

# Joshua 5

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## Text

[Hebrew](#)



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|   | <p>יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה</p> <p>hebrew</p> <p>Meaning</p> <p>* Yahweh - God's personal name</p> <p>It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.</p> <p>2 First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 <b>אֵת</b> plugin-autotooltip__default plugin-autotooltip_big <b>אֵת</b></p> <p>hebrew</p> <p>The Hebrew <b>אֵת</b> word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.</p> <p>For example, in Genesis 1:1 the word is preceded by <b>בְּרָא אֱלֹהִים ( בְּנִי יִשְׂרָאֵל שְׁנִית</b></p> |
|   | <p><b>אֵת</b> plugin-autotooltip__default plugin-autotooltip_big <b>אֵת</b> <b>לֹא יְהוֹשִׁעַ חֲרִבּוֹת צָרִים וְיָמַל' אֵת</b></p> <p>hebrew</p> <p>3 The Hebrew <b>אֵת</b> word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.</p> <p>For example, in Genesis 1:1 the word is preceded by <b>בְּרָא אֱלֹהִים ( בְּנִי יִשְׂרָאֵל אֵל גְּבַעַת הָעֵרְלוֹת</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 4 | <p><b>וַיְהִי הַדְּבָר אֲשֶׁר מֵל יְהוֹשִׁעַ כָּל הָעָם הֵיטָא מִמְצָרִים הַזְּכָרִים כָּל אֲנָשֵׁי הַמְּלָחָמָה מֵתוּ בַּמִּדְבָּר בְּדֶרֶךְ בְּצִאתָם מִמִּצְרַיִם</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 5 | <p>היה plugin-autotooltip__default plugin-autotooltip_big היה</p> <p>hebrew</p> <p>The word היה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.</p> <p>This is the foundational verb of existence, identity, becoming and occurrence.</p> <p>* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3 Exodus 3:12 Ruth 1:1 Isaiah 2:2 <b>כָּל הָעָם הֵיטָאִים וְכָל הָעָם הַיְלָדִים בַּמִּדְבָּר בְּדֶרֶךְ בְּצִאתָם מִמִּצְרַיִם לֹא מָלוּ</b></p>                                                                                                                                                                                                                                                                                                                                                                                                   |

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| <div>יְהוָה</div> <div>יְהוָה</div> <div>hebrew</div> <div>Meaning</div> <div><div>* Yahweh - God's personal name</div><div>It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.</div><div>First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 יְהוָה נִשְׁבַּע יְהוָה</div></div> <div>hebrew</div> <div>Meaning</div> <div><div>* Yahweh - God's personal name</div><div>It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.</div><div>First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 יְהוָה לְבַלְתִּי הָרְאוּתָם אֵת</div></div> <div>hebrew</div> <div>The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.</div> <div>6 For example, in Genesis 1:1 the word is preceded by אֶרֶץ (הָאָרֶץ)</div> <div>hebrew</div> <div>Meaning:</div> <div><div>* Earth (e.g. Genesis 1:1) or world * Land * Countries or country</div><div>The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.</div><div>When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 אֶרֶץ נִשְׁבַּע יְהוָה</div></div> <div>hebrew</div> <div>Meaning</div> <div><div>* Yahweh - God's personal name</div><div>It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.</div><div>First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֶרֶץ לְנִי אֲבֹתָם לְתֵת</div></div> <div>hebrew</div> <div>Meaning:</div> <div><div>* Earth (e.g. Genesis 1:1) or world * Land * Countries or country</div><div>The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.</div><div>When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 זֶבֶת חֶלֶב וְדִבְשׁ</div></div> |
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|   | <div>אָתַּןplugin-autotooltip__default plugin-autotooltip_bigאָתַּן</div> <div>hebrew</div> <div>The Hebrew אָתַּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.</div> <div>For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (בְּיָהֳקֶם הַקִּים תַּחֲתֵם אֹתָם plugin-autotooltip__default plugin-autotooltip_bigאָתַּ</div> <div>hebrew</div> <div>The Hebrew אָתַּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.</div> <div>For example, in Genesis 1:1 the word is preceded by מִלְּ (הוֹשָׁע כִּי עָרְלִים הָיוּ אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_bigהָיָה</div> <div>7<div>hebrew</div><div>The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.</div><div>This is the foundational verb of existence, identity, becoming and occurrence.</div><div>* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אֹתָם כִּי לֹא מָלֵךְ אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_bigאָתַּ</div><div>hebrew</div><div>The Hebrew אָתַּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.</div><div>For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (בְּרָרָךְ אֱלֹהִים</div></div> |
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| 9 | <div>יְהוָהplugin-autotooltip__default plugin-autotooltip_bigיְהוָה</div> <div>hebrew</div> <div>Meaning</div> <div>* Yahweh - God's personal name</div> <div>It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.</div> <div>First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֵת יְהוָה הַיּוֹם גִּלְתִּי אֵת יְהוָה plugin-autotooltip__default plugin-autotooltip_bigאָתַּ</div> <div>hebrew</div> <div>The Hebrew אָתַּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.</div> <div>For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (חֲרַפְתָּ מִצְרַיִם מַעֲלִיכֶם וַיִּקְרָא שֵׁם הַמָּקוֹם הַהוּא גִלְגָּל עַד הַיּוֹם הַזֶּה</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

