

# Joshua 3

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17

## Text

### Hebrew

|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
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| 1 | <div>וַיִּשְׁכְּמוּ יְהוֹשֻׁעַ בַּבֹּקֶר וַיִּסְעוּ מִהַשְּׁטִים וַיָּבֹאוּ עַד הַיַּרְדֵּן הוּא וְכָל בְּנֵי יִשְׂרָאֵל וַיָּלְנוּ שָׁם טָרָם יַעֲבְדוּ</div> <div>הִיא</div> <div>plugin-autotooltip__default plugin-autotooltip_big</div> <div>hebrew</div> <div>The word הִיא means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.</div> <div>This is the foundational verb of existence, identity, becoming and occurrence.</div> <div>* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 וַיַּעֲבְדוּ הַשְּׁטָרִים בְּקָרֵב plugin-autotooltip__default plugin-autotooltip_big</div> |
| 2 | <div>קָרֵב</div> <div>hebrew</div> <div>Meaning</div> <div>* Midst * Among * Within * Inwardly * The centre, whether literal, figurative or adverbial</div> <div>Masculine noun. Occurs over 250 times in the Old Testament.</div> <div>From the root קרב, meaning “to come near, approach.” So קָרֵב is a noun form built from the verb Exodus 17:7Psalm 103:1 קִמְחָה</div>                                                                                                                                                                                                                                                                                                                                                    |

אתָּplugin-autotooltip\_\_default plugin-autotooltip\_big

hebrew

The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by (הָעֵם לֵאמֹר כִּרְאוֹתֶיכֶם אֶתָּ plugin-autotooltip\_\_default plugin-autotooltip\_big

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For example, in Genesis 1:1 the word is preceded by (אֲרֹן בְּרִית יְהוָה אֶתָּ plugin-autotooltip\_\_default plugin-autotooltip\_big

hebrew

Meaning

3 \* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהֵיכֶם plugin-autotooltip\_\_default plugin-autotooltip\_big

hebrew

Meanings:

\* God \* god \* goddess \* divine ones \* angels

Noun, masculine אֱלֹהִים נְשָׂאִים אֱתָּ plugin-autotooltip\_\_default plugin-autotooltip\_big

hebrew

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For example, in Genesis 1:1 the word is preceded by (וְאֵתָּם תִּסְעוּ מִמִּקְוֵיכֶם וְהִלַּכְתֶּם אַחֲרָיו בְּרָא אֱלֹהִים )

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| 4 | <p>הִיָּה plugin-autotooltip__default plugin-autotooltip_big הִיָּה</p> <p>hebrew</p> <p>The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.</p> <p>This is the foundational verb of existence, identity, becoming and occurrence.</p> <p>* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 בְּיָמֶיכֶם וּבֵינֵינוּ כְּאֵלִים אִמָּה בְּמִדָּה אֶל תִּקְרְבוּ אֵלָיו לְמַעַן אֲשֶׁר תִּדְעוּ</p> <p>אֵת plugin-autotooltip__default plugin-autotooltip_big</p> <p>hebrew</p> <p>The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.</p> <p>For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים ( הַדָּרֶךְ אֲשֶׁר תֵּלְכוּ בָּהּ כִּי לֹא עֲבַרְתֶּם בְּדֶרֶךְ מִתְמוֹל שְׁלֹשׁ</p>        |
| 5 | <p>הִיָּה plugin-autotooltip__default plugin-autotooltip_big הִיָּה</p> <p>hebrew</p> <p>Meaning</p> <p>* Yahweh - God's personal name</p> <p>It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.</p> <p>First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 בְּקִרְבָּנֶם</p> <p>קִרְבָּן plugin-autotooltip__default plugin-autotooltip_big</p> <p>hebrew</p> <p>Meaning</p> <p>* Midst * Among * Within * Inwardly * The centre, whether literal, figurative or adverbial</p> <p>Masculine noun. Occurs over 250 times in the Old Testament.</p> <p>From the root קרב, meaning “to come near, approach.” So קִרְבָּן is a noun form built from the verb Exodus 17:7Psalm 103:1 נִפְלְאוֹת</p> |

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| 6 | <p>אתָּplugin-autotooltip__default plugin-autotooltip_big</p> <p>hebrew</p> <p>The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.</p> <p>For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים ( אֲרוֹן הַבְּרִית וְעִבְדוּ לִפְנֵי הָעַם וַיִּשְׁאַל </p> <p>אתָּplugin-autotooltip__default plugin-autotooltip_big</p> <p>hebrew</p> <p>The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.</p> <p>For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים ( אֲרוֹן הַבְּרִית וַיִּלְכוּ לִפְנֵי הָעַם </p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 7 | <p>הוּאָplugin-autotooltip__default plugin-autotooltip_big</p> <p>hebrew</p> <p>Meaning</p> <p>* Yahweh - God's personal name</p> <p>It is not a generic term for “god”, but rather the word הוּאָ (YHWH) is the name by which God uniquely identifies himself in the Old Testament.</p> <p>First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֶל יְהוֹשֻׁעַ הַיּוֹם הַזֶּה אֲחַל גְּדֻלָּהּ </p> <p>הוּאָplugin-autotooltip__default plugin-autotooltip_big</p> <p>hebrew</p> <p>The word הוּאָ means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.</p> <p>This is the foundational verb of existence, identity, becoming and occurrence.</p> <p>* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הוּאָ מִשָּׁה אֶהְיֶה </p> <p>הוּאָplugin-autotooltip__default plugin-autotooltip_big</p> <p>hebrew</p> <p>The word הוּאָ means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.</p> <p>This is the foundational verb of existence, identity, becoming and occurrence.</p> <p>* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 עָמַד </p> |

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|   | <p>אתָּplugin-autotooltip__default plugin-autotooltip_big</p> <p>hebrew</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 8 | <p>The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.</p> <p>For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים ( הַכֹּהֲנִים נִשְׁאִי אֶרֶץ הַבְּרִית לְאִמָּר</p> <p>כְּבֹאֲכֶם עַד קֶצֶה מִי הִירָדוֹ בִּירְדֹן תַּעֲמִדוּ</p>                                                                                                                                                                                                                                                             |
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| 9 | <p>* Yahweh - God's personal name</p> <p>It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.</p> <p>First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהֵיכֶם</p> <p>אתָּplugin-autotooltip__default plugin-autotooltip_big</p> <p>hebrew</p> <p>Meanings:</p> <p>* God * god * goddess * divine ones * angels</p> <p>Noun, masculine</p> |

קָרַב plugin-autotooltip\_\_default plugin-autotooltip\_big בְּקִרְבָּם

hebrew

Meaning

\* Midst \* Among \* Within \* Inwardly \* The centre, whether literal, figurative or adverbial

Masculine noun. Occurs over 250 times in the Old Testament.

