

ὅνplugin-autotooltip__default plugin-autotooltip_bigός, ἧ, ὅ

greek

Meaning:

* Who * Which * What

The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).

It is distinct from ὅτι (“that,” introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning δὲplugin-autotooltip__default plugin-autotooltip_bigδέ

greek

δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. [τρόπον](#) περιεκάθαρεν [Ἰησοῦς](#) [τοὺς](#)plugin-autotooltip__default plugin-autotooltip_bigὁ, ἧ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ [υἱοῦς](#) [Ἰσραὴλ](#) [ὅσοι](#) [ποτέ](#) ἐγένοντο [ἐν](#)plugin-autotooltip__default plugin-autotooltip_bigἐν

greek

Preposition meaning “in”. [τῇ](#)plugin-autotooltip__default plugin-autotooltip_bigὁ, ἧ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ [ὁδῶ](#) [καὶ](#)plugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὅσοι ποτὲ ἀπερίτμητοι ἦσαν

greek

εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. τῶν

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐξεληλυθότων ἐξ Αἰγύπτου

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