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|  | <p><a href="#">את</a>plugin-autotooltip__default plugin-autotooltip_big</p> <p>hebrew</p> <p>10 The Hebrew <a href="#">את</a> word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.</p> <p>For example, in Genesis 1:1 the word is preceded by <a href="#">בְּרֵא אֱלֹהִים ( הָפֶסֶח בְּאֶרְבָּעָה עָשָׂר יוֹם לַחֹדֶשׁ בְּעָרֶב בְּעָרְבוֹת יְרִיחוֹ</a></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
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ESV

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| 1  | As soon as all the kings of the Amorites who were beyond the Jordan to the west, and all the kings of the Canaanites who were by the sea, heard that the LORD had dried up the waters of the Jordan for the people of Israel until they had crossed over, their hearts melted and there was no longer any spirit in them because of the people of Israel. |
| 2  | At that time the LORD said to Joshua, "Make flint knives and circumcise the sons of Israel a second time."                                                                                                                                                                                                                                                |
| 3  | So Joshua made flint knives and circumcised the sons of Israel at Gibeath-haaraloth.                                                                                                                                                                                                                                                                      |
| 4  | And this is the reason why Joshua circumcised them: all the males of the people who came out of Egypt, all the men of war, had died in the wilderness on the way after they had come out of Egypt.                                                                                                                                                        |
| 5  | Though all the people who came out had been circumcised, yet all the people who were born on the way in the wilderness after they had come out of Egypt had not been circumcised.                                                                                                                                                                         |
| 6  | For the people of Israel walked forty years in the wilderness, until all the nation, the men of war who came out of Egypt, perished, because they did not obey the voice of the LORD; the LORD swore to them that he would not let them see the land that the LORD had sworn to their fathers to give to us, a land flowing with milk and honey.          |
| 7  | So it was their children, whom he raised up in their place, that Joshua circumcised. For they were uncircumcised, because they had not been circumcised on the way.                                                                                                                                                                                       |
| 8  | When the circumcising of the whole nation was finished, they remained in their places in the camp until they were healed.                                                                                                                                                                                                                                 |
| 9  | And the LORD said to Joshua, "Today I have rolled away the reproach of Egypt from you." And so the name of that place is called Gilgal to this day.                                                                                                                                                                                                       |
| 10 | While the people of Israel were encamped at Gilgal, they kept the Passover on the fourteenth day of the month in the evening on the plains of Jericho.                                                                                                                                                                                                    |
| 11 | And the day after the Passover, on that very day, they ate of the produce of the land, unleavened cakes and parched grain.                                                                                                                                                                                                                                |
| 12 | And the manna ceased the day after they ate of the produce of the land. And there was no longer manna for the people of Israel, but they ate of the fruit of the land of Canaan that year.                                                                                                                                                                |
| 13 | When Joshua was by Jericho, he lifted up his eyes and looked, and behold, a man was standing before him with his drawn sword in his hand. And Joshua went to him and said to him, "Are you for us, or for our adversaries?"                                                                                                                               |
| 14 | And he said, "No; but I am the commander of the army of the LORD. Now I have come." And Joshua fell on his face to the earth and worshiped and said to him, "What does my lord say to his servant?"                                                                                                                                                       |
| 15 | And the commander of the LORD's army said to Joshua, "Take off your sandals from your feet, for the place where you are standing is holy." And Joshua did so.                                                                                                                                                                                             |

