό
greek
The definite article καταταύσαι κύριον τόνplugin-autotooltip__default plugin-autotooltip_bigό
greek
The definite article ισανη από πάντωνplugin-autotooltip__default plugin-autotooltip_bigης
greek
Meaning
* All * Every * The whole
Adjective.
Usage in the New Testament
1 The sense of ης depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 τώνplugin-autotooltip__default plugin-autotooltip_bigό
greek
The definite article εχθρών αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κυλόθεν καίplugin-autotooltip__default plugin-autotooltip_bigκα
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἡσούς προεβύτερος προεβηκώς ταίςplugin-autotooltip__default plugin-autotooltip_bigό
greek
The definite article ημέρας

greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐνεκάλεον ἡσοῦς πόντας greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:16Colossians 1:17 τοῦς greek The definite article οὗτος ἰσραὴλ καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τήν greek The definite article γεροῖσιν αὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τοῦς greek The definite article ἀρχοντας αὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τοῦς greek The definite article γραμματεῖς αὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τοῦς greek The definite article δικαστὰς αὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐν πρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτοῦς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐγὼ γενήσεται καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" προβέβηκα ταῖς greek The definite article αὐτοῖς	
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	ὅτι⁶plugin-autotooltip__default plugin-autotooltip_bigὅ greek ὅ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐώρακατε ὅσα ἐποίησενplugin-autotooltip__default plugin-autotooltip_bigοὐ Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form κύριος ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article θεὸςplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God ὅμων πάντωνplugin-autotooltip__default plugin-autotooltip_bigπάντες greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πάντες depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 τοῖςplugin-autotooltip__default plugin-autotooltip_bigοῖς greek The definite article ἐθνῶν τούτωνplugin-autotooltip__default plugin-autotooltip_bigοῦτος / αὐτῇ / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἀπὸ προσώπου ὁμών ὅτι κύριος ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article θεὸςplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God ὁμών ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐκπολεμήσας ὁμῶν
3	ἴδετε ὅτι ἐπέριψα ὁμῶν τὰplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐθνη τὰplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article καταλελειμμένα ὁμῶν ταῦταplugin-autotooltip__default plugin-autotooltip_bigοῦτος / αὐτῇ / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τοῖςplugin-autotooltip__default plugin-autotooltip_bigοῖς greek The definite article κλήροις εἰς τὰςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article φυλὰς ὁμών ἀπὸ τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἰσθδάνου πάνταplugin-autotooltip__default plugin-autotooltip_bigπάντες greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πάντες depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὰplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐθνη ἃ ἐξωλέθρευσα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπὸ τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article θαλάσσης τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article μεγάλης ὁριεῖ ἐπὶ δυσμῶς ἡλίου

	κύριος δέ plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ό plugin-autotooltip__default plugin-autotooltip_bigό greek The definite article θεός plugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God ἡμῶν οὗτος plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὐτῇ / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐξαλεθρεύσει αὐτοὺς plugin-autotooltip__default plugin-autotooltip_bigαὐτούς
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greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

ἀπὸ προσώπου ἡμῶν ἕως ἂν ἀπόλυνται

καί

plugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”

ἀποστελεῖ

αὐτοὺς

plugin-autotooltip__default plugin-autotooltip_bigαὐτούς

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

τὰ

plugin-autotooltip__default plugin-autotooltip_bigὰ

greek

The definite article

θρηία

τὰ

plugin-autotooltip__default plugin-autotooltip_bigὰ

greek

The definite article

ἄγρα ἕως ἂν

 ἐξαλεθρεύσῃ

αὐτοὺς

plugin-autotooltip__default plugin-autotooltip_bigαὐτούς

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

καί

plugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”

τοὺς

plugin-autotooltip__default plugin-autotooltip_bigοὺς

greek

The definite article

βασιλεῖς

αὐτῶν

plugin-autotooltip__default plugin-autotooltip_bigαὐτῶν

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

ἀπὸ προσώπου ἡμῶν

καί

plugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”

κατακληρονομήσατε τὴν

plugin-autotooltip__default plugin-autotooltip_bigὴν

greek

The definite article

γῆν

plugin-autotooltip__default plugin-autotooltip_bigὴν

Meaning:

* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)

Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.