From the root קרב, meaning “to come near, approach.” So קָרַב is a noun form built from the verb  
Exodus 17:7 Psalm 103:1 אֶת הַיָּדָיו וְהַזְרֹקִים יִרְשָׁם מִפְּנֵיכֶם אֵת

hebrew

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For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (הַכִּנְעָלִי וְאֵת) plugin-autotooltip\_\_default plugin-autotooltip\_big

hebrew

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10

For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (הַחֲתִי וְאֵת) plugin-autotooltip\_\_default plugin-autotooltip\_big

hebrew

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hebrew

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For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (הַגְּרָשִׁי וְהָאֱמֹרִי וְהַיְבוֹסִי) בְּרָא

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
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|    | <p>אָרֶץ plugin-autotooltip__default plugin-autotooltip_big אָרֶץ</p> <p>hebrew</p> <p>Meaning:</p> <p>11 * Earth (e.g. Genesis 1:1) or world * Land * Countries or country</p> <p>The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.</p> <p>When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1<br/>עָבַר לְפָנֶיכֶם בִּירְדֵּן</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 12 | <p>וַעֲתָה קָחֻ לָּכֶם שְׁנֵי עֶשְׂרֵי אִישׁ מִשִּׁבְטֵי יִשְׂרָאֵל אִישׁ אֶחָד אִישׁ אֶחָד לְשִׁבְטֵי</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|    | <p>הָיָה plugin-autotooltip__default plugin-autotooltip_big הָיָה</p> <p>hebrew</p> <p>The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.</p> <p>This is the foundational verb of existence, identity, becoming and occurrence.</p> <p>* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3 Exodus 3:12 Ruth 1:1 Isaiah 2:2 הָיָה אֲרוֹן יְהוָה plugin-autotooltip__default plugin-autotooltip_big הָיָה</p> <p>hebrew</p> <p>Meaning</p> <p>* Yahweh - God's personal name</p>                                                                                                                                                                                                                                                                                                                                  |
| 13 | <p>It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.</p> <p>First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 אָרֶץ plugin-autotooltip__default plugin-autotooltip_big אָרֶץ</p> <p>hebrew</p> <p>Meaning:</p> <p>* Earth (e.g. Genesis 1:1) or world * Land * Countries or country</p> <p>The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.</p> <p>When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 בְּמִי הִירְדּוֹ מִי הִירְדּוֹ יִכְרְתוּן הַמַּיִם הַיְרֵדִים מִלְּמַעְלָה וַיַּעֲמְדוּ גֵד אֶחָד</p> |

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | <div>הִיְהִיplugin-autotooltip__default plugin-autotooltip_bigהִי</div> <div>hebrew</div> <div>The word הִיְהִ means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.</div> <div>This is the foundational verb of existence, identity, becoming and occurrence.</div> <div>14 * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אֶת לַעֲבֹד אֶת מֵאֲהָלֵיהֶם הָעַם מֵאֶהֱלֵיהֶם לַעֲבֹד אֶת</div> <div>hebrew</div> <div>The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.</div> <div>For example, in Genesis 1:1 the word is preceded by הִירָדָן וְהַכְּהֲנִים נְשֹׂאֵי הָאָרוֹן הַבְּרִית בְּרָא אֱלֹהִים ( הִירָדָן וְהַכְּהֲנִים נְשֹׂאֵי הָאָרוֹן הַבְּרִית לִפְנֵי הָעָם</div> |
| 15 | וּכְבֹּא נְשֹׂאֵי הָאָרוֹן עַד הִירָדָן וְרַגְלֵי הַכְּהֲנִים נְשֹׂאֵי הָאָרוֹן נִטְבְּלוּ בַקָּצָה הַמַּיִם וְהִירָדָן מָלֵא עַל כָּל גְּדוֹתָיו כָּל יְמֵי קִצֵּיר                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 16 | וַיַּעֲמְדוּ הַמַּיִם הִירָדָים מִלְמַעְלָה קָמוּ יָד אֶחָד הַרְחֵק מְאֹד בָּאֲדָם מֵאֲדָם הָעִיר אֲשֶׁר מֵצָד צִרְתָּן וְהִירָדִים עַל יָם הָעֲרֶבָה יָם הַמֶּלַח תָּמוּ נִכְרְתוּ וְהָעָם עָבְרוּ נֹגֵד יְרִיחוֹ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

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|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | <p>יהוה <span>plugin-autotooltip__default plugin-autotooltip_big</span> וַיַּעֲמְדוּ הַכֹּהֲנִים לְשָׂאֵי הָאֲרוֹן בְּרִית יְהוָה</p> <p>hebrew</p> <p>Meaning</p> <p>* Yahweh - God's personal name</p> <p>It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.</p> <p>First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 <span>בְּחֶרֶב בְּתוֹךְ הַיַּרְדֵּן הָכֵן</span> <span>plugin-autotooltip__default plugin-autotooltip_big</span> כִּי</p> <p>Meaning</p> <p>* To be firm * Establish * Prepare * Set</p> |
| 17 | <p>Verb. Occurs about 200 times in the Old Testament.</p> <p>Meanings by Stem</p> <p>Qal Stem (basic form)</p> <p>To be firm, stable, fixed, established.</p> <p>Describes something that stands securely or endures.Psalm 93:2Psalm 103:19Proverbs 16:9Psalm 96:102 Samuel 7:16Proverbs 16:3Luke 22:321 Peter 5:101 Corinthians 1:8Hebrews 2:3Colossians 1:23Matthew 25:34 <span>אֵת</span> <span>plugin-autotooltip__default plugin-autotooltip_big</span> אֵת</p> <p>hebrew</p> <p>The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.</p> <p>For example, in Genesis 1:1 the word is preceded by <span>הַיָּרְדֵּן</span> ( הַיָּרְדֵּן ) אֵת</p>                               |

## ESV

|   |                                                                                                                                                                                                 |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | Then Joshua rose early in the morning and they set out from Shittim. And they came to the Jordan, he and all the people of Israel, and lodged there before they passed over.                    |
| 2 | At the end of three days the officers went through the camp                                                                                                                                     |
| 3 | and commanded the people, “As soon as you see the ark of the covenant of the LORD your God being carried by the Levitical priests, then you shall set out from your place and follow it.        |
| 4 | Yet there shall be a distance between you and it, about 2,000 cubits in length. Do not come near it, in order that you may know the way you shall go, for you have not passed this way before.” |
| 5 | Then Joshua said to the people, “Consecrate yourselves, for tomorrow the LORD will do wonders among you.”                                                                                       |
| 6 | And Joshua said to the priests, “Take up the ark of the covenant and pass on before the people.” So they took up the ark of the covenant and went before the people.                            |