## NIV

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| 1 | Now when all the Amorite kings west of the Jordan and all the Canaanite kings along the coast heard how the LORD had dried up the Jordan before the Israelites until we had crossed over, their hearts melted and they no longer had the courage to face the Israelites.                                                           |
| 2 | At that time the LORD said to Joshua, "Make flint knives and circumcise the Israelites again."                                                                                                                                                                                                                                     |
| 3 | So Joshua made flint knives and circumcised the Israelites at Gibeath Haaraloth.                                                                                                                                                                                                                                                   |
| 4 | Now this is why he did so: All those who came out of Egypt—all the men of military age—died in the desert on the way after leaving Egypt.                                                                                                                                                                                          |
| 5 | All the people that came out had been circumcised, but all the people born in the desert during the journey from Egypt had not.                                                                                                                                                                                                    |
| 6 | The Israelites had moved about in the desert forty years until all the men who were of military age when they left Egypt had died, since they had not obeyed the LORD. For the LORD had sworn to them that they would not see the land that he had solemnly promised their fathers to give us, a land flowing with milk and honey. |



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| 7  | So he raised up their sons in their place, and these were the ones Joshua circumcised. They were still uncircumcised because they had not been circumcised on the way.                                    |
| 8  | And after the whole nation had been circumcised, they remained where they were in camp until they were healed.                                                                                            |
| 9  | Then the LORD said to Joshua, "Today I have rolled away the reproach of Egypt from you." So the place has been called Gilgal to this day.                                                                 |
| 10 | On the evening of the fourteenth day of the month, while camped at Gilgal on the plains of Jericho, the Israelites celebrated the Passover.                                                               |
| 11 | The day after the Passover, that very day, they ate some of the produce of the land: unleavened bread and roasted grain.                                                                                  |
| 12 | The manna stopped the day after they ate this food from the land; there was no longer any manna for the Israelites, but that year they ate of the produce of Canaan.                                      |
| 13 | Now when Joshua was near Jericho, he looked up and saw a man standing in front of him with a drawn sword in his hand. Joshua went up to him and asked, "Are you for us or for our enemies?"               |
| 14 | "Neither," he replied, "but as commander of the army of the LORD I have now come." Then Joshua fell facedown to the ground in reverence, and asked him, "What message does my Lord have for his servant?" |
| 15 | The commander of the LORD's army replied, "Take off your sandals, for the place where you are standing is holy." And Joshua did so.                                                                       |

