

Joshua 8

Verses: | [1](#) | [2](#) | [3](#) | [4](#) | [5](#) | [6](#) | [7](#) | [8](#) | [9](#) | [10](#) | [11](#) | [12](#) | [13](#) | [14](#) | [15](#) | [16](#) | [17](#) | [18](#) | [19](#) | [20](#) | [21](#) | [22](#) | [23](#) | [24](#) | [25](#) | [26](#) | [27](#) | [28](#) | [29](#) | [30](#) | [31](#) | [32](#) | [33](#) | [34](#) | [35](#)

Text

[Hebrew](#)

יהוה plugin-autotooltip__default plugin-autotooltip_bigיהוה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 את plugin-autotooltip__default plugin-autotooltip_bigאת

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The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by את plugin-autotooltip__default plugin-autotooltip_bigאת

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For example, in Genesis 1:1 the word is preceded by את plugin-autotooltip__default plugin-autotooltip_bigאת

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1

2	וַעֲשִׂיתָ לְעִי וּלְמִלְכָּה כַּאֲשֶׁר עָשִׂיתָ לִירִיחוֹ וּלְמִלְכָּה רַק שְׁלָלָהּ וּבְהִמָּתָה תִּבְזֹו לָכֶם שִׁים לָךְ אַרְבַּע לְעִיר מֵאַחֲרֶיהָ
3	וַיָּקָם יְהוֹשֻׁעַ וְכָל עַם הַמִּלְחָמָה לַעֲלֹת הָעֵי וַיִּבְחַר יְהוֹשֻׁעַ שְׁלֹשִׁים אָלָף אִישׁ גִּבּוֹרֵי הַחֵיל וַיִּשְׁלַחם לַיְלָה
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5	וְהָיָה הָעָם אֶשֶׁר אִתִּי נִקְרַב אֶל הָעִיר וְהָיָה
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6	אֶתְּא plugin-autotooltip__default plugin-autotooltip_big
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	hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אלהים plugin-autotooltip__default plugin-autotooltip_big
	hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine בִּידָכִם

	הִיָּה plugin-autotooltip__default plugin-autotooltip_bigהִיָּה hebrew The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אֶת plugin-autotooltip__default plugin-autotooltip_bigאֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (הָעֵיר תִּצְיִתוּ אֶת plugin-autotooltip__default plugin-autotooltip_bigאֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (הָעֵיר בָּאֵשׁ כְּדָבָר יְהוָה plugin-autotooltip__default plugin-autotooltip_bigהָעֵיר hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֶת plugin-autotooltip__default plugin-autotooltip_bigאֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (
9	וַיִּשְׁלַחֵם יְהוֹשֻׁעַ וַיִּלְכְּדוּ אֶל הַמֶּלֶךְ וַיִּשְׁבּוּ בֵּין בֵּית אֵל וּבֵין הָעֵי מִיָּם לָעֵי וַיִּלְכְּדוּ בְּלִילָה הַהִוא בְּתוֹךְ הָעָם
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11	וְכָל הָעָם הַמִּלְחָמָה אֲשֶׁר אִתּוֹ עָלּוּ וַיִּגְשׁוּ וַיִּבְּאוּ נֶגֶד הָעֵיר וַיַּחֲנוּ מִצָּפוֹן לָעִי וְהָגִי בֵּינוּ בִּיגְיוֹ וּבִין הָעֵי

	אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew
12	The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (אֲרָב בֵּין בֵּית אֶל וּבֵין הָעֵי מִיָּם לָעִיר
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15	וַיִּנָּעוּ יְהוֹשֻׁעַ וְכָל יִשְׂרָאֵל לִפְנֵיהֶם וַיִּסּוּ דֶרֶךְ הַמִּדְבָּר
16	וַיִּזְעְקוּ כָּל הָעָם אֲשֶׁר בְּעִיר בְּעִי לְרֹדְף אַחֲרֵיהֶם וַיִּרְדְּפוּ אַחֲרָיו יְהוֹשֻׁעַ וַיִּנְתְּקוּ מִן הָעִיר
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18	יְהוָהplugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֶל יְהוֹשֻׁעַ נֹטֶה בַּכִּידוֹן אֲשֶׁר בִּידָד אֶל הָעֵי כִּי בִידָד אֶתְנַנֶּה וַיִּטּ יְהוֹשֻׁעַ בַּכִּידוֹן אֲשֶׁר בִּידָד אֶל הָעִיר

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20	שָׁמַיִם plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * Heaven or heavens * Sky * Compass Masculine noun. The word is dual in form (ending in -ים) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Psalm 115:3 הָלֵאָה plugin-autotooltip__default plugin-autotooltip_big הִיָּה hebrew The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 בָּהֶם יִדְּעוּ לְנוֹס הַנָּח וְהַנָּח וְהָעֵס הַגָּס הַמְדַּבֵּר נִהְפָּךְ אֶל הָרוּדִף
21	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (הָעֵיר וְכִי עָלָה עֲשֹׂן הָעֵיר וַיָּשֻׁבוּ וַיָּכּוּ אֶת) אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (אֲנֹשִׁי הָעֵיר)

