Joshua 24:17

יְהֵנֶח plugin-autotooltip_default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for "god", but rather the word min (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אַלְּהִיפּוֹים (Gefault plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default Meanings: * God * god * goddess * divine ones * angels Noun, masculine אַתָּניּ אֹתָני plugin-autotooltip_default plugin-autotooltip_big אַת The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אַלהֵים (וָאָת plugin-autotooltip_default plugin-autotooltip_bigm, The Hebrew א word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אַבּהָים (אַבֹּהַים (אַבֹּהַים) אַבַּרָּטָם (אַבֹּהַים autotooltip_default plugin-autotooltip_bigy * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָרָץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (אָמָיִם), the phrase indicates the entire created order.Genesis 12:1 אָת אָשֶׁר נְעָלֶרים וְאָשֶׁר עָשֶׁר לְעִינִּים אָשֶׁר נְעָלֶרים וְאָשֶׁר עָשֶׁר לְעִינִּים אָשֶׁר עָשֶׁר לְעִינִּים אָשֶׁר לְעִינִים אָשֶׁר לְעִינִּים אָשֶׁר לְעִינִּים אָשֶּׁר לְעִינִּים אָשֶּׁר לְעִינִּים אָשֶּׁר לְעִינִּים אָשֶּׁר לְעִינִּים אָשֶּׁר לְעִינִים אָשֶּׁר לְעִינִּים אָשֶּׁר לְעִינִּים אָשֶּׁר לְעִינִּים אָשֶּׁר לְעִינִּים אָשֶּׁר לְעִינִּים אָשְׁר לְעִינִּים אָשְׁר הַעְּיִם הְשִׁיבְּים הְשִּׁבְּיִם הְשִׁיבִּים אָשְׁרָּים הְשִׁיבְּים הְשִׁיבִּים אָשְׁרִים הַשְּׁבְּיִם הְשִׁיבִּים אָשְׁרְיִים הְשִּׁרִים הַשְּׁרָים הַשְּׁבְּיִם הְשִׁיבְּים הַשְּׁבְּיִם הְשִׁיבִּים הְשִׁיבְּים הְשְׁיִּבְּיִּם הְשִׁיבְּים הְשִׁיבְּים הְשִׁיבְּים הְשִׁיבְּיִם הְשְׁיִבְּיִם הְשִׁיבְּים הְשִׁיבְּיִּם הְשִׁיבְּים הְשִׁיבְּים הְשְׁיִבְּיִים הְשִׁיבְּיִּים הְשִׁיבְּיִּים הְשִׁיבְּיִים הְשִּׁיבְּיִם הְשִּׁיבְּים הְשִׁיבִּים הְשִׁיבִּים הְשִׁיבִּים הְשִׁיבְּים הְשִּׁיבְּיִים הְשִּׁיבְּיִים הְשִׁיבְּיִּים הְשִׁיבְּיִּים הְשִׁיבִּים הְשִׁיבִּים הְשִׁיבִּים הְשִּׁיבְּיִים הְשִּׁיבְּיִּים הְשִׁיבִּים הְשִׁיבִּים הְשִׁיבִּים הְשִׁיבִּים הְשִׁיבִּים הְשִּׁיבְּיִים הְשִׁיבִּים הְשִׁיבִּים הְשִׁיבִּים הְשִׁיבִּים הְשִׁיבִּים הְשִׁיבִּים הְשִׁיבִּים הְשִׁיבִּים הְשִׁיבְּים הְשִׁיבִים הְשִׁיבִּים הְשִׁיבּים הְשִׁיבִּים הְשִׁיבִּים הְשִּׁבְּיִיבְּים הְשִּׁבְּיבְּים הְשְׁבְּיבְּים הְשִׁיבִּים הְשִׁיבִּים הְשִׁיבְּים הְשִׁיבִּים הְשִׁיבִּים הְשִׁיבִּים הְשִּׁיבְּים הְשִׁיבִּים הְשִׁיבִּים הְשִׁיבִּים הְשִׁיבִּים הְשִׁיבִּים הְשִּׁבְּיִים הְשִּׁיבִּים הְשִּיבִ The Hebrew אַ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. * To guard * To protect * To keep * To observe * To attend The verb שמר occurs about 470 times in the Old Testament. Central in covenant language. God "keeps" His covenant promises, and His people are called to Deuteronomy 7:9Psalm 121:7Deuteronomy 7:11Psalm 127:1Luke 2:19 אין עברנו בקרבים לא נוכל אַמְשִׁים אַשְׁר עַבְּרֵנֵי בַּחְרָבֵי לַּחְיִּלִיים אַשְׁר עָבְרֵנִי בַּקְרָבֶי פַּרְאַ פּיִרְבָּים בּרָנִי בַּקְרָבֶי בַּרְבִּי בִּירָנִי בַּקְרָבֶי בְּיִרְבִּי בִּירָבִי בַּחְרָבִי בַּרְבִּי בִּירָנִי בְּקְרָבֶי בְּיִרְבִּי בִּירָבִי בַּתְּרָבִי בְּיִבְּי בִּיִבְּייִ בְּיִבְּייִם בְּיִבְּיִי בְּיִבְיִי בְּבְּיִי בְּיִבְּיִי בְּיִבְּיִי בְּיִבְיִי בְּיִבְּיִי בְּיִבְּיִי בְּיִבְּיִי בְּיִבְּיִי בְּיִבְיִי בְּיִבְּיי בְּיִבְיי בְּיִבְּיי בְּיִבְיי בְּבְּיבִי בְּהוּ נְבִּיבְיי בְּבְּיבִיי בְּהוּ בִּיבְרָי בְּיִיי בְּיִבְּיי בְּיִבְּיי בְּיִבְּיי בְּיִבְיי בְּיִבְיי בְּיִבְּיי בְּיִבְּיי בְּיִבְּיי בְּיִבְיי בְּיִבְּיי בְּיִבְּיי בְּיִבְּיי בְּיִבְּיי בְּיִבְּיי בְּיִבְּיי בְּיִבְּיי בְּבְיִי בְּבְיוּבְּיִי בְּיִבְּיי בְּיִבְיי בְּיִבְּיִי בְּיִבְּיִי בְּיִבְּיִי בְּיִבְּיִי בְּיִבְּיִים בְּיִבְיִי בְּבְּיבְיִי בְּבְּרָים בְּבְּרָים בְּבְּיבְים בְּבְּבְינִי בְּבְּבְינִי בְּבְּבְינִי בְּבְּיִי בְּבְייִי בְּבְּיִבְיי בְּבְּיִבְיי בְּיִבְּיִים בְּיבְּיבְיי בְּבְּיבְיי בְּבְּיבְיי בְבְּיבְיים בְּבְּיבִי בְּבְּיוּ בְבְּבְיים בְּבְּיבִי בְּיִּם בְּבְּיבְים בְּבְּיבְים בְּבְּיבְיים בְּבְּיבְיי בְּבְּיבְיים בְּיבְיים בְּבְּיבְים בְּבְּיבְיים בְּבְיים בְּבְיים בְּבְיים בְּבְייבְים בְּבְּיבְיים בְּיבְיים בְּבְייבְים בְּבְיבִיים בְּבְּיבְיים בְּיבְייִים בְּיבִיים בְּבְּיבְיים בְּבְיבִיים בְּבְּיבְיים בְּבְיבְיים בְּבְיבְיים בְּבְיבְיים בְּבְיבְיים בְּבְיבְיים בְּבְיבִּיים בְּבְּיבְּיבְיים בְּבְיבְיים בְּבְייבָּים בְּבְיוּבְיבְיים בְּבְיים בְּבְיבִּיים בְּבְּים autotooltip biganp hebrew * Midst * Among * Within * Inwardly * The centre, whether literal, figurative or adverbial Masculine noun. Occurs over 250 times in the Old Testament. From the root קרב, meaning "to come near, approach." So ig c a noun form built from the verb Exodus 17:7Psalm 103:1