## NLT

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| 1  | When all the Amorite kings west of the Jordan and all the Canaanite kings who lived along the Mediterranean coast heard how the LORD had dried up the Jordan River so the people of Israel could cross, they lost heart and were paralyzed with fear because of them.                                       |
| 2  | At that time the LORD told Joshua, "Make flint knives and circumcise this second generation of Israelites. "                                                                                                                                                                                                |
| 3  | So Joshua made flint knives and circumcised the entire male population of Israel at Gibeath-haaraloth.                                                                                                                                                                                                      |
| 4  | Joshua had to circumcise them because all the men who were old enough to fight in battle when they left Egypt had died in the wilderness.                                                                                                                                                                   |
| 5  | Those who left Egypt had all been circumcised, but none of those born after the Exodus, during the years in the wilderness, had been circumcised.                                                                                                                                                           |
| 6  | The Israelites had traveled in the wilderness for forty years until all the men who were old enough to fight in battle when they left Egypt had died. For they had disobeyed the LORD, and the LORD vowed he would not let them enter the land he had sworn to give us- a land flowing with milk and honey. |
| 7  | So Joshua circumcised their sons- those who had grown up to take their fathers' places- for they had not been circumcised on the way to the Promised Land.                                                                                                                                                  |
| 8  | After all the males had been circumcised, they rested in the camp until they were healed.                                                                                                                                                                                                                   |
| 9  | Then the LORD said to Joshua, "Today I have rolled away the shame of your slavery in Egypt." So that place has been called Gilgal to this day.                                                                                                                                                              |
| 10 | While the Israelites were camped at Gilgal on the plains of Jericho, they celebrated Passover on the evening of the fourteenth day of the first month.                                                                                                                                                      |
| 11 | The very next day they began to eat unleavened bread and roasted grain harvested from the land.                                                                                                                                                                                                             |
| 12 | No manna appeared on the day they first ate from the crops of the land, and it was never seen again. So from that time on the Israelites ate from the crops of Canaan.                                                                                                                                      |
| 13 | When Joshua was near the town of Jericho, he looked up and saw a man standing in front of him with sword in hand. Joshua went up to him and demanded, "Are you friend or foe?"                                                                                                                              |

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| 14 | "Neither one," he replied. "I am the commander of the LORD's army." At this, Joshua fell with his face to the ground in reverence. "I am at your command," Joshua said. "What do you want your servant to do?" |
| 15 | The commander of the LORD's army replied, "Take off your sandals, for the place where you are standing is holy." And Joshua did as he was told.                                                                |

