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הַיָּהוּplugin-autotooltip default plugin-autotooltip bigמַיָהי

hebrew

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 כַּשְׁמֵע פָּל מַלְכֵי הָאֱמֹרִי אֲשֶׁר ּ בְּעֵבֶר הַיַּרְדֵּ יָּמֶה וְכָל מַלְכֵי הַפְּנַעְנִי אֲשֶׁר עַל הַיָּׁם מּאַמּרִי אֲשֶׁר בְּעַבֶּר הַיַּרְדֵּ יָּמֶה וְכָל מַלְכֵי הַפְּנַעְנִי אֲשֶׁר עַל הַיָּם מּאָבֶר הַיַּרְדֵּ יָּמֶה וְכָל מַלְכֵי הָשֶּמֹרִי אֲשֶׁר שַל מַלְכֵי הָאֱמֹרְי אֲשֶׁר שׁל מּקְנוֹים מּאָר מִיּבְר הַיַּרְדֵּ יָּמֶה וְכָל מַלְכֵי הַשְּמֹר default plugin-autotooltip bigx

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 אָלֶיר הּוֹבִּישׁ יְהֹוְה plugin-autotooltip bigm;

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהֹוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אָת plugin-autotooltip_default plugin-autotooltip_big אַת

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 מֵי הַיִּרְדֵּן מִפְּנֵי plugin-autotooltip_default plugin-autotooltip_big=

hebrew

Meaning:

* Face * Presence * Front or surface

Noun. Masculine. Although it looks plural in form (ending in -p-), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come

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in pairs or have multiple aspects. בְּנִי יִשְׂרָאֵל עַד עברנו עָבְרֶם וַיִּפֵּס לְבָבָּם וְלֹא הִּיָה plugin-autotooltip__default plugin-autotooltip big הֵיה

hebrew

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 בוּתַבּם עוֹד בּוֹת בַּם plugin-autotooltip default plugin-autotooltip bigmָז

hebrew

Meaning:

* Wind * Breath * Spirit

Noun, Occurs about 380 times in the Old Testament.

Though usually feminine, רוּחַ sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רוּחַ יְהוָה).Exodus 10:13Genesis 6:17Genesis 41:8Proverbs 16:32Ecclesiastes 12:7Genesis 1:2Judges 3:10Ezekiel 36:27Genesis 2:7John 3:8Genesis 1:2Genesis 8:1 פַניִּםplugin-autotooltip default plugin-autotooltip bigם

hebrew

Meaning:

* Face * Presence * Front or surface

Noun. Masculine. Although it looks plural in form (ending in -ים-), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. בֵּנִי יִשְׂרָאֵל

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