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| 7  | The LORD said to Joshua, "Today I will begin to exalt you in the sight of all Israel, that they may know that, as I was with Moses, so I will be with you.                                                                                                            |
| 8  | And as for you, command the priests who bear the ark of the covenant, 'When you come to the brink of the waters of the Jordan, you shall stand still in the Jordan.'"                                                                                                 |
| 9  | And Joshua said to the people of Israel, "Come here and listen to the words of the LORD your God."                                                                                                                                                                    |
| 10 | And Joshua said, "Here is how you shall know that the living God is among you and that he will without fail drive out from before you the Canaanites, the Hittites, the Hivites, the Perizzites, the Girgashites, the Amorites, and the Jebusites.                    |
| 11 | Behold, the ark of the covenant of the Lord of all the earth is passing over before you into the Jordan.                                                                                                                                                              |
| 12 | Now therefore take twelve men from the tribes of Israel, from each tribe a man.                                                                                                                                                                                       |
| 13 | And when the soles of the feet of the priests bearing the ark of the LORD, the Lord of all the earth, shall rest in the waters of the Jordan, the waters of the Jordan shall be cut off from flowing, and the waters coming down from above shall stand in one heap." |
| 14 | So when the people set out from their tents to pass over the Jordan with the priests bearing the ark of the covenant before the people,                                                                                                                               |
| 15 | and as soon as those bearing the ark had come as far as the Jordan, and the feet of the priests bearing the ark were dipped in the brink of the water (now the Jordan overflows all its banks throughout the time of harvest),                                        |
| 16 | the waters coming down from above stood and rose up in a heap very far away, at Adam, the city that is beside Zarethan, and those flowing down toward the Sea of the Arabah, the Salt Sea, were completely cut off. And the people passed over opposite Jericho.      |
| 17 | Now the priests bearing the ark of the covenant of the LORD stood firmly on dry ground in the midst of the Jordan, and all Israel was passing over on dry ground until all the nation finished passing over the Jordan.                                               |

## NIV

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| 1  | Early in the morning Joshua and all the Israelites set out from Shittim and went to the Jordan, where they camped before crossing over.                                                        |
| 2  | After three days the officers went throughout the camp,                                                                                                                                        |
| 3  | giving orders to the people: "When you see the ark of the covenant of the LORD your God, and the priests, who are Levites, carrying it, you are to move out from your positions and follow it. |
| 4  | Then you will know which way to go, since you have never been this way before. But keep a distance of about a thousand yards between you and the ark; do not go near it."                      |
| 5  | Joshua told the people, "Consecrate yourselves, for tomorrow the LORD will do amazing things among you."                                                                                       |
| 6  | Joshua said to the priests, "Take up the ark of the covenant and pass on ahead of the people." So they took it up and went ahead of them.                                                      |
| 7  | And the LORD said to Joshua, "Today I will begin to exalt you in the eyes of all Israel, so they may know that I am with you as I was with Moses.                                              |
| 8  | Tell the priests who carry the ark of the covenant: 'When you reach the edge of the Jordan's waters, go and stand in the river.'"                                                              |
| 9  | Joshua said to the Israelites, "Come here and listen to the words of the LORD your God.                                                                                                        |
| 10 | This is how you will know that the living God is among you and that he will certainly drive out before you the Canaanites, Hittites, Hivites, Perizzites, Girgashites, Amorites and Jebusites. |
| 11 | See, the ark of the covenant of the Lord of all the earth will go into the Jordan ahead of you.                                                                                                |
| 12 | Now then, choose twelve men from the tribes of Israel, one from each tribe.                                                                                                                    |
| 13 | And as soon as the priests who carry the ark of the LORD -the Lord of all the earth-set foot in the Jordan, its waters flowing downstream will be cut off and stand up in a heap."             |

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| 14 | So when the people broke camp to cross the Jordan, the priests carrying the ark of the covenant went ahead of them.                                                                                                                                                                 |
| 15 | Now the Jordan is at flood stage all during harvest. Yet as soon as the priests who carried the ark reached the Jordan and their feet touched the water's edge,                                                                                                                     |
| 16 | the water from upstream stopped flowing. It piled up in a heap a great distance away, at a town called Adam in the vicinity of Zarethan, while the water flowing down to the Sea of the Arabah (the Salt Sea ) was completely cut off. So the people crossed over opposite Jericho. |
| 17 | The priests who carried the ark of the covenant of the LORD stood firm on dry ground in the middle of the Jordan, while all Israel passed by until the whole nation had completed the crossing on dry ground.                                                                       |

## NLT

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| 1  | Early the next morning Joshua and all the Israelites left Acacia Grove and arrived at the banks of the Jordan River, where they camped before crossing.                                                                                                          |
| 2  | Three days later the Israelite officers went through the camp,                                                                                                                                                                                                   |
| 3  | giving these instructions to the people: "When you see the Levitical priests carrying the Ark of the Covenant of the LORD your God, move out from your positions and follow them.                                                                                |
| 4  | Since you have never traveled this way before, they will guide you. Stay about a half mile behind them, keeping a clear distance between you and the Ark. Make sure you don't come any closer."                                                                  |
| 5  | Then Joshua told the people, "Purify yourselves, for tomorrow the LORD will do great wonders among you."                                                                                                                                                         |
| 6  | In the morning Joshua said to the priests, "Lift up the Ark of the Covenant and lead the people across the river." And so they started out and went ahead of the people.                                                                                         |
| 7  | The LORD told Joshua, "Today I will begin to make you a great leader in the eyes of all the Israelites. They will know that I am with you, just as I was with Moses.                                                                                             |
| 8  | Give this command to the priests who carry the Ark of the Covenant: 'When you reach the banks of the Jordan River, take a few steps into the river and stop there.'"                                                                                             |
| 9  | So Joshua told the Israelites, "Come and listen to what the LORD your God says.                                                                                                                                                                                  |
| 10 | Today you will know that the living God is among you. He will surely drive out the Canaanites, Hittites, Hivites, Perizzites, Girgashites, Amorites, and Jebusites ahead of you.                                                                                 |
| 11 | Look, the Ark of the Covenant, which belongs to the Lord of the whole earth, will lead you across the Jordan River!                                                                                                                                              |
| 12 | Now choose twelve men from the tribes of Israel, one from each tribe.                                                                                                                                                                                            |
| 13 | The priests will carry the Ark of the LORD, the Lord of all the earth. As soon as their feet touch the water, the flow of water will be cut off upstream, and the river will stand up like a wall."                                                              |
| 14 | So the people left their camp to cross the Jordan, and the priests who were carrying the Ark of the Covenant went ahead of them.                                                                                                                                 |
| 15 | It was the harvest season, and the Jordan was overflowing its banks. But as soon as the feet of the priests who were carrying the Ark touched the water at the river's edge,                                                                                     |
| 16 | the water above that point began backing up a great distance away at a town called Adam, which is near Zarethan. And the water below that point flowed on to the Dead Sea until the riverbed was dry. Then all the people crossed over near the town of Jericho. |
| 17 | Meanwhile, the priests who were carrying the Ark of the LORD's Covenant stood on dry ground in the middle of the riverbed as the people passed by. They waited there until the whole nation of Israel had crossed the Jordan on dry ground.                      |