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26	אֵת plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (כָּל יְשִׁבֵי הָעֵי
27	יְהוָה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֵת צוּה אֵת plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by יְהוָה (יְהוָה
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	את plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (מֵלֶךְ הָעֵי תֵלָה עַל הָעֶץ עַד עֵת הָעֶרֶב וַיִּבְרָא הַשָּׁמַיִם וְהָאָרֶץ הַזֶּה) את plugin-autotooltip__default plugin-autotooltip_big hebrew
29	את plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (נִבְרָתוֹ מִן הָעֶץ וַיִּשְׁלִיכוּ אוֹתָהּ) את plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (אֵל פֶּתַח שַׁעַר הָעִיר וַיִּקְיֻמוּ עָלָיו גַּל אֲבָנִים גָּדוֹל עַד הַיּוֹם הַזֶּה)
30	יהוה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 יהוה plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine יִשְׂרָאֵל בָּהֶר עֵיבָל

	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 את plugin-autotooltip__default plugin-autotooltip_big את hebrew
31	The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרֵא אֱלֹהִים (בְּנִי יִשְׂרָאֵל כְּכַתוּב בְּסֵפֶר תּוֹרַת מֹשֶׁה מִזִּבְחַ אֲבֹנִים שְׁלֵמוֹת אֲשֶׁר יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 וַיִּזְבְּחוּ שְׁלָמִים
32	את plugin-autotooltip__default plugin-autotooltip_big את hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרֵא אֱלֹהִים (מִשְׁנֵה תּוֹרַת מֹשֶׁה אֲשֶׁר כָּתַב לִפְנֵי בְנֵי יִשְׂרָאֵל

	יְהוָה יִשְׂרָאֵל וְזִקְנָיו וְשִׁטְרֵיהֶם וְשִׁפְטָיו עֲמִידִים מִזֶּה וּמִזֶּה לְאֲרֹן נֹגֵד הַכְּהֲנִים הַלְוִיִּם נִשְׁאִי אֲרֹן בְּרִית יְהוָה יְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 יְהוָה עֲבָד מִשֶּׁה עֲבָד יְהוָה יְהוָה hebrew Meaning * Yahweh - God's personal name 33It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 בָּרַךְ בָּרַךְ Meaning * To kneel * To bless God as an act of adoration * To bless man as a benefit * Sometimes, to curse Verb, appearing approximately 330 times in the Old Testament. The word בָּרַךְ marks important moments of covenant, worship, inheritance and hope.Genesis 1:28Psalm 103:1Numbers 6:24 אֶת אֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (הָעֵם יִשְׂרָאֵל בְּרֵאשִׁית <tr><td></td><td> אֶת אֶת hebrew 34The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (כָּל דְּבָרֵי הַתּוֹרָה הַבְּרָכָה וְהַקְלָלָה כָּכָל הַכְּתוּב בְּסֵפֶר הַתּוֹרָה </td></tr>		אֶת אֶת hebrew 34The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (כָּל דְּבָרֵי הַתּוֹרָה הַבְּרָכָה וְהַקְלָלָה כָּכָל הַכְּתוּב בְּסֵפֶר הַתּוֹרָה
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הִיָּה plugin-autotooltip__default plugin-autotooltip_bigהִיָּה hebrew The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 וְהָיָה בְּקֶרְבָּם plugin-autotooltip__default plugin-autotooltip_bigקֶרְבָּם hebrew Meaning * Midst * Among * Within * Inwardly * The centre, whether literal, figurative or adverbial Masculine noun. Occurs over 250 times in the Old Testament. From the root קָרַב, meaning “to come near, approach.” So קָרַב is a noun form built from the verb Exodus 17:7Psalm 103:1

ESV

1	And the LORD said to Joshua, “Do not fear and do not be dismayed. Take all the fighting men with you, and arise, go up to Ai. See, I have given into your hand the king of Ai, and his people, his city, and his land.
2	And you shall do to Ai and its king as you did to Jericho and its king. Only its spoil and its livestock you shall take as plunder for yourselves. Lay an ambush against the city, behind it.”
3	So Joshua and all the fighting men arose to go up to Ai. And Joshua chose 30,000 mighty men of valor and sent them out by night.
4	And he commanded them, “Behold, you shall lie in ambush against the city, behind it. Do not go very far from the city, but all of you remain ready.
5	And I and all the people who are with me will approach the city. And when they come out against us just as before, we shall flee before them.
6	And they will come out after us, until we have drawn them away from the city. For they will say, ‘They are fleeing from us, just as before.’ So we will flee before them.
7	Then you shall rise up from the ambush and seize the city, for the LORD your God will give it into your hand.
8	And as soon as you have taken the city, you shall set the city on fire. You shall do according to the word of the Lord. See, I have commanded you.”
9	So Joshua sent them out. And they went to the place of ambush and lay between Bethel and Ai, to the west of Ai, but Joshua spent that night among the people.
10	Joshua arose early in the morning and mustered the people and went up, he and the elders of Israel, before the people to Ai.
11	And all the fighting men who were with him went up and drew near before the city and encamped on the north side of Ai, with a ravine between them and Ai.
12	He took about 5,000 men and set them in ambush between Bethel and Ai, to the west of the city.
13	So they stationed the forces, the main encampment that was north of the city and its rear guard west of the city. But Joshua spent that night in the valley.
14	And as soon as the king of Ai saw this, he and all his people, the men of the city, hurried and went out early to the appointed place toward the Arabah to meet Israel in battle. But he did not know that there was an ambush against him behind the city.