LXX



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| <div><div>ὅνδἐplugin-autotooltip__default plugin-autotooltip_bigδὲ</div><div>greek</div><div>δὲ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. <a href="#">τούτων</a>plugin-autotooltip__default plugin-autotooltip_bigούτος / αὕτη / τοῦτο</div><div>greek</div><div>Meaning:</div><div>* These or this * This one, this person, this thing * They or he or she or it</div><div>Demonstrative pronoun.</div><div>οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17)John 7:26Luke 22:19 <a href="#">τὸν</a>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article <a href="#">καιρὸν</a> εἶπεν <a href="#">κύριος</a> <a href="#">τῷ</a>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>2 The definite article <a href="#">ἡσοὶ ποίησον</a>plugin-autotooltip__default plugin-autotooltip_bigποιέω</div><div>Meaning:</div><div>* To do * To make</div><div>This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.</div><div>Verb forms</div><div>Present tense Person Greek Form <a href="#">σεαυτῷ μαχαίρας</a> πετρίνας <a href="#">ἐκ πέτρας</a> ἀκροτάμου <a href="#">καὶ</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. 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IT is most frequently translated as “and” <a href="#">δοὺι ποτὲ ἀπερίτμητοι ἦσαν</a>plugin-autotooltip__default plugin-autotooltip_bigεἶμι</div><div>greek</div><div>εἶμι is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div><div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. <a href="#">τῶν</a>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article <a href="#">ἐξεληλυθῶτων ἐξ Αἰγύπτου</a></div><div><a href="#">πάντας</a>plugin-autotooltip__default plugin-autotooltip_bigπάντας</div><div>greek</div><div>Meaning</div><div>* All * Every * The whole</div><div>Adjective.</div><div>Usage in the New Testament</div><div>5 The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</div><div>With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 <a href="#">τούτους</a>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>Meaning:</div><div>* These or this * This one, this person, this thing * They or he or she or it</div><div>Demonstrative pronoun.</div><div>οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17)John 7:26Luke 22:19 <a href="#">περιέτεμεν ἡσοὺς</a></div></div> |
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| τεσσαράκοντα γὰρ καὶ                                                                                                                                                                                                         | plugin-autotooltip__default plugin-autotooltip_bigκαί |
| greek                                                                                                                                                                                                                        |                                                       |
| Meaning                                                                                                                                                                                                                      |                                                       |
| * And * Also * Both * Even * Too * So                                                                                                                                                                                        |                                                       |
| Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δύο ἔτη ἀνέστραπται ἰσραὴλ ἐν                                                                                   |                                                       |
| plugin-autotooltip__default plugin-autotooltip_big                                                                                                                                                                           |                                                       |
| greek                                                                                                                                                                                                                        |                                                       |
| Preposition meaning "in". τῇ                                                                                                                                                                                                 |                                                       |
| plugin-autotooltip__default plugin-autotooltip_big                                                                                                                                                                           |                                                       |
| greek                                                                                                                                                                                                                        |                                                       |
| The definite article ἐρήμῳ τῇ                                                                                                                                                                                                |                                                       |
| plugin-autotooltip__default plugin-autotooltip_big                                                                                                                                                                           |                                                       |
| greek                                                                                                                                                                                                                        |                                                       |
| The definite article Μαθιᾶτιδι διὸ ἀπερίτμητοι ἦσαν                                                                                                                                                                          |                                                       |
| plugin-autotooltip__default plugin-autotooltip_big                                                                                                                                                                           |                                                       |
| greek                                                                                                                                                                                                                        |                                                       |
| εἶμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").                                                                                                                                  |                                                       |
| It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. οἱ                                                             |                                                       |
| plugin-autotooltip__default plugin-autotooltip_big                                                                                                                                                                           |                                                       |
| greek                                                                                                                                                                                                                        |                                                       |
| The definite article πλείστοι αὐτῶν                                                                                                                                                                                          |                                                       |
| plugin-autotooltip__default plugin-autotooltip_big                                                                                                                                                                           |                                                       |
| greek                                                                                                                                                                                                                        |                                                       |
| Meaning                                                                                                                                                                                                                      |                                                       |
| * He, she, it * Himself, herself, itself * Same                                                                                                                                                                              |                                                       |
| Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.                                                                                                                                             |                                                       |
| Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τῶν                                                                                                                              |                                                       |
| plugin-autotooltip__default plugin-autotooltip_big                                                                                                                                                                           |                                                       |
| greek                                                                                                                                                                                                                        |                                                       |
| The definite article μαχίμων τῶν                                                                                                                                                                                             |                                                       |
| plugin-autotooltip__default plugin-autotooltip_big                                                                                                                                                                           |                                                       |
| greek                                                                                                                                                                                                                        |                                                       |
| The definite article ἐξαληθόντων ἐκ γῆς                                                                                                                                                                                      |                                                       |
| plugin-autotooltip__default plugin-autotooltip_big                                                                                                                                                                           |                                                       |
| Meaning:                                                                                                                                                                                                                     |                                                       |
| * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)                                                                                                                             |                                                       |
| Feminine noun. Connected to the English words "ground", "geometry" and "geology".                                                                                                                                            |                                                       |
| It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 Αἰγύπτου οἱ           |                                                       |
| plugin-autotooltip__default plugin-autotooltip_big                                                                                                                                                                           |                                                       |
| greek                                                                                                                                                                                                                        |                                                       |
| The definite article ἀπειθήσαντες τῶν                                                                                                                                                                                        |                                                       |
| plugin-autotooltip__default plugin-autotooltip_big                                                                                                                                                                           |                                                       |
| greek                                                                                                                                                                                                                        |                                                       |
| The definite article ἐντολῶν τοῦ                                                                                                                                                                                             |                                                       |
| plugin-autotooltip__default plugin-autotooltip_big                                                                                                                                                                           |                                                       |
| greek                                                                                                                                                                                                                        |                                                       |
| 6                                                                                                                                                                                                                            | The definite article θεοῦ                             |
| plugin-autotooltip__default plugin-autotooltip_big                                                                                                                                                                           |                                                       |
| greek                                                                                                                                                                                                                        |                                                       |
| Masculine noun meaning:                                                                                                                                                                                                      |                                                       |
| * A god or goddess * God οἷς καὶ                                                                                                                                                                                             |                                                       |
| plugin-autotooltip__default plugin-autotooltip_big                                                                                                                                                                           |                                                       |
| greek                                                                                                                                                                                                                        |                                                       |
| Meaning                                                                                                                                                                                                                      |                                                       |
| * And * Also * Both * Even * Too * So                                                                                                                                                                                        |                                                       |
| Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" διώρισεν μὴ ἰδεῖν αὐτοὺς                                                                                        |                                                       |
| plugin-autotooltip__default plugin-autotooltip_big                                                                                                                                                                           |                                                       |
| greek                                                                                                                                                                                                                        |                                                       |
| Meaning                                                                                                                                                                                                                      |                                                       |
| * He, she, it * Himself, herself, itself * Same                                                                                                                                                                              |                                                       |
| Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.                                                                                                                                             |                                                       |
| Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τῇ                                                                                                                               |                                                       |
| plugin-autotooltip__default plugin-autotooltip_big                                                                                                                                                                           |                                                       |
| greek                                                                                                                                                                                                                        |                                                       |
| The definite article γῆν                                                                                                                                                                                                     |                                                       |
| plugin-autotooltip__default plugin-autotooltip_big                                                                                                                                                                           |                                                       |
| Meaning:                                                                                                                                                                                                                     |                                                       |
| * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)                                                                                                                             |                                                       |
| Feminine noun. Connected to the English words "ground", "geometry" and "geology".                                                                                                                                            |                                                       |
| It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἦν ὡμοσεν κύριος τοῖς |                                                       |
| plugin-autotooltip__default plugin-autotooltip_big                                                                                                                                                                           |                                                       |
| greek                                                                                                                                                                                                                        |                                                       |
| The definite article πατρὶσιν αὐτῶν                                                                                                                                                                                          |                                                       |
| plugin-autotooltip__default plugin-autotooltip_big                                                                                                                                                                           |                                                       |
| greek                                                                                                                                                                                                                        |                                                       |
| Meaning                                                                                                                                                                                                                      |                                                       |
| * He, she, it * Himself, herself, itself * Same                                                                                                                                                                              |                                                       |
| Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.                                                                                                                                             |                                                       |
| Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) δοῦναι ἡμῖν γῆν                                                                                                                  |                                                       |
| plugin-autotooltip__default plugin-autotooltip_big                                                                                                                                                                           |                                                       |
| Meaning:                                                                                                                                                                                                                     |                                                       |
| * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)                                                                                                                             |                                                       |
| Feminine noun. Connected to the English words "ground", "geometry" and "geology".                                                                                                                                            |                                                       |
| It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ῥέουσιν γάλα καὶ      |                                                       |
| plugin-autotooltip__default plugin-autotooltip_big                                                                                                                                                                           |                                                       |
| greek                                                                                                                                                                                                                        |                                                       |
| Meaning                                                                                                                                                                                                                      |                                                       |
| * And * Also * Both * Even * Too * So                                                                                                                                                                                        |                                                       |
| Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μέλι                                                                                                            |                                                       |

