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## Joshua 5:1

הָיָה plugin-autotooltip\_default plugin-autotooltip\_big

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

The Hebrew א word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by אַלְהִים ( אַשֶּׁר הוֹבִּישׁ אַלְהִים ( אַשֶּׁר הוֹבִּישׁ אַלַהִים ( אַשֶּׁר הוֹבִּישׁ אַלַהִים ) אַלְהָים ( אַשֶּׁר הוֹבִּישׁ אַלַהִּים ) אַלְהָים ( אַשֶּׁר הוֹבִּישׁ אַלַהִּים )

Meaning

lt is not a generic term for "god", but rather the word אין יהול (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13/jed 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3/udges 6:24Genesis 22:14Jeremiah 23:6 psplugin-

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For example, in Genesis 1:1 the word is preceded by הַיָּהְעָבוּ וְשִׁבְּא לְעָד עברנו עברָם וְיַפֶּס לְבְבָּם וְלֹא הָיִה (מֵי הִיִּרְבָּן מְפֵּנֵי בַּנִי יִשְׁרָאל עָד עברנו עברָם וְיִפֶּס לְבְבָּם וְלֹא הָיִה default plugin-autotooltip\_bigar,

The word מיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

\* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 עול לית עול לית 1:4 والمنافقة (English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 מולי לית 1:1Isaiah 2

\* Wind \* Breath \* Spirit

Though usually feminine, אין אימין sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (איני אַמִּיה). Exodus 10:13Genesis 6:17Genesis 41:8Proverbs 16:32Ecclesiastes 12:7Genesis 1:2Judges 3:10Ezekiel 36:27Genesis 2:7John As soon as all the kings of the Amorites who were beyond the Jordan to the west, and all the kings of the Canaanites who were by the sea, heard that the LORD had dried up the waters of the Jordan for the people of Israel until they had crossed over, their hearts melted and there was no longer any spirit in them because of the people of Israel.

Now when all the Amorite kings west of the Jordan and all the Canaanite kings along the coast heard how the LORD had dried up the Jordan before the Israelites until we had crossed over, their hearts melted and they no longer had the courage to face the Israelites.

When all the Amorite kings west of the Jordan and all the Canaanite kings who lived along the Mediterranean coast heard how the LORD had dried up the Jordan River so the people of Israel could cross, they lost heart and were paralyzed with fear because of them.

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καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
 And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. Π is most frequently translated as "and" ἐγένετο ὡς ἥκουσαν οἰρlugin-autotooltip_default plugin-autotooltip_bigó
The definite article βασιλεῖς τῶνplugin-autotooltip_default plugin-autotooltip_bigó
The definite article Αμορραίων οἳ ἦσανplugin-autotooltip_default plugin-autotooltip_bigεἰμί
εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. πέραν τοῦριιgin-autotooltip_default plugin-autotooltip_bigὁ
The definite article Ιορδάνου καὶ plugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
 * And * Also * Both * Even * Too * So
is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" olplugin-autotooltip_default plugin-autotooltip_bigó
The definite article βασιλεῖς τῆςplugin-autotooltip_default plugin-autotooltip_bigó
The definite article Φοινίκης olplugin-autotooltip_default plugin-autotooltip_bigò
greek
The definite article παρὰ τὴνplugin-autotooltip_default plugin-autotooltip_bigó
The definite article θάλασσαν ὅτι ἀπεξήρανεν κύριος ὁplugin-autotooltip_default plugin-autotooltip_bigὁ
The definite article θεὸςplugin-autotooltip_default plugin-autotooltip_bigθεὸς
Masculine noun meaning:
* A god or goddess * God τὸνρlugin-autotooltip_default plugin-autotooltip_bigó
The definite article Ιορδάνην ποταμὸν ἐκ τὧνplugin-autotooltip_default plugin-autotooltip_bigó
The definite article ἔμπροσθεν τῶνplugin-autotooltip_default plugin-autotooltip_bigὁ
The definite article υ<mark>ίῶν Ισραηλ ἐ</mark>νρlugin-autotooltip_default plugin-autotooltip_bigἐν
Preposition meaning "in". τῷplugin-autotooltip_default plugin-autotooltip_bigó
The definite article διαβαίνειν αὐτούςplugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
* He, she, it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
 * And * Also * Both * Even * Too * So
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Meaning
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Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) alplugin-autotooltip_default plugin-autotooltip_bigó
The definite article διάνοιαι καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
 And * Also * Both * Even * Too * So
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 And * Also * Both * Even * Too * So
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Preposition meaning "in". αὐτοῖςplugin-autotooltip_default plugin-autotooltip_bigαὐτός
Meaning
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 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) φρόνησις οὐδεμία ἀπὸ προσώπου τῶνplugin-autotooltip_default plugin-autotooltip_bigὁ
The definite article υἰῶν Ισραηλ
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And it came to pass, when all the kings of the Amorites, which were on the side of Jordan westward, and all the kings of the Canaanites, which were by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel.

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