15	And Joshua and all Israel pretended to be beaten before them and fled in the direction of the wilderness.
16	So all the people who were in the city were called together to pursue them, and as they pursued Joshua they were drawn away from the city.
17	Not a man was left in Ai or Bethel who did not go out after Israel. They left the city open and pursued Israel.
18	Then the LORD said to Joshua, "Stretch out the javelin that is in your hand toward Ai, for I will give it into your hand." And Joshua stretched out the javelin that was in his hand toward the city.
19	And the men in the ambush rose quickly out of their place, and as soon as he had stretched out his hand, they ran and entered the city and captured it. And they hurried to set the city on fire.
20	So when the men of Ai looked back, behold, the smoke of the city went up to heaven, and they had no power to flee this way or that, for the people who fled to the wilderness turned back against the pursuers.
21	And when Joshua and all Israel saw that the ambush had captured the city, and that the smoke of the city went up, then they turned back and struck down the men of Ai.
22	And the others came out from the city against them, so they were in the midst of Israel, some on this side, and some on that side. And Israel struck them down, until there was left none that survived or escaped.
23	But the king of Ai they took alive, and brought him near to Joshua.
24	When Israel had finished killing all the inhabitants of Ai in the open wilderness where they pursued them, and all of them to the very last had fallen by the edge of the sword, all Israel returned to Ai and struck it down with the edge of the sword.
25	And all who fell that day, both men and women, were 12,000, all the people of Ai.
26	But Joshua did not draw back his hand with which he stretched out the javelin until he had devoted all the inhabitants of Ai to destruction.
27	Only the livestock and the spoil of that city Israel took as their plunder, according to the word of the LORD that he commanded Joshua.
28	So Joshua burned Ai and made it forever a heap of ruins, as it is to this day.
29	And he hanged the king of Ai on a tree until evening. And at sunset Joshua commanded, and they took his body down from the tree and threw it at the entrance of the gate of the city and raised over it a great heap of stones, which stands there to this day.
30	At that time Joshua built an altar to the LORD, the God of Israel, on Mount Ebal,
31	just as Moses the servant of the LORD had commanded the people of Israel, as it is written in the Book of the Law of Moses, "an altar of uncut stones, upon which no man has wielded an iron tool." And they offered on it burnt offerings to the LORD and sacrificed peace offerings.
32	And there, in the presence of the people of Israel, he wrote on the stones a copy of the law of Moses, which he had written.
33	And all Israel, sojourner as well as native born, with their elders and officers and their judges, stood on opposite sides of the ark before the Levitical priests who carried the ark of the covenant of the LORD, half of them in front of Mount Gerizim and half of them in front of Mount Ebal, just as Moses the servant of the LORD had commanded at the first, to bless the people of Israel.
34	And afterward he read all the words of the law, the blessing and the curse, according to all that is written in the Book of the Law.
35	There was not a word of all that Moses commanded that Joshua did not read before all the assembly of Israel, and the women, and the little ones, and the sojourners who lived among them.