## LXX

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|   | <div><div>καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὥρθηρυσεν ἰησοῦς τὸplugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article πρωὶ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπῆραν ἐκ Σαττιν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div></div>                                                                                                                                                                                                                                                    |
| 1 | <div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἤλθοσαν ἕως τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article ἰορδάνου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κατέλυσαν ἐκεῖ πρὸ τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article διαβῆναι</div></div>                                                                                                                                                                                                                                                               |
| 2 | <div><div>καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐγένετο μετὰ τρεῖς ἡμέρας διήλθον οἱplugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article γραμματεῖς διὰplugin-autotooltip__default plugin-autotooltip_bigδιὰ</div><div>greek</div><div>Meaning:</div><div>* Through * Because * On account of</div><div>Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.</div><div>When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article παρεμβολῆς</div></div> |

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|  | <div><div>καὶ</div><div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|  | <div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>ἐνετεῖλαντο τῷ</span><div>plugin-autotooltip__default plugin-autotooltip_bigὸ</div></div><div><div>greek</div><div>The definite article <span>λαῶ λέγοντες ὅταν ἴδῃτε τὴν</span><div>plugin-autotooltip__default plugin-autotooltip_bigὸ</div></div><div><div>greek</div><div>The definite article <span>κιβωτὸν τῆς</span><div>plugin-autotooltip__default plugin-autotooltip_bigὸ</div></div><div><div>greek</div><div>The definite article <span>διαθήκης κυρίου τοῦ</span><div>plugin-autotooltip__default plugin-autotooltip_bigὸ</div></div><div><div>greek</div><div>The definite article <span>θεοῦ</span><div>plugin-autotooltip__default plugin-autotooltip_bigθεὸς</div></div><div><div>greek</div><div>Masculine noun meaning:</div><div>* A god or goddess * God <span>ἡμῶν καὶ</span><div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div></div><div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>τούς</span><div>plugin-autotooltip__default plugin-autotooltip_bigὸ</div></div><div><div>greek</div><div>The definite article <span>λερεῖς ἡμῶν καὶ</span><div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div></div><div><div>3</div><div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>τούς</span><div>plugin-autotooltip__default plugin-autotooltip_bigὸ</div></div><div><div>greek</div><div>The definite article <span>Λευίτας αἶροντας αὐτήν</span><div>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div></div><div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <span>ἀπαρεῖτε ἀπὸ τῶν</span><div>plugin-autotooltip__default plugin-autotooltip_bigὸ</div></div><div><div>greek</div><div>The definite article <span>τόπων ὑμῶν καὶ</span><div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div></div><div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>πορεύεσθε ὀπίσω αὐτῆς</span><div>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div></div><div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)</div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div> |

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|   | <div><div>ἀλλὰ μακρὰν ἔστω</div><div>greek</div><div>είμι is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div><div>It an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. ἀνὰ μέσον ὑμῶν καὶ</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐκείνης ὅσον δισχιλίους πήχεις στήσεσθε μὴ προσεγγίσητε αὐτή</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div></div>                |
| 4 | <div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἵν ἐπίστησθε τήν</div><div>greek</div><div>The definite article ὁδὸν ἣν πορεύεσθε αὐτήν</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐ γὰρ πεπόμευσθε τήν</div><div>greek</div><div>The definite article ὁδὸν ἀπ ἐχθρὲς καὶ</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τρίτης ἡμέρας</div><div>καὶ</div></div> |
| 5 | <div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν Ἰησοῦς τῷ</div><div>greek</div><div>The definite article λαῶ ἀγνίσασθε εἰς αὔριον ὅτι αὔριον ποιήσει</div><div>Meaning:</div><div>* To do * To make</div><div>This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.</div><div>Verb forms</div><div>Present tense Person Greek Form ἐν</div><div>greek</div><div>Preposition meaning “in”. ὑμῖν κύριος θαυμαστά</div></div>                                                                                                                                |

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|   | <div><div>καὶ</div><div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div></div>                                                                                                                                   |
|   | <div>greek</div>                                                                                                                                                                                                            |
|   | <div>Meaning</div>                                                                                                                                                                                                          |
|   | <div>* And * Also * Both * Even * Too * So</div>                                                                                                                                                                            |
|   | <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>εἶπεν Ἰησοῦς τοῖς</span><div>plugin-autotooltip__default plugin-autotooltip_bigὁ</div></div>        |
|   | <div>greek</div>                                                                                                                                                                                                            |
|   | <div>The definite article <span>ἱερεῶσιν ἄρατε τὴν</span><div>plugin-autotooltip__default plugin-autotooltip_bigὁ</div></div>                                                                                               |
|   | <div>greek</div>                                                                                                                                                                                                            |
|   | <div>The definite article <span>κιβωτὸν τῆς</span><div>plugin-autotooltip__default plugin-autotooltip_bigὁ</div></div>                                                                                                      |
|   | <div>greek</div>                                                                                                                                                                                                            |
|   | <div>The definite article <span>διαθήκης κυρίου καὶ</span><div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div></div>                                                                                            |
|   | <div>greek</div>                                                                                                                                                                                                            |
|   | <div>Meaning</div>                                                                                                                                                                                                          |
|   | <div>* And * Also * Both * Even * Too * So</div>                                                                                                                                                                            |
|   | <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>προπορεύεσθε τοῦ</span><div>plugin-autotooltip__default plugin-autotooltip_bigὁ</div></div>         |
|   | <div>greek</div>                                                                                                                                                                                                            |
| 6 | <div>The definite article <span>λαοῦ καὶ</span><div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div></div>                                                                                                       |
|   | <div>greek</div>                                                                                                                                                                                                            |
|   | <div>Meaning</div>                                                                                                                                                                                                          |
|   | <div>* And * Also * Both * Even * Too * So</div>                                                                                                                                                                            |
|   | <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>ἦραν οἱ</span><div>plugin-autotooltip__default plugin-autotooltip_bigὁ</div></div>                  |
|   | <div>greek</div>                                                                                                                                                                                                            |
|   | <div>The definite article <span>ἱερεῖς τὴν</span><div>plugin-autotooltip__default plugin-autotooltip_bigὁ</div></div>                                                                                                       |
|   | <div>greek</div>                                                                                                                                                                                                            |
|   | <div>The definite article <span>κιβωτὸν τῆς</span><div>plugin-autotooltip__default plugin-autotooltip_bigὁ</div></div>                                                                                                      |
|   | <div>greek</div>                                                                                                                                                                                                            |
|   | <div>The definite article <span>διαθήκης κυρίου καὶ</span><div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div></div>                                                                                            |
|   | <div>greek</div>                                                                                                                                                                                                            |
|   | <div>Meaning</div>                                                                                                                                                                                                          |
|   | <div>* And * Also * Both * Even * Too * So</div>                                                                                                                                                                            |
|   | <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>ἐπορεύοντο ἔμπροσθεν τοῦ</span><div>plugin-autotooltip__default plugin-autotooltip_bigὁ</div></div> |
|   | <div>greek</div>                                                                                                                                                                                                            |
|   | <div>The definite article <span>λαοῦ</span></div>                                                                                                                                                                           |