It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1

αὐτῶν

plugin-autotooltip__default plugin-autotooltip_bigαὐτῶν

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

καθὰ ἐλάλησεν κύριος

ὁ

plugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article

θεός

plugin-autotooltip__default plugin-autotooltip_bigθεός

greek

Masculine noun meaning:

* A god or goddess * God

ἡμῶν ἡμῖν

	κατασχάσατε οὐκ ἀφ' ὧρα καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καὶ Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form πᾶντα greek Meaning * All * Every * The whole Adjective. 6 Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ταῦτα greek The definite article γεγραμμένα ἐν greek Preposition meaning "in". τῷ greek The definite article βιβλίῳ Means book, scroll or document. Noun, neuter. Declensions of βιβλίον Case Singular Plural Nominative βιβλίον βιβλία Genitive βιβλίου βιβλίων Dative βιβλίῳ τοῖς greek The definite article νόμου Μωσοῦ τίνα μὴ ἐκκλίνῃτε εἰς δεξιὰν ἢ εὐώνυμα <tr><td></td><td> ὅπως μὴ εἰσαέλθῃτε εἰς ταῦτα greek The definite article ἔθνη ταῦτα greek The definite article καταλελειμμένα ταῦτα greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ταῦτα greek The definite article ὀνόματα τῶν greek The definite article θεῶν greek 7 Masculine noun meaning: * A god or goddess * God αὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐκ ὀνομασθήσεται ἐν greek Preposition meaning "in". ὑμῖν οὐδὲ μὴ προσκυνήσῃτε αὐτοῖς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐδὲ μὴ λατρεύσῃτε αὐτοῖς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) </td></tr>		ὅπως μὴ εἰσαέλθῃτε εἰς ταῦτα greek The definite article ἔθνη ταῦτα greek The definite article καταλελειμμένα ταῦτα greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ταῦτα greek The definite article ὀνόματα τῶν greek The definite article θεῶν greek 7 Masculine noun meaning: * A god or goddess * God αὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐκ ὀνομασθήσεται ἐν greek Preposition meaning "in". ὑμῖν οὐδὲ μὴ προσκυνήσῃτε αὐτοῖς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐδὲ μὴ λατρεύσῃτε αὐτοῖς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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	ἀλλὰ κυρίῳ τῷ greek The definite article θεῷ greek Masculine noun meaning: * A god or goddess * God ὧν προοκαληθήσεθε καθάπερ ἐποιήσατε Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ἕως τῆς greek The definite article ἡμέρας ταύτης greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19
8	καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐξωλέθρευσεν αὐτούς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κύριος ἀπὸ προσώπου ὧν ἐθνη μεγάλα καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἰσχυρὰ καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὧν οὐθεις ἀντέστη κατενώπιον ὧν ἕως τῆς greek The definite article ἡμέρας ταύτης greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19
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10	καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” φυλάξαθε σφόδρα τοῦ greek The definite article ἀγαπᾶν κύριον τὸν greek The definite article θεὸν greek Masculine noun meaning: * A god or goddess * God ὧν
11	