NIV

1	Then the LORD said to Joshua, "Do not be afraid; do not be discouraged. Take the whole army with you, and go up and attack Ai. For I have delivered into your hands the king of Ai, his people, his city and his land.
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2	You shall do to Ai and its king as you did to Jericho and its king, except that you may carry off their plunder and livestock for yourselves. Set an ambush behind the city.”
3	So Joshua and the whole army moved out to attack Ai. He chose thirty thousand of his best fighting men and sent them out at night
4	with these orders: “Listen carefully. You are to set an ambush behind the city. Don't go very far from it. All of you be on the alert.
5	I and all those with me will advance on the city, and when the men come out against us, as they did before, we will flee from them.
6	They will pursue us until we have lured them away from the city, for they will say, 'They are running away from us as they did before.' So when we flee from them,
7	you are to rise up from ambush and take the city. The LORD your God will give it into your hand.
8	When you have taken the city, set it on fire. Do what the LORD has commanded. See to it; you have my orders.”
9	Then Joshua sent them off, and they went to the place of ambush and lay in wait between Bethel and Ai, to the west of Ai-but Joshua spent that night with the people.
10	Early the next morning Joshua mustered his men, and he and the leaders of Israel marched before them to Ai.
11	The entire force that was with him marched up and approached the city and arrived in front of it. They set up camp north of Ai, with the valley between them and the city.
12	Joshua had taken about five thousand men and set them in ambush between Bethel and Ai, to the west of the city.
13	They had the soldiers take up their positions-all those in the camp to the north of the city and the ambush to the west of it. That night Joshua went into the valley.
14	When the king of Ai saw this, he and all the men of the city hurried out early in the morning to meet Israel in battle at a certain place overlooking the Arabah. But he did not know that an ambush had been set against him behind the city.
15	Joshua and all Israel let themselves be driven back before them, and they fled toward the desert.
16	All the men of Ai were called to pursue them, and they pursued Joshua and were lured away from the city.
17	Not a man remained in Ai or Bethel who did not go after Israel. They left the city open and went in pursuit of Israel.
18	Then the LORD said to Joshua, “Hold out toward Ai the javelin that is in your hand, for into your hand I will deliver the city.” So Joshua held out his javelin toward Ai.
19	As soon as he did this, the men in the ambush rose quickly from their position and rushed forward. They entered the city and captured it and quickly set it on fire.
20	The men of Ai looked back and saw the smoke of the city rising against the sky, but they had no chance to escape in any direction, for the Israelites who had been fleeing toward the desert had turned back against their pursuers.
21	For when Joshua and all Israel saw that the ambush had taken the city and that smoke was going up from the city, they turned around and attacked the men of Ai.
22	The men of the ambush also came out of the city against them, so that they were caught in the middle, with Israelites on both sides. Israel cut them down, leaving them neither survivors nor fugitives.
23	But they took the king of Ai alive and brought him to Joshua.
24	When Israel had finished killing all the men of Ai in the fields and in the desert where they had chased them, and when every one of them had been put to the sword, all the Israelites returned to Ai and killed those who were in it.
25	Twelve thousand men and women fell that day-all the people of Ai.
26	For Joshua did not draw back the hand that held out his javelin until he had destroyed all who lived in Ai.

27	But Israel did carry off for themselves the livestock and plunder of this city, as the LORD had instructed Joshua.
28	So Joshua burned Ai and made it a permanent heap of ruins, a desolate place to this day.
29	He hung the king of Ai on a tree and left him there until evening. At sunset, Joshua ordered them to take his body from the tree and throw it down at the entrance of the city gate. And they raised a large pile of rocks over it, which remains to this day.
30	Then Joshua built on Mount Ebal an altar to the LORD, the God of Israel,
31	as Moses the servant of the LORD had commanded the Israelites. He built it according to what is written in the Book of the Law of Moses-an altar of uncut stones, on which no iron tool had been used. On it they offered to the LORD burnt offerings and sacrificed fellowship offerings.
32	There, in the presence of the Israelites, Joshua copied on stones the law of Moses, which he had written.
33	All Israel, aliens and citizens alike, with their elders, officials and judges, were standing on both sides of the ark of the covenant of the LORD, facing those who carried it-the priests, who were Levites. Half of the people stood in front of Mount Gerizim and half of them in front of Mount Ebal, as Moses the servant of the LORD had formerly commanded when he gave instructions to bless the people of Israel.
34	Afterward, Joshua read all the words of the law-the blessings and the curses-just as it is written in the Book of the Law.
35	There was not a word of all that Moses had commanded that Joshua did not read to the whole assembly of Israel, including the women and children, and the aliens who lived among them.

NLT

1	Then the LORD said to Joshua, "Do not be afraid or discouraged. Take all your fighting men and attack Ai, for I have given you the king of Ai, his people, his town, and his land.
2	You will destroy them as you destroyed Jericho and its king. But this time you may keep the plunder and the livestock for yourselves. Set an ambush behind the town."
3	So Joshua and all the fighting men set out to attack Ai. Joshua chose 30,000 of his best warriors and sent them out at night
4	with these orders: "Hide in ambush close behind the town and be ready for action.
5	When our main army attacks, the men of Ai will come out to fight as they did before, and we will run away from them.
6	We will let them chase us until we have drawn them away from the town. For they will say, 'The Israelites are running away from us as they did before.' Then, while we are running from them,
7	you will jump up from your ambush and take possession of the town, for the LORD your God will give it to you.
8	Set the town on fire, as the LORD has commanded. You have your orders."
9	So they left and went to the place of ambush between Bethel and the west side of Ai. But Joshua remained among the people in the camp that night.
10	Early the next morning Joshua roused his men and started toward Ai, accompanied by the elders of Israel.
11	All the fighting men who were with Joshua marched in front of the town and camped on the north side of Ai, with a valley between them and the town.
12	That night Joshua sent 5,000 men to lie in ambush between Bethel and Ai, on the west side of the town.
13	So they stationed the main army north of the town and the ambush west of the town. Joshua himself spent that night in the valley.
14	When the king of Ai saw the Israelites across the valley, he and all his army hurried out early in the morning and attacked the Israelites at a place overlooking the Jordan Valley. But he didn't realize there was an ambush behind the town.