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|  | <div>καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν κύριος πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς</div> <div>greek</div> <div>Meaning</div> <div>* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About</div> <div>Preposition. Occurs 703 times in the New Testament.</div> <div>πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... ἦσοῦν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν</div> <div>greek</div> <div>Preposition meaning “in”. τῇplugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>greek</div> <div>The definite article ἡμέρα ταύτηplugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὕτη / τοῦτο</div> <div>greek</div> <div>Meaning:</div> <div>* These or this * This one, this person, this thing * They or he or she or it</div> <div>Demonstrative pronoun.</div> <div>οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἄρχομαι ὑψώσαι σε κατενώπιον πάντωνplugin-autotooltip__default plugin-autotooltip_bigπᾶς</div> <div>greek</div> <div>Meaning</div> <div>* All * Every * The whole</div> <div>Adjective.</div> <div>Usage in the New Testament</div> <div>The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</div> <div>With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 υἱὼν Ἰσραὴλ ἵνα γνῶσιν καθότι ἤμηνplugin-autotooltip__default plugin-autotooltip_bigεἰμί</div> <div>greek</div> <div>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div> <div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. μετὰ Μωυσῆ οὕτως ἔσομαιplugin-autotooltip__default plugin-autotooltip_bigεἰμί</div> <div>greek</div> <div>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div> <div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μετὰ σοῦ</div> |
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|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   | <div><div>καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>νῦν ἔντελ</span><span>αι τοῖς</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article <span>ἱερεῶσιν τοῖς</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article <span>αἵρουσιν τῇν</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article <span>κιβωτὸν τῆς</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>8 The definite article <span>διαθήκης λέγων ὡς ὃν εἰσέλαθ</span><span>ητε ἐπὶ μέρους τοῦ</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article <span>ὕδατος τοῦ</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article <span>ιορδάνου καὶ</span>plugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>ἐν</span>plugin-autotooltip__default plugin-autotooltip_bigέν</div><div>greek</div><div>Preposition meaning “in”. <span>τῷ</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article <span>ιορδάνῃ στήσ</span><span>εσθε</span></div></div> |
| 9 | <div><div>καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>εἶπεν ἰησοῦς τοῖς</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article <span>υἱοῖς Ἰσραηλ προσ</span><span>αγάγετε ὧδε καὶ</span>plugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>ἀκούσατε τὸ</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article <span>ῥῆμα κυρίου τοῦ</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article <span>θεοῦ</span>plugin-autotooltip__default plugin-autotooltip_bigθεὸς</div><div>greek</div><div>Masculine noun meaning:</div><div>* A god or goddess * God <span>ἡμῶν</span></div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

|                                                                                                                                                                                                                 |                                                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| ἐν                                                                                                                                                                                                              | plugin-autotooltip__default plugin-autotooltip_bigἐν                         |
| greek                                                                                                                                                                                                           |                                                                              |
| Preposition meaning "in".                                                                                                                                                                                       | τούτω plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο |
| greek                                                                                                                                                                                                           |                                                                              |
| Meaning:                                                                                                                                                                                                        |                                                                              |
| * These or this * This one, this person, this thing * They or he or she or it                                                                                                                                   |                                                                              |
| Demonstrative pronoun.                                                                                                                                                                                          |                                                                              |
| οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 γνώσασθε <b>ὅτι</b> <b>θεὸς</b> | plugin-autotooltip__default plugin-autotooltip_bigθεὸς                       |
| greek                                                                                                                                                                                                           |                                                                              |
| Masculine noun meaning:                                                                                                                                                                                         |                                                                              |
| * A god or goddess * God                                                                                                                                                                                        | ζῶν ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν                  |
| greek                                                                                                                                                                                                           |                                                                              |
| Preposition meaning "in".                                                                                                                                                                                       | ὅμιν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί               |
| greek                                                                                                                                                                                                           |                                                                              |
| Meaning                                                                                                                                                                                                         |                                                                              |
| * And * Also * Both * Even * Too * So                                                                                                                                                                           |                                                                              |
| Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὁλεθρεύων ὁλεθρεύσει ἀπὸ προσώπου ἡμῶν τὸν                                                         | plugin-autotooltip__default plugin-autotooltip_bigὁ                          |
| greek                                                                                                                                                                                                           |                                                                              |
| The definite article Χαναναίων καὶ                                                                                                                                                                              | plugin-autotooltip__default plugin-autotooltip_bigκαί                        |
| greek                                                                                                                                                                                                           |                                                                              |
| Meaning                                                                                                                                                                                                         |                                                                              |
| * And * Also * Both * Even * Too * So                                                                                                                                                                           |                                                                              |
| Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὸν                                                                                                | plugin-autotooltip__default plugin-autotooltip_bigὁ                          |
| greek                                                                                                                                                                                                           |                                                                              |
| The definite article Χετταίων καὶ                                                                                                                                                                               | plugin-autotooltip__default plugin-autotooltip_bigκαί                        |
| greek                                                                                                                                                                                                           |                                                                              |
| Meaning                                                                                                                                                                                                         |                                                                              |
| * And * Also * Both * Even * Too * So                                                                                                                                                                           |                                                                              |
| Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὸν                                                                                                | plugin-autotooltip__default plugin-autotooltip_bigὁ                          |
| greek                                                                                                                                                                                                           |                                                                              |
| The definite article Φερεζαίων καὶ                                                                                                                                                                              | plugin-autotooltip__default plugin-autotooltip_bigκαί                        |
| greek                                                                                                                                                                                                           |                                                                              |
| Meaning                                                                                                                                                                                                         |                                                                              |
| * And * Also * Both * Even * Too * So                                                                                                                                                                           |                                                                              |
| Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὸν                                                                                                | plugin-autotooltip__default plugin-autotooltip_bigὁ                          |
| greek                                                                                                                                                                                                           |                                                                              |
| The definite article Εὐαίων καὶ                                                                                                                                                                                 | plugin-autotooltip__default plugin-autotooltip_bigκαί                        |
| greek                                                                                                                                                                                                           |                                                                              |
| Meaning                                                                                                                                                                                                         |                                                                              |
| * And * Also * Both * Even * Too * So                                                                                                                                                                           |                                                                              |
| Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὸν                                                                                                | plugin-autotooltip__default plugin-autotooltip_bigὁ                          |
| greek                                                                                                                                                                                                           |                                                                              |
| The definite article Αμορραίων καὶ                                                                                                                                                                              | plugin-autotooltip__default plugin-autotooltip_bigκαί                        |
| greek                                                                                                                                                                                                           |                                                                              |
| Meaning                                                                                                                                                                                                         |                                                                              |
| * And * Also * Both * Even * Too * So                                                                                                                                                                           |                                                                              |
| Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὸν                                                                                                | plugin-autotooltip__default plugin-autotooltip_bigὁ                          |
| greek                                                                                                                                                                                                           |                                                                              |
| The definite article Γεργεσαίων καὶ                                                                                                                                                                             | plugin-autotooltip__default plugin-autotooltip_bigκαί                        |
| greek                                                                                                                                                                                                           |                                                                              |
| Meaning                                                                                                                                                                                                         |                                                                              |
| * And * Also * Both * Even * Too * So                                                                                                                                                                           |                                                                              |
| Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὸν                                                                                                | plugin-autotooltip__default plugin-autotooltip_bigὁ                          |
| greek                                                                                                                                                                                                           |                                                                              |
| The definite article Ἰεβουσαίων                                                                                                                                                                                 |                                                                              |