	ἐάν γάρ ποστραφήτε καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" προοθήσθε τοίςplugin-autotooltip__default plugin-autotooltip_big greek The definite article ὁπολειφθείαν ἔθνεσιν τούτοιςplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 τοίςplugin-autotooltip__default plugin-autotooltip_big greek The definite article μεθ ὧν καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐμγαμίαις ποιήσητεplugin-autotooltip__default plugin-autotooltip_bigγνωέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning 12 * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτότε greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" συγκαταμνήντε αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐαὐτότε greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐαὐτότε greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὧν
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γινώσκετε ὅτι οὐ μὴ προσθῇ κύριος τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὅνη ταῦταplugin-autotooltip__default plugin-autotooltip_bigὸὅτος / αὐτή / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. ὅτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἀπὸ προσώπου ὑμῶν καιplugin-autotooltip__default plugin-autotooltip_bigαἱ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔσονταιplugin-autotooltip__default plugin-autotooltip_bigεἰ greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὑμῶν εἰς παγίδας καιplugin-autotooltip__default plugin-autotooltip_bigαἱ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἰς σκάνδαλα καιplugin-autotooltip__default plugin-autotooltip_bigαἱ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἰς ἡλούς ἐνplugin-autotooltip__default plugin-autotooltip_bigεῖν greek Preposition meaning “in”. ταῖςplugin-autotooltip__default plugin-autotooltip_bigὸ 13greek The definite article πτέρναις ὑμῶν καιplugin-autotooltip__default plugin-autotooltip_bigαἱ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἰς βαλίδας ἐνplugin-autotooltip__default plugin-autotooltip_bigεῖν greek Preposition meaning “in”. ταῖςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὀφθαλμοῖς ὑμῶν ἕως ἂν ἀπόλησθε ἀπὸ τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article γῆςplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀγαθῆς ταύτηςplugin-autotooltip__default plugin-autotooltip_bigὸὅτος / αὐτή / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἦν ἔδωκεν ὑμῶν κύριος ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεόςplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God ὑμῶν

ἐγώ δέplugin-autotooltip__default plugin-autotooltip_bigδέ
greek
δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἀποτρέχω τήνplugin-autotooltip__default plugin-autotooltip_bigό
greek
The definite article ὁδόν καίplugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἰδόντεςplugin-autotooltip__default plugin-autotooltip_bigᾶς
greek
Meaning
* All * Every * The whole
Adjective.
Usage in the New Testament
The sense of ἅς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 οἱplugin-autotooltip__default plugin-autotooltip_bigό
greek
The definite article ἐνί τῆςplugin-autotooltip__default plugin-autotooltip_bigό
greek
The definite article γῆςplugin-autotooltip__default plugin-autotooltip_bigγῆ
Meaning:
* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
Feminine noun. Connected to the English words "ground", "geometry" and "geology".
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greek
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* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" γνώσεσθε τῆςplugin-autotooltip__default plugin-autotooltip_bigό
greek
The definite article καρδίᾳ ὑμῶν καίplugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῆςplugin-autotooltip__default plugin-autotooltip_bigό
greek
The definite article ψυχῇ ὑμῶν διότι οὐ διέπεσεν εἰς λόγοςplugin-autotooltip__default plugin-autotooltip_bigλόγος
Meaning
* A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son
Masculine noun. Related to the verb λέγω.
λόγος in Greek Thought
14 Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... ἀπό πάντωνplugin-autotooltip__default plugin-autotooltip_bigᾶς
greek
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* All * Every * The whole
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greek
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greek
The definite article θεόςplugin-autotooltip__default plugin-autotooltip_bigθεός
greek
Masculine noun meaning:
* A god or goddess * God ὑμῶν πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς
greek
Meaning
* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
Preposition. Occurs 703 times in the New Testament.
πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... ἡνῶςplugin-autotooltip__default plugin-autotooltip_bigᾶς
greek
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Adjective.
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greek
The definite article ἀνήκοντα ὑμῖν οὐ διεκώνησαν ἐξ αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” καί plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
εἶμι is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).	
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greek	
Meaning	
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Usage in the New Testament	
The sense of πάντες depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
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greek	
The definite article ῥήματα τὰ plugin-autotooltip__default plugin-autotooltip_bigὅ	
greek	
The definite article καλὰ ἃ ἐλάλησεν κύριος πρός plugin-autotooltip__default plugin-autotooltip_bigπρός	
greek	
Meaning	
* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About	
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greek	
The definite article θεός plugin-autotooltip__default plugin-autotooltip_bigθεός	
15greek	
Masculine noun meaning:	
* A god or goddess * God ἐφ’ ὑμᾶς πάντα plugin-autotooltip__default plugin-autotooltip_bigὃ	
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greek	
The definite article ῥήματα τὰ plugin-autotooltip__default plugin-autotooltip_bigὅ	
greek	
The definite article πονηρά ὥς ὃν ἐξαλεθρέσῃ ὁμᾶς ἀπὸ τῆς plugin-autotooltip__default plugin-autotooltip_bigὅ	
greek	
The definite article γῆς plugin-autotooltip__default plugin-autotooltip_bigγῆ	
Meaning:	
* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)	
Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.	
It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 τῆς plugin-autotooltip__default plugin-autotooltip_bigὅ	
greek	
The definite article ἀγαθός ταύτης plugin-autotooltip__default plugin-autotooltip_bigὁτός / αὐτή / τοῦτο	
greek	
Meaning:	
* These or this * This one, this person, this thing * They or he or she or it	
Demonstrative pronoun.	
ὁτός usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἃς ἔδωκεν κύριος ὑμῖν	