15	Joshua and the Israelite army fled toward the wilderness as though they were badly beaten.
16	Then all the men in the town were called out to chase after them. In this way, they were lured away from the town.
17	There was not a man left in Ai or Bethel who did not chase after the Israelites, and the town was left wide open.
18	Then the LORD said to Joshua, "Point the spear in your hand toward Ai, for I will hand the town over to you." Joshua did as he was commanded.
19	As soon as Joshua gave this signal, all the men in ambush jumped up from their position and poured into the town. They quickly captured it and set it on fire.
20	When the men of Ai looked behind them, smoke from the town was filling the sky, and they had nowhere to go. For the Israelites who had fled in the direction of the wilderness now turned on their pursuers.
21	When Joshua and all the other Israelites saw that the ambush had succeeded and that smoke was rising from the town, they turned and attacked the men of Ai.
22	Meanwhile, the Israelites who were inside the town came out and attacked the enemy from the rear. So the men of Ai were caught in the middle, with Israelite fighters on both sides. Israel attacked them, and not a single person survived or escaped.
23	Only the king of Ai was taken alive and brought to Joshua.
24	When the Israelite army finished chasing and killing all the men of Ai in the open fields, they went back and finished off everyone inside.
25	So the entire population of Ai, including men and women, was wiped out that day- 12,000 in all.
26	For Joshua kept holding out his spear until everyone who had lived in Ai was completely destroyed.
27	Only the livestock and the treasures of the town were not destroyed, for the Israelites kept these as plunder for themselves, as the LORD had commanded Joshua.
28	So Joshua burned the town of Ai, and it became a permanent mound of ruins, desolate to this very day.
29	Joshua impaled the king of Ai on a sharpened pole and left him there until evening. At sunset the Israelites took down the body, as Joshua commanded, and threw it in front of the town gate. They piled a great heap of stones over him that can still be seen today.
30	Then Joshua built an altar to the LORD, the God of Israel, on Mount Ebal.
31	He followed the commands that Moses the LORD's servant had written in the Book of Instruction: "Make me an altar from stones that are uncut and have not been shaped with iron tools." Then on the altar they presented burnt offerings and peace offerings to the LORD.
32	And as the Israelites watched, Joshua copied onto the stones of the altar the instructions Moses had given them.
33	Then all the Israelites- foreigners and native-born alike- along with the elders, officers, and judges, were divided into two groups. One group stood in front of Mount Gerizim, the other in front of Mount Ebal. Each group faced the other, and between them stood the Levitical priests carrying the Ark of the LORD's Covenant. This was all done according to the commands that Moses, the servant of the LORD, had previously given for blessing the people of Israel.
34	Joshua then read to them all the blessings and curses Moses had written in the Book of Instruction.
35	Every word of every command that Moses had ever given was read to the entire assembly of Israel, including the women and children and the foreigners who lived among them.

LXX

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν κύριος πρὸς
	greek
	Meaning
	* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
	Preposition. Occurs 703 times in the New Testament.
	πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Ἰησοῦν μὴ φοβηθῆς μηδέ δειλιάσης λαβὲ μετὰ σοῦ τοὺς
	greek
	The definite article ἄνδρας πάντας
	greek
	Meaning
	* All * Every * The whole
	Adjective.
	Usage in the New Testament
	The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
	With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 τοὺς
	greek
	The definite article πολεμιστὰς καὶ
1	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀναστὰς ἀνάβηθι εἰς Γαλ ἰδοὺ δέδωκα εἰς τὰς
	greek
	The definite article χεῖράς σου τὸν
	greek
	The definite article βασιλεύα Γαλ καὶ
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τῇν
	greek
	The definite article γῆν
	Meaning:
	* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
	Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.
	It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 αὐτοῦ
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	ποιήσεις
Meaning:	
* To do * To make	
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.	
Verb forms	
Present tense Person Greek Form	τῇν
greek	
The definite article Γαί	ὄν τρόπον ἐποίησας
Meaning:	
* To do * To make	
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.	
Verb forms	
Present tense Person Greek Form	τῇν
greek	
The definite article ἐρχῶ	καί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	τὸν
greek	
The definite article βασιλέα	αὐτῆς
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	καί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	τῇν
greek	
The definite article προνομήν	τῶν
greek	
The definite article κτηνῶν	προνομούσεις σεαυτῷ κατάστησον δέ
greek	
δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English.	σεαυτῷ ἐνεδρα τῇ
greek	
The definite article πόλει	εἰς τὰ
greek	
The definite article ὀπίσω	