|  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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|  | <div>ἀντι δέplugin-autotooltip__default plugin-autotooltip_bigδέ</div> <div>greek</div> <div>δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. <a href="#">τούτων</a>plugin-autotooltip__default plugin-autotooltip_bigούτος / αυτή /τούτο</div> <div>greek</div> <div>Meaning:</div> <div>* These or this * This one, this person, this thing * They or he or she or it</div> <div>Demonstrative pronoun.</div> <div>ούτος usually refers to something close to the speaker — "this" as opposed to εκείνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 <a href="#">ἀντικατέστησεν τοὺς</a>plugin-autotooltip__default plugin-autotooltip_bigό</div> <div>greek</div> <div>The definite article <a href="#">οὗτος</a>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>7</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <a href="#">οὗς ἡσούς περιέτεμεν διὰ</a>plugin-autotooltip__default plugin-autotooltip_bigδιά</div> <div>greek</div> <div>Meaning:</div> <div>* Through * Because * On account of</div> <div>Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.</div> <div>When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 <a href="#">τὸ</a>plugin-autotooltip__default plugin-autotooltip_bigό</div> <div>greek</div> <div>The definite article <a href="#">αὐτοὺς</a>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) γεγενῆσθαι <a href="#">κατὰ τῇ</a>plugin-autotooltip__default plugin-autotooltip_bigό</div> <div>greek</div> <div>The definite article <a href="#">οὗ</a>plugin-autotooltip__default plugin-autotooltip_bigό</div> <tr><td></td><td><div><a href="#">περιτμηθέντες δέ</a>plugin-autotooltip__default plugin-autotooltip_bigδέ</div><div>greek</div><div>δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. <a href="#">ῥαυχίαν εἶχον</a> αὐτόθι καθήμενοι <a href="#">ἐν</a>plugin-autotooltip__default plugin-</div><div>autotooltip_bigἐν</div><div>8</div><div>greek</div><div>Preposition meaning "in". <a href="#">τῇ</a>plugin-autotooltip__default plugin-autotooltip_bigό</div><div>greek</div><div>The definite article <a href="#">παρεμβολῇ</a> <a href="#">ἕως</a> ὑμᾶς</div><tr><td></td><td><div><a href="#">καί</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. 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KJV