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|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | <div>ὅτι ἡ</div> <div>greek</div> <div>The definite article <span>κιβωτὸς διαθήκης κυρίου πάσης</span></div> <div>greek</div> <div>Meaning</div> <div>* All * Every * The whole</div> <div>Adjective.</div> <div>Usage in the New Testament</div> <div>The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</div>                                                                                                                                                                                                                                                                                                                                                                                                    |
| 11 | <div>With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 <span>τῆς</span></div> <div>greek</div> <div>The definite article <span>γῆς</span></div> <div>Meaning:</div> <div>* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)</div> <div>Feminine noun. Connected to the English words "ground", "geometry" and "geology".</div> <div>It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 <span>διαβαίνει τὸν</span></div> <div>greek</div> <div>The definite article <span>ἰορδάνην</span></div> |
| 12 | <div><span>προχειρίσασθε ὑμῖν δώδεκα ἄνδρας ἀπὸ τῶν</span></div> <div>greek</div> <div>The definite article <span>υἱὸν Ἰσραὴλ ἓνα ἀφ' ἐκάστης φυλῆς</span></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div>καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div>                                                                                                                                                                                                                   |
| <div>greek</div>                                                                                                                                                                                                                                                                      |
| <div>Meaning</div>                                                                                                                                                                                                                                                                    |
| <div>* And * Also * Both * Even * Too * So</div>                                                                                                                                                                                                                                      |
| <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>ἔσται</span>plugin-autotooltip__default plugin-autotooltip_bigεἰμί</div>                                                                                      |
| <div>greek</div>                                                                                                                                                                                                                                                                      |
| <div>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div>                                                                                                                                                                                |
| <div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. <span>ὥς ἂν καταπύσωσιν οἱ</span>plugin-autotooltip__default plugin-autotooltip_bigὁ</div>                         |
| <div>greek</div>                                                                                                                                                                                                                                                                      |
| <div>The definite article <span>πόδες τῶν</span>plugin-autotooltip__default plugin-autotooltip_bigὁ</div>                                                                                                                                                                             |
| <div>greek</div>                                                                                                                                                                                                                                                                      |
| <div>The definite article <span>λερέων τῶν</span>plugin-autotooltip__default plugin-autotooltip_bigὁ</div>                                                                                                                                                                            |
| <div>greek</div>                                                                                                                                                                                                                                                                      |
| <div>The definite article <span>αἰρόντων τῆν</span>plugin-autotooltip__default plugin-autotooltip_bigὁ</div>                                                                                                                                                                          |
| <div>greek</div>                                                                                                                                                                                                                                                                      |
| <div>The definite article <span>κιβωτὸν τῆς</span>plugin-autotooltip__default plugin-autotooltip_bigὁ</div>                                                                                                                                                                           |
| <div>greek</div>                                                                                                                                                                                                                                                                      |
| <div>The definite article <span>διαθήκης κυρίου πάσης</span>plugin-autotooltip__default plugin-autotooltip_bigῆς</div>                                                                                                                                                                |
| <div>greek</div>                                                                                                                                                                                                                                                                      |
| <div>Meaning</div>                                                                                                                                                                                                                                                                    |
| <div>* All * Every * The whole</div>                                                                                                                                                                                                                                                  |
| <div>Adjective.</div>                                                                                                                                                                                                                                                                 |
| <div>Usage in the New Testament</div>                                                                                                                                                                                                                                                 |
| <div>The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</div>                                                                                                                                              |
| <div>13 With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 <span>τῆς</span>plugin-autotooltip__default plugin-autotooltip_bigὁ</div>                                                      |
| <div>greek</div>                                                                                                                                                                                                                                                                      |
| <div>The definite article <span>γῆς</span>plugin-autotooltip__default plugin-autotooltip_bigῆ</div>                                                                                                                                                                                   |
| <div>Meaning:</div>                                                                                                                                                                                                                                                                   |
| <div>* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)</div>                                                                                                                                                                           |
| <div>Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.</div>                                                                                                                                                                                          |
| <div>It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 <span>ἐν</span>plugin-autotooltip__default plugin-autotooltip_bigἐν</div> |
| <div>greek</div>                                                                                                                                                                                                                                                                      |
| <div>Preposition meaning “in”. <span>τῷ</span>plugin-autotooltip__default plugin-autotooltip_bigὁ</div>                                                                                                                                                                               |
| <div>greek</div>                                                                                                                                                                                                                                                                      |
| <div>The definite article <span>ὕδατι τοῦ</span>plugin-autotooltip__default plugin-autotooltip_bigὁ</div>                                                                                                                                                                             |
| <div>greek</div>                                                                                                                                                                                                                                                                      |
| <div>The definite article <span>λορδάνου τὸ</span>plugin-autotooltip__default plugin-autotooltip_bigὁ</div>                                                                                                                                                                           |
| <div>greek</div>                                                                                                                                                                                                                                                                      |
| <div>The definite article <span>ὕδωρ τοῦ</span>plugin-autotooltip__default plugin-autotooltip_bigὁ</div>                                                                                                                                                                              |
| <div>greek</div>                                                                                                                                                                                                                                                                      |
| <div>The definite article <span>λορδάνου ἐκλείψει τὸ</span>plugin-autotooltip__default plugin-autotooltip_bigὁ</div>                                                                                                                                                                  |
| <div>greek</div>                                                                                                                                                                                                                                                                      |
| <div>The definite article <span>δέ</span>plugin-autotooltip__default plugin-autotooltip_bigδέ</div>                                                                                                                                                                                   |
| <div>greek</div>                                                                                                                                                                                                                                                                      |
| <div>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. <span>ὕδωρ τὸ</span>plugin-autotooltip__default plugin-autotooltip_bigὁ</div>  |
| <div>greek</div>                                                                                                                                                                                                                                                                      |
| <div>The definite article <span>καταβαῖνον στήσεται</span></div>                                                                                                                                                                                                                      |