	καὶ plugin-autotooltip__default plugin-autotooltip_big αὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀνέστη Ἰησοῦς καὶ plugin-autotooltip__default plugin-autotooltip_big greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πᾶς plugin-autotooltip__default plugin-autotooltip_big greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ὁ plugin-autotooltip__default plugin-autotooltip_big 3 greek The definite article λαὸς ὁ plugin-autotooltip__default plugin-autotooltip_big greek The definite article πολεμιστῆς ὥστε ἀναβῆναι εἰς Γαῖ ἐπέλεξεν δέ plugin-autotooltip__default plugin-autotooltip_big greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. Ἰησοῦς τριάκοντα χιλιάδας ἀνδρῶν δυνατοῦς ἐν plugin-autotooltip__default plugin-autotooltip_big greek Preposition meaning “in”. ἰσχύι καὶ plugin-autotooltip__default plugin-autotooltip_big greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπέσπειλεν αὐτοῦς plugin-autotooltip__default plugin-autotooltip_big greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) νυκτός
	καὶ plugin-autotooltip__default plugin-autotooltip_big αὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐντείλατο αὐτοῖς plugin-autotooltip__default plugin-autotooltip_big greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) λέγων ὑμεῖς ἐνεδρεύσατε ὀπίσω τῆς plugin-autotooltip__default plugin-autotooltip_big greek The definite article πόλεως μὴ μακρὰν γίνεσθε ἀπὸ τῆς plugin-autotooltip__default plugin-autotooltip_big greek 4 The definite article πόλεως καὶ plugin-autotooltip__default plugin-autotooltip_big greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔσθε plugin-autotooltip__default plugin-autotooltip_big greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. πάντες plugin-autotooltip__default plugin-autotooltip_big greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἔτοιμοι

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὥς ὃν ἐξέλθωσιν ὀπίσω ἡμῶν ἀποσπάσομεν αὐτούςplugin-autotooltip__default plugin-autotooltip_bigαυτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀπὸ τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πόλεως καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
6	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐροῦσιν φεύγουσιν οὗτοιplugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἀπὸ προσώπου ἡμῶν ὃν τρόπον καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐμπροσθεν
7	ὅμεις δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐξαναστήσεσθε ἐκ τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐνέδρας καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
8	κατὰ τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ῥῆμα τοῦτοplugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ποιήσετεplugin-autotooltip__default plugin-autotooltip_bigποιεῖω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ἰδοὺ ἐντέταλμαι ὑμῖν

9	καί plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπέστειλεν αὐτούς plugin-autotooltip__default plugin-autotooltip_bigαὐτός
9	καί plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
9	καί plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπορεύθησαν εἰς τὴν plugin-autotooltip__default plugin-autotooltip_bigὁ
9	καί plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐνεκάθισαν ἀνὰ μέσον Βαιθηλ καί plugin-autotooltip__default plugin-autotooltip_bigκαί
9	καί plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀνὰ μέσον Γαι ἀπὸ θαλάσσης τῆς plugin-autotooltip__default plugin-autotooltip_bigὁ
9	καί plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὀρθρίσας Ἰησοῦς τὸ plugin-autotooltip__default plugin-autotooltip_bigὁ
9	καί plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πρὼ ἐπεσκέψατο τὸν plugin-autotooltip__default plugin-autotooltip_bigὁ
9	καί plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀνέβησαν αὐτός plugin-autotooltip__default plugin-autotooltip_bigαὐτός
10	καί plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
10	καί plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οἱ plugin-autotooltip__default plugin-autotooltip_bigὁ
10	καί plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πρεσβύτεροι κατὰ πρόσωπον τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ
10	καί plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οἱ plugin-autotooltip__default plugin-autotooltip_bigὁ

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πᾶς plugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ὅ plugin-autotooltip__default plugin-autotooltip_bigὅ greek
11	The definite article λαὸς ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πολέμιστής μετ αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀνέβησαν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πορευόμενοι ἡλθον ἐξ ἐναντίας τῆς plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πόλεως ἀπ ἀνατολῶν
12	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὰ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐνεδρα τῆς plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πόλεως ἀπὸ θαλάσσης
13	

καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐγένετο ὥς εἶδεν βασιλεὺς Γαῖ ἔσπευσεν καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐξῆλθεν εἰς συνάντησιν αὐτοῖς	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐπὶ εὐθείας εἰς τὸν	plugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article πόλεμον αὐτός	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πᾶς	plugin-autotooltip__default plugin-autotooltip_bigπᾶς
greek	
Meaning	
* All * Every * The whole	
Adjective.	
Usage in the New Testament	
14	
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ὁ	plugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article λαὸς ὁ	plugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article μετ αὐτοῦ	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” αὐτός	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐκ ᾔδει ὅτι ἐνεδρα αὐτῷ	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἔστιν	plugin-autotooltip__default plugin-autotooltip_bigεἶμι
greek	
εἶμι is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).	
It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. ὁπίσω τῆς	plugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article πόλεω	