for it is the LORD our God who brought us and our fathers up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight and preserved us in all the way that we went, and among all the peoples through whom we passed. It was the LORD our God himself who brought us and our fathers up out of Egypt, from that land of slavery, and of slavery, and of slavery, and our sight and preserved us in all the way that we went, and among all the nations through which we traveled. For the LORD our God himself who brought us and our fathers up out of Egypt, from that land of slavery, and of slavery, and promote those great signs before our eyes. He protected us on our entire journey and among all the nations through which we traveled. For the LORD our God is the one who rescued us and our ancestors from slavery in the land of Egypt. He performed mighty miracles before our very eyes. As we traveled through the wilderness among our enemies, he preserved us.

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κύριος oplugin-autotooltip_default plugin-autotooltip_bigo
The definite article θεὸςplugin-autotooltip default plugin-autotooltip bigθεὸς
Masculine noun meaning:
* A god or goddess * God ἡμῶν αὐτὸςplugin-autotooltip_default plugin-autotooltip_bigαὐτός
Meaning
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) θεόςplugin-autotooltip_default plugin-autotooltip_bigθεὸς
Masculine noun meaning:
* A god or goddess * God ἐστινρlugin-autotooltip_default plugin-autotooltip_bigεἰμί
greek
είμί is the first person singular verb for "to be" (εἴναι [the infinitive form] = "to be").
lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. αὐτὸςplugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀνήγαγεν ἡμᾶς καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τοὺς plugin-autotooltip_default plugin-autotooltip_bigò
areek
The definite article πατέρας ἡμῶν ἐξ Αἰγύπτου καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" διεφύλαξεν ἡμᾶς ἐγριμοίη-autotooltip default plugin-autotooltip bigey
Preposition meaning "in". πάσηplugin-autotooltip_default plugin-autotooltip_bigπᾶς
greek
Meaning
 All * Every * The whole
Usage in the New Testament
The sense of πας depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns 🗕 "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 📆 lugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_bigò
The definite article ὁδῷ ἤ ἐπορεύθημεν ἐνplugin-autotooltip_default plugin-autotooltip_bigἐν
Preposition meaning "in". αὐτῆρlugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" evplugin-autotooltip default plugin-autotooltip bigev
Preposition meaning "in". πασινρlugin-autotooltip_default plugin-autotooltip_bigπας
greek
Meaning
 * All * Every * The whole
Usage in the New Testament
The sense of \pi \tilde{\alpha} \zeta depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns 
ightarrow "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23Romans 3:16Colossians 1:17 	extstyle{\tau}0\textstyle{\textstyle{\tau}}0 pigó
greek
The definite article ἔθνεσιν οὓς παρήλθομεν διρlugin-autotooltip_default plugin-autotooltip_bigδιά
greek
* Through * Because * On account of
Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.
When used with the genitive case, διά emphasizes the means or channel by which something happens. John 1:3Matthew 24:12 John 1:32 Timothy 2:10Romans 5:1 John 1:17 αὐτῶνρlugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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2025/11/03 20:14 3/3 Joshua 24:17

For the LORD our God, he it is that brought us up and our fathers out of the land of Egypt, from the house of bondage, and which did those great signs in our sight, and preserved us in all the way wherein we went, and among all the people through whom we passed:

Joshua 24:16 ← Joshua 24:17 → Joshua 24:18

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