Joshua 23:13

herew

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"Yaber! Cot's person from: 5.4.* excurs over 4,000 times in the Old Testament. Evolus 3.14 General 2.13 Granum 5.13 (Joyan 5.13 Elevation 15.2) Planin 8.1 General 2.1,1 Samued 1.3) Judges 6.24 Genesis 22.1 Specimin 2.3.6 co-coglision auditoriting_effects playing auditoriting_effects playing

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σκετε ὅτι οὑ μὴ προσθῆ κύριος τοῦplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
 Meaning:
The definite article.
 inqular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐξολεθρεῦσαι τὰρluqin-autotooltip default pluqin-autotooltip biqὁ, ἡ, τό
Meaning:
The definite article
 ingular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἔθνη ταῦταρlugin-autotooltip_default plugin-autotooltip_bigοὖτος / αὕτη /τοῦτο
ούτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9.161 John 5.111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἀπὸ προσώπου ὑμῶν καἰρlugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default
 And * Also * Both * Even * Too * So
is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔσονταιρlugin-autotooltip_default plugin-autotooltip_default
εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὑμῖν εἰς παγίδας καἰριαgin-autotooltip_default plugin-autotooltip_bigκαί
greek
 leaning
And * Also * Both * Even * Too * So
s is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" είς σκάνδαλα καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰς ἤλους ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν
Meaning:
The definite article.
 ingular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πτέρναις ὑμῶν καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
 leaning
 And * Also * Both * Even * Too * So
s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" είς βολίδας έχομαίη-autotooltip default plugin-autotooltip bigé
 reposition meaning "in". τοῖςplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
 leaning:
 ingular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ὀφθαλμοῖς ὑμῶν ἔως ἂν ἀπόλησθε ἀπὸ τῆς plugin-autotooltip_default plugin-autotooltip_default
 Meaning:
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γῆςplugin-autotooltip_default plugin-autotooltip_bigyῆ
* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
 eminine noun. Connected to the English words "ground", "geometry" and "geology".
It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 tric plugin-autotooltip default plugin-autotooltip bigó, n. tó
 leaning:
The definite article.
 ingular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀγαθῆς ταύτηςplugin-autotooltip_default plugin-autotooltip_bigοὖτος / αὔτη /τοῦτο
οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ñyplugin-autotolotip_default plugin-autotolotip, bjöζc, ñ, δ
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
lt is distinct from ὄτι ("that," introducing indirect speech) and from ὄς as an interrogative in older Greek (meaning ἔδωκεν ὑμῖν κύριος ὀρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
Meaning:
The definite article.
 ingular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεὸςplugin-autotooltip_default plugin-autotooltip_bigθεὸι
* A god or goddess * God ὑμῶν
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2025/11/07 17:50 3/3 Joshua 23:13

KIV Know for a certainty that the LORD your God will no more drive out any of these nations from before you: but they shall be snares and traps unto you, and scources in your sides, and thoms in your eyes, until ye perish from off this good land which the LORD your God hath given you

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