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶδεν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀνεχώρησεν ἰησοῦς καὶplugin-autotooltip__default plugin-autotooltip_bigκαί 15greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ἰσραηλ ἀπὸ προσώπου αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κατεδίωξαν ὀπίσω τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article οὐὼν Ἰσραηλ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning 16* And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” αὐτοὶplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀπέστησαν ἀπὸ τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πόλεως
	οὐ κατελείφθη οὐθεὶς ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning “in”. τῇplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article Γαὶ ὅς οὐ κατεδίωξεν ὀπίσω Ἰσραηλ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning 17* And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κατέλυον τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πόλιν ἀνεωγμένην καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κατεδίωξαν ὀπίσω Ἰσραηλ

	καὶ plugin-autotooltip__default plugin-autotooltip_big καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐἶπεν κύριος πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... ἰησοῦν ἔκτεινον τὴνplugin-autotooltip__default plugin-autotooltip_bigοὐκ greek The definite article χεὶρά σου ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῷplugin-autotooltip__default plugin-autotooltip_bigὧς greek The definite article γαῖαν τῷplugin-autotooltip__default plugin-autotooltip_bigὧς greek The definite article ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῇplugin-autotooltip__default plugin-autotooltip_bigᾧ greek The definite article χειρὶ σου ἐπὶ τὴνplugin-autotooltip__default plugin-autotooltip_bigἐπὶ greek The definite article πόλιν εἰς γὰρ τὰςplugin-autotooltip__default plugin-autotooltip_bigἐπὶ greek The definite article χειράς σου παραδέδωκα αὐτῇplugin-autotooltip__default plugin-autotooltip_bigαὐτῇ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. 18 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὰplugin-autotooltip__default plugin-autotooltip_bigἐν greek The definite article ἐνεδρα ἔξαναστήσονται ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τάχει ἐκ τοῦplugin-autotooltip__default plugin-autotooltip_bigἐν greek The definite article τόπου αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐξέτεινεν ἰησοῦς τὴνplugin-autotooltip__default plugin-autotooltip_bigἐν greek The definite article χεῖρα αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τὸνplugin-autotooltip__default plugin-autotooltip_bigἐν greek The definite article γαῖαν ἐπὶ τὴνplugin-autotooltip__default plugin-autotooltip_bigἐπὶ greek The definite article πόλιν
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	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἔνεδρα ἐξανέστησαν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τάχει ἐκ τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article τόπου αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐλήθοσαν ὅτε ἐξέτεινεν τήνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article χεῖρα καίplugin-autotooltip__default plugin-autotooltip_bigκαί
19	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἤλθοσαν ἐπὶ τήνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πόλιν καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κατελάβοντο αὐτήνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” σπεύσαντες ἐνέπρησαν τήνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πόλιν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. πυρί

	καί plugin-autotooltip__default plugin-autotooltip_big καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” περιβλέψαντες οἱplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article κάτοικοι Γαῖ εἰς τὰplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὁπίσω αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτῶς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek
20	καί plugin-autotooltip__default plugin-autotooltip_big καί Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐθεώρουν καπνὸν ἀναβαίνοντα ἐκ τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πόλεως εἰς τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article οὐρανόνplugin-autotooltip__default plugin-autotooltip_bigοὐρανός Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκέτι εἶχον ποῦ φύγωνιν ὧδε ἢ ὧδε

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἡσοῦς καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἡσ καὶ plugin-autotooltip__default plugin-autotooltip_bigἡσ
	greek
	Meaning
	* All * Every * The whole
	Adjective.
	Usage in the New Testament
	The sense of ἡσ depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
	With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἰσραηλ εἶδον ὅτι ἔλαβον τὰ plugin-autotooltip__default plugin-autotooltip_big
	greek
	The definite article ἐνεδρα τὴν plugin-autotooltip__default plugin-autotooltip_big
	greek
	The definite article πὸλιν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
21	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὅτι ἀνέβη ὁ plugin-autotooltip__default plugin-autotooltip_big
	greek
	The definite article καπνὸς τῆς plugin-autotooltip__default plugin-autotooltip_big
	greek
	The definite article πὸλεως εἰς τὸν plugin-autotooltip__default plugin-autotooltip_big
	greek
	The definite article οὐρανόν plugin-autotooltip__default plugin-autotooltip_big οὐρανός
	Meaning:
	* The sky * Air * Heaven or heavens
	278 occurrences in the New Testament.
	Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9
	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μεταβαλόμενοι ἐπάταξαν τοὺς plugin-autotooltip__default plugin-autotooltip_big
	greek
	The definite article ἄνδρας τῆς plugin-autotooltip__default plugin-autotooltip_big
	greek
	The definite article Γα