ἐν

plugin-autotooltip__default plugin-autotooltip_bigἐν

greek

Preposition meaning "in". τῷ

plugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article παραβῆναι ὁμᾶς τῇ

plugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article διαθήκην κυρίου τοῦ

plugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article θεοῦ

plugin-autotooltip__default plugin-autotooltip_bigθεός

greek

Masculine noun meaning:

* A god or goddess * God ὁμῶν ἦν ἐνετεῖλατο ὁμῖν

καὶ

plugin-autotooltip__default plugin-autotooltip_bigκαὶ

greek

Meaning

16

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πορευθέντες λατρεύσητε θεοῖς

plugin-autotooltip__default plugin-autotooltip_bigθεός

greek

Masculine noun meaning:

* A god or goddess * God ἐτέροis καὶ

plugin-autotooltip__default plugin-autotooltip_bigκαὶ

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" προκυυνήσητε αὐτοῖς

plugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

KJV

1	And it came to pass a long time after that the LORD had given rest unto Israel from all their enemies round about, that Joshua waxed old and stricken in age.
2	And Joshua called for all Israel, and for their elders, and for their heads, and for their judges, and for their officers, and said unto them, I am old and stricken in age:
3	And ye have seen all that the LORD your God hath done unto all these nations because of you; for the LORD your God is he that hath fought for you.
4	Behold, I have divided unto you by lot these nations that remain, to be an inheritance for your tribes, from Jordan, with all the nations that I have cut off, even unto the great sea westward.
5	And the LORD your God, he shall expel them from before you, and drive them from out of your sight; and ye shall possess their land, as the LORD your God hath promised unto you.
6	Be ye therefore very courageous to keep and to do all that is written in the book of the law of Moses, that ye turn not aside therefrom to the right hand or to the left;
7	That ye come not among these nations, these that remain among you; neither make mention of the name of their gods, nor cause to swear by them, neither serve them, nor bow yourselves unto them:
8	But cleave unto the LORD your God, as ye have done unto this day.
9	For the LORD hath driven out from before you great nations and strong: but as for you, no man hath been able to stand before you unto this day.
10	One man of you shall chase a thousand: for the LORD your God, he it is that fighteth for you, as he hath promised you.
11	Take good heed therefore unto yourselves, that ye love the LORD your God.
12	Else if ye do in any wise go back, and cleave unto the remnant of these nations, even these that remain among you, and shall make marriages with them, and go in unto them, and they to you:
13	Know for a certainty that the LORD your God will no more drive out any of these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which the LORD your God hath given you.
14	And, behold, this day I am going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, and not one thing hath failed thereof.

15	Therefore it shall come to pass, that as all good things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this good land which the LORD your God hath given you.
16	When ye have transgressed the covenant of the LORD your God, which he commanded you, and have gone and served other gods, and bowed yourselves to them; then shall the anger of the LORD be kindled against you, and ye shall perish quickly from off the good land which he hath given unto you.

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