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|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | <div>καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπὸplugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>greek</div> <div>The definite article λαὸς ἐκ τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>greek</div> <div>The definite article σκευωμάτων αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div>                                                                                                                                                                                                                             |
| 14 | <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) διαβῆναι τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>greek</div> <div>The definite article ἰορδάνην οἱplugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>greek</div> <div>The definite article δέplugin-autotooltip__default plugin-autotooltip_bigδέ</div> <div>greek</div> <div>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἔρεϊς ἦρασαν τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>greek</div> <div>The definite article κιβωτὸν τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>greek</div> <div>The definite article διαθήκης κυρίου πρότεροι τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>greek</div> <div>The definite article λαοῦ</div> |

|    |                                                                                                                                                                                                              |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | <div>ὥς δέplugin-autotooltip__default plugin-autotooltip_bigδέ</div>                                                                                                                                         |
|    | <div>greek</div>                                                                                                                                                                                             |
|    | <div>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English.</div> |
|    | <div>είσπορεύοντο οἱplugin-autotooltip__default plugin-autotooltip_bigὸ</div>                                                                                                                                |
|    | <div>greek</div>                                                                                                                                                                                             |
|    | <div>The definite article <span>λερεῖς οἱ</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div>                                                                                                    |
|    | <div>greek</div>                                                                                                                                                                                             |
|    | <div>The definite article <span>αἶροντες τήν</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div>                                                                                                 |
|    | <div>greek</div>                                                                                                                                                                                             |
|    | <div>The definite article <span>κιβωτὸν τῆς</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div>                                                                                                  |
|    | <div>greek</div>                                                                                                                                                                                             |
|    | <div>The definite article <span>διαθήκης ἐπὶ τὸν</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div>                                                                                             |
|    | <div>greek</div>                                                                                                                                                                                             |
|    | <div>The definite article <span>λορδάνην καὶ</span>plugin-autotooltip__default plugin-autotooltip_bigκαί</div>                                                                                               |
|    | <div>greek</div>                                                                                                                                                                                             |
|    | <div>Meaning</div>                                                                                                                                                                                           |
|    | <div>* And * Also * Both * Even * Too * So</div>                                                                                                                                                             |
|    | <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οἱplugin-autotooltip__default plugin-autotooltip_bigὸ</div>                                |
|    | <div>greek</div>                                                                                                                                                                                             |
|    | <div>The definite article <span>πόδες τῶν</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div>                                                                                                    |
|    | <div>greek</div>                                                                                                                                                                                             |
|    | <div>The definite article <span>λερέων τῶν</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div>                                                                                                   |
| 15 | <div>greek</div>                                                                                                                                                                                             |
|    | <div>The definite article <span>αἰρόντων τήν</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div>                                                                                                 |
|    | <div>greek</div>                                                                                                                                                                                             |
|    | <div>The definite article <span>κιβωτὸν τῆς</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div>                                                                                                  |
|    | <div>greek</div>                                                                                                                                                                                             |
|    | <div>The definite article <span>διαθήκης κυρίου ἐβάφησαν εἰς μέρος τοῦ</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div>                                                                       |
|    | <div>greek</div>                                                                                                                                                                                             |
|    | <div>The definite article <span>ῥδατος τοῦ</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div>                                                                                                   |
|    | <div>greek</div>                                                                                                                                                                                             |
|    | <div>The definite article <span>λορδάνου ὃ</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div>                                                                                                   |
|    | <div>greek</div>                                                                                                                                                                                             |
|    | <div>The definite article <span>δέ</span>plugin-autotooltip__default plugin-autotooltip_bigδέ</div>                                                                                                          |
|    | <div>greek</div>                                                                                                                                                                                             |
|    | <div>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English.</div> |
|    | <div>λορδάνης ἐπλήρου καθ ὅλην τήν</div>                                                                                                                                                                     |
|    | <div>greek</div>                                                                                                                                                                                             |
|    | <div>The definite article κρητιδα <span>αὐτοῦ</span>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div>                                                                                            |
|    | <div>greek</div>                                                                                                                                                                                             |
|    | <div>Meaning</div>                                                                                                                                                                                           |
|    | <div>* He, she, it * Himself, herself, itself * Same</div>                                                                                                                                                   |
|    | <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div>                                                                                                                  |
|    | <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <span>ὥσει ἡμέραι θερισμοῦ πυρῶν</span></div>                                                               |

