

καὶplugin-autotooltip\_\_default plugin-autotooltip\_bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν Ἰησοῦς πρὸςplugin-autotooltip\_\_default plugin-autotooltip\_bigπρός

greek

Meaning

\* To or towards \* Pertaining to (genitive case) \* Near to (dative case) \* According to \* About

Preposition. Occurs 703 times in the New Testament.

πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τὸνplugin-autotooltip\_\_default plugin-autotooltip\_bigὸ

greek

The definite article λαόν οὐ μὴ δύνησθε λατρεύειν κυρίῳ ὅτι θεὸςplugin-autotooltip\_\_default plugin-autotooltip\_bigθεὸς

greek

Masculine noun meaning:

\* A god or goddess \* God ἅγιός ἐστινplugin-autotooltip\_\_default plugin-autotooltip\_bigεἶμί

greek

εἶμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).

It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμί is the word for am and ἦν is the word for was, e.g. καὶplugin-autotooltip\_\_default plugin-autotooltip\_bigκαί

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Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ζηλώσας οὗτοςplugin-autotooltip\_\_default plugin-autotooltip\_bigοὗτος / αὐτή / τοῦτο

greek

Meaning:

\* These or this \* This one, this person, this thing \* They or he or she or it

Demonstrative pronoun.

οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 οὐκ ἀνήσει ὑμῶν τὰ

greek

The definite article ἀμαρτήματα καὶ

greek

Meaning

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greek

The definite article ἀνομήματα ὑμῶν

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