

Joshua 5:5

Hebrew	הָיָה plugin-autotooltip__default plugin-autotooltip_big הָיָה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3 Exodus 3:12 Ruth 1:1 Isaiah 2:2 כָּל הָעָם הַיִּצְאָאִים וְכָל הָעָם הַיִּלְדִּים בְּמִדְבָּר בְּדֶרֶךְ בְּצֵאתָם מִמִּצְרַיִם לֹא מָלָו
ESV	Though all the people who came out had been circumcised, yet all the people who were born on the way in the wilderness after they had come out of Egypt had not been circumcised.
NIV	All the people that came out had been circumcised, but all the people born in the desert during the journey from Egypt had not.
NLT	Those who left Egypt had all been circumcised, but none of those born after the Exodus, during the years in the wilderness, had been circumcised.
LXX	πάντας plugin-autotooltip__default plugin-autotooltip_big πάντας greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9 John 3:16 Romans 5:12 Matthew 28:19 Colossians 1:16 Romans 3:23 John 3:16 Colossians 1:17 τούτου plugin-autotooltip__default plugin-autotooltip_big οὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9 John 5:1 Matthew 3:17 John 7:26 Luke 22:19 περιέτεμεν Ἰησοῦς
KJV	Now all the people that came out were circumcised: but all the people that were born in the wilderness by the way as they came forth out of Egypt, them they had not circumcised.

[Joshua 5:4](#) ← [Joshua 5:5](#) → [Joshua 5:6](#)

Return to: [Home Page](#) → [Christianity](#) → [Bible](#) → [Old Testament](#) → [Joshua](#) → [Joshua 5](#)

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