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| 1 | And it came to pass, when all the kings of the Amorites, which were on the side of Jordan westward, and all the kings of the Canaanites, which were by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel. |
| 2 | At that time the LORD said unto Joshua, Make thee sharp knives, and circumcise again the children of Israel the second time.                                                                                                                                                                                                                                                                |
| 3 | And Joshua made him sharp knives, and circumcised the children of Israel at the hill of the foreskins.                                                                                                                                                                                                                                                                                      |
| 4 | And this is the cause why Joshua did circumcise: All the people that came out of Egypt, that were males, even all the men of war, died in the wilderness by the way, after they came out of Egypt.                                                                                                                                                                                          |
| 5 | Now all the people that came out were circumcised: but all the people that were born in the wilderness by the way as they came forth out of Egypt, them they had not circumcised.                                                                                                                                                                                                           |

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| 6  | For the children of Israel walked forty years in the wilderness, till all the people that were men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the LORD: unto whom the LORD sware that he would not shew them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey. |
| 7  | And their children, whom he raised up in their stead, them Joshua circumcised: for they were uncircumcised, because they had not circumcised them by the way.                                                                                                                                                                                                            |
| 8  | And it came to pass, when they had done circumcising all the people, that they abode in their places in the camp, till they were whole.                                                                                                                                                                                                                                  |
| 9  | And the LORD said unto Joshua, This day have I rolled away the reproach of Egypt from off you. Wherefore the name of the place is called Gilgal unto this day.                                                                                                                                                                                                           |
| 10 | And the children of Israel encamped in Gilgal, and kept the passover on the fourteenth day of the month at even in the plains of Jericho.                                                                                                                                                                                                                                |
| 11 | And they did eat of the old corn of the land on the morrow after the passover, unleavened cakes, and parched corn in the selfsame day.                                                                                                                                                                                                                                   |
| 12 | And the manna ceased on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year.                                                                                                                                                                   |
| 13 | And it came to pass, when Joshua was by Jericho, that he lifted up his eyes and looked, and, behold, there stood a man over against him with his sword drawn in his hand: and Joshua went unto him, and said unto him, Art thou for us, or for our adversaries?                                                                                                          |
| 14 | And he said, Nay; but as captain of the host of the LORD am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my lord unto his servant?                                                                                                                                                                               |
| 15 | And the captain of the LORD'S host said unto Joshua, Loose thy shoe from off thy foot; for the place whereon thou standest is holy. And Joshua did so.                                                                                                                                                                                                                   |

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