

Joshua 7:13

Hebrew	את plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by פָּרָא אֱלֹהִים (הָעֶם וְאִמְרָתָהּ הִתְקַדְּשׁוּ לְמַחֲרֵי כִי יְהוָה אֱמַר יְהוָה) plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine קָרַב יִשְׂרָאֵל חֲרָם בְּקִרְבָּךְ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Midst * Among * Within * Inwardly * The centre, whether literal, figurative or adverbial Masculine noun. Occurs over 250 times in the Old Testament. From the root קרב, meaning “to come near, approach.” So קָרַב is a noun form built from the verb Exodus 17:7 Psalm 103:1 קָרַב יִשְׂרָאֵל לֹא תוֹכֵל לָקוּם לִפְנֵי אֵיכָד עַד הִסִּירְכֶם חֲרָם מִקִּרְבְּכֶם plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Midst * Among * Within * Inwardly * The centre, whether literal, figurative or adverbial Masculine noun. Occurs over 250 times in the Old Testament. From the root קרב, meaning “to come near, approach.” So קָרַב is a noun form built from the verb Exodus 17:7 Psalm 103:1
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ESV	Get up! Consecrate the people and say, 'Consecrate yourselves for tomorrow; for thus says the LORD, God of Israel, "There are devoted things in your midst, O Israel. You cannot stand before your enemies until you take away the devoted things from among you."
NIV	"Go, consecrate the people. Tell them, 'Consecrate yourselves in preparation for tomorrow; for this is what the LORD, the God of Israel, says: That which is devoted is among you, O Israel. You cannot stand against your enemies until you remove it.
NLT	"Get up! Command the people to purify themselves in preparation for tomorrow. For this is what the LORD, the God of Israel, says: Hidden among you, O Israel, are things set apart for the LORD. You will never defeat your enemies until you remove these things from among you.

LXX	ἀναστὰς ἀγίασον τὸν greek The definite article λαὸν καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἰπὸν ἀγιασθῆναι εἰς αὖριον τάδε λέγει κύριος ὁ greek The definite article θεὸς greek Masculine noun meaning: * A god or goddess * God Ἰσραηλ τὸ greek The definite article ἀνάθεμα ἐν greek Preposition meaning “in”. ὑμῖν ἐστίν greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. οὐ δυνήσεσθε ἀντιστῆναι ἀπέναντι τῶν greek The definite article ἐχθρῶν ὑμῶν ἕως ἂν ἐξάρατε τὸ greek The definite article ἀνάθεμα ἐξ ὑμῶν
KJV	Up, sanctify the people, and say, Sanctify yourselves against to morrow: for thus saith the LORD God of Israel, There is an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you.

Return to: [Home Page](#) → [Christianity](#) → [Bible](#) → [Old Testament](#) → [Joshua](#) → [Joshua 7](#)

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