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|  | <div>καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>ἔστι</span> <span>τὸ</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>greek</div> <div>The definite article <span>ὕδατα τὰ</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>greek</div> <div>The definite article <span>καταβαίνοντα ἄνωθεν ἔστι</span> <span>πῆγμα ἐν ἀφροστηκὸς μακρὰν σφοδρῶς ἕως μέρους</span> <span>Καριαθιαριμ τὸ</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>greek</div> <div>The definite article <span>δέ</span>plugin-autotooltip__default plugin-autotooltip_bigδέ</div> <td>16</td> <td><div>greek</div><div>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. <span>καταβαῖνον κατέβη εἰς τὴν</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article <span>θάλασσαν</span> <span>Αραβα θάλασσαν ἄλός ἕως εἰς τὸ</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article <span>τέλος ἐξέλιπεν καὶ</span>plugin-autotooltip__default plugin-autotooltip_bigκαὶ</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>ὁ</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article <span>λαὸς εἰστήκει ἀπέναντι</span> <span>Ιεριχω</span></div></td> | 16 | <div>greek</div> <div>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. <span>καταβαῖνον κατέβη εἰς τὴν</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>greek</div> <div>The definite article <span>θάλασσαν</span> <span>Αραβα θάλασσαν ἄλός ἕως εἰς τὸ</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>greek</div> <div>The definite article <span>τέλος ἐξέλιπεν καὶ</span>plugin-autotooltip__default plugin-autotooltip_bigκαὶ</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>ὁ</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>greek</div> <div>The definite article <span>λαὸς εἰστήκει ἀπέναντι</span> <span>Ιεριχω</span></div> |
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|  | <div><div>καὶ</div><div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div></div> <div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <span>ἔσθησαν οἱ</span><div>plugin-autotooltip__default plugin-autotooltip_bigὸ</div></div><div><div>greek</div><div>The definite article <span>ἱερεῖς οἱ</span><div>plugin-autotooltip__default plugin-autotooltip_bigὸ</div></div><div><div>greek</div><div>The definite article <span>αἵροντες τὴν</span><div>plugin-autotooltip__default plugin-autotooltip_bigὸ</div></div><div><div>greek</div><div>The definite article <span>κιβωτὸν τῆς</span><div>plugin-autotooltip__default plugin-autotooltip_bigὸ</div></div><div><div>greek</div><div>The definite article <span>διαθήκης κυρίου ἐπὶ ξηρᾶς ἐν</span><div>plugin-autotooltip__default plugin-autotooltip_bigἐν</div></div><div><div>greek</div><div>Preposition meaning "in". <span>μέσῳ τοῦ</span><div>plugin-autotooltip__default plugin-autotooltip_bigὸ</div></div><div><div>greek</div><div>The definite article <span>λορδάνου καὶ</span><div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div></div><div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <span>πάντες</span><div>plugin-autotooltip__default plugin-autotooltip_bigπᾶς</div></div><div><div>greek</div><div>Meaning</div><div>* All * Every * The whole</div><div>Adjective.</div><div>Usage in the New Testament</div><div>The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</div><div>With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 <span>οἱ</span><div>plugin-autotooltip__default plugin-autotooltip_bigὸ</div></div><div><div>greek</div><div>The definite article <span>οἱ ἰσραὴλ διέβαινον διὰ</span><div>plugin-autotooltip__default plugin-autotooltip_bigδιὰ</div></div><div><div>greek</div><div>Meaning:</div><div>* Through * Because * On account of</div><div>Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.</div><div>When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 <span>ξηρᾶς ἕως συνετέλεσεν</span><div>plugin-autotooltip__default plugin-autotooltip_bigπᾶς</div></div><div><div>greek</div><div>Meaning</div><div>* All * Every * The whole</div><div>Adjective.</div><div>Usage in the New Testament</div><div>The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</div><div>With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 <span>ὁ</span><div>plugin-autotooltip__default plugin-autotooltip_bigὸ</div></div><div><div>greek</div><div>The definite article <span>λαὸς διαβαίνων τὸν</span><div>plugin-autotooltip__default plugin-autotooltip_bigὸ</div></div><div><div>greek</div><div>The definite article <span>λορδάνῳ</span></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div> |
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KJV

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| 1 | And Joshua rose early in the morning; and they removed from Shittim, and came to Jordan, he and all the children of Israel, and lodged there before they passed over. |
| 2 | And it came to pass after three days, that the officers went through the host;                                                                                        |

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| 3  | And they commanded the people, saying, When ye see the ark of the covenant of the LORD your God, and the priests the Levites bearing it, then ye shall remove from your place, and go after it.                                                                                                   |
| 4  | Yet there shall be a space between you and it, about two thousand cubits by measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed this way heretofore.                                                                                             |
| 5  | And Joshua said unto the people, Sanctify yourselves: for to morrow the LORD will do wonders among you.                                                                                                                                                                                           |
| 6  | And Joshua spake unto the priests, saying, Take up the ark of the covenant, and pass over before the people. And they took up the ark of the covenant, and went before the people.                                                                                                                |
| 7  | And the LORD said unto Joshua, This day will I begin to magnify thee in the sight of all Israel, that they may know that, as I was with Moses, so I will be with thee.                                                                                                                            |
| 8  | And thou shalt command the priests that bear the ark of the covenant, saying, When ye are come to the brink of the water of Jordan, ye shall stand still in Jordan.                                                                                                                               |
| 9  | And Joshua said unto the children of Israel, Come hither, and hear the words of the LORD your God.                                                                                                                                                                                                |
| 10 | And Joshua said, Hereby ye shall know that the living God is among you, and that he will without fail drive out from before you the Canaanites, and the Hittites, and the Hivites, and the Perizzites, and the Girgashites, and the Amorites, and the Jebusites.                                  |
| 11 | Behold, the ark of the covenant of the Lord of all the earth passeth over before you into Jordan.                                                                                                                                                                                                 |
| 12 | Now therefore take you twelve men out of the tribes of Israel, out of every tribe a man.                                                                                                                                                                                                          |
| 13 | And it shall come to pass, as soon as the soles of the feet of the priests that bear the ark of the LORD, the Lord of all the earth, shall rest in the waters of Jordan, that the waters of Jordan shall be cut off from the waters that come down from above; and they shall stand upon an heap. |
| 14 | And it came to pass, when the people removed from their tents, to pass over Jordan, and the priests bearing the ark of the covenant before the people;                                                                                                                                            |
| 15 | And as they that bare the ark were come unto Jordan, and the feet of the priests that bare the ark were dipped in the brim of the water, (for Jordan overfloweth all his banks all the time of harvest,)                                                                                          |
| 16 | That the waters which came down from above stood and rose up upon an heap very far from the city Adam, that is beside Zaretan: and those that came down toward the sea of the plain, even the salt sea, failed, and were cut off: and the people passed over right against Jericho.               |
| 17 | And the priests that bare the ark of the covenant of the LORD stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan.                                                                              |

[Joshua 2](#) ← [Joshua 3](#) → [Joshua 4](#)

Return to: [Home Page](#) → [Christianity](#) → [Bible](#) → [Old Testament](#) → [Joshua](#)

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