22	καίplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὔτοιplugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὕτη /τοῦτο
	greek
	Meaning:
	* These or this * This one, this person, this thing * They or he or she or it
	Demonstrative pronoun.
	οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐξηλθοσαν ἐκ τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article πόλεως εἰς συνάντησιν καίplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐγενήθησαν ἀνὰ μέσον τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article παρεμβολῆς οὗτοιplugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὕτη /τοῦτο
	greek
	Meaning:
	* These or this * This one, this person, this thing * They or he or she or it
	Demonstrative pronoun.
	οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐντεῦθεν καίplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὔτοιplugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὕτη /τοῦτο
	greek
	Meaning:
	* These or this * This one, this person, this thing * They or he or she or it
	Demonstrative pronoun.
	οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐντεῦθεν καίplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπάταξαν ἕως τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article μὴ καταλειφθῆναι αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) σεσωσμένον καίplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” διαπεφυνότα

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὸν plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article βασιλέα τῆς plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article Γὰρ συνέλαβον ζῶντα καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
23	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” προήγαγον αὐτὸν plugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πρὸς plugin-autotooltip__default plugin-autotooltip_bigπρός
	greek
	Meaning
	* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
	Preposition. Occurs 703 times in the New Testament.
	πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... ἡσοῦν

καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὡς ἐπαύσαντο οἱ	plugin-autotooltip__default plugin-autotooltip_bigὡς ἐπαύσαντο οἱ
greek	
The definite article οἱοὶ λοραηλ ἀποκτείνοντες πάντας	plugin-autotooltip__default plugin-autotooltip_bigοἱοὶ λοραηλ ἀποκτείνοντες πάντας
greek	
Meaning	
* All * Every * The whole	
Adjective.	
Usage in the New Testament	
The sense of πάνς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τούς	plugin-autotooltip__default plugin-autotooltip_bigτούς
greek	
The definite article ἐν	plugin-autotooltip__default plugin-autotooltip_bigἐν
greek	
Preposition meaning "in". τῇ	plugin-autotooltip__default plugin-autotooltip_bigτῇ
greek	
The definite article Γαί τούς	plugin-autotooltip__default plugin-autotooltip_bigΓαί τούς
greek	
The definite article ἐν	plugin-autotooltip__default plugin-autotooltip_bigἐν
greek	
Preposition meaning "in". τοῖς	plugin-autotooltip__default plugin-autotooltip_bigτοῖς
greek	
The definite article πεδίοις καί	plugin-autotooltip__default plugin-autotooltip_bigπεδίοις καί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐν	plugin-autotooltip__default plugin-autotooltip_bigἐν
24 greek	
Preposition meaning "in". τῷ	plugin-autotooltip__default plugin-autotooltip_bigτῷ
greek	
The definite article ὅρει ἐπὶ τῇς	plugin-autotooltip__default plugin-autotooltip_bigὅρει ἐπὶ τῇς
greek	
The definite article καταβάσεως οὗ κατεδίωξαν αὐτούς	plugin-autotooltip__default plugin-autotooltip_bigκαταβάσεως οὗ κατεδίωξαν αὐτούς
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀπ αὐτῆς	plugin-autotooltip__default plugin-autotooltip_bigἀπ αὐτῆς
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς τέλος καί	plugin-autotooltip__default plugin-autotooltip_bigεἰς τέλος καί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπέστρεψεν ἰησοῦς εἰς Γαί καί	plugin-autotooltip__default plugin-autotooltip_bigἀπέστρεψεν ἰησοῦς εἰς Γαί καί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπάταξεν αὐτήν	plugin-autotooltip__default plugin-autotooltip_bigἐπάταξεν αὐτήν
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐν	plugin-autotooltip__default plugin-autotooltip_bigἐν
greek	
Preposition meaning "in". στόματι δοῦφάας	

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐννέθησαν olplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article πρσόντες ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῇ plugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article ἡμέρῃ ἐκείνῃ ἀπὸ ἀνδρὸς καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek 25 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἕως γυναικὸς δώδεκα χιλιάδες πάντας plugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τοὺς plugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article κατοικοῦντας Γαλ
26	πλὴν plugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article κτηνῶν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τῶν plugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article σκύλων τῶν plugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek 27 Preposition meaning “in”. τῇ plugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article πόλει πάντα plugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἃ ἐπρονόμεισαν olplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article υιοὶ Ἰσραὴλ κατὰ πρόσταγμα κυρίου ὃν τρόπον συνέταξεν κύριος τῷ plugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article Ἰησοῖ

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐνἐπύρσεν Ἰησοῦς τὴν plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article πόλιν ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν
	greek
	Preposition meaning “in”. περί χώμα ἀοίκητον εἰς τὸν plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article αἰῶνα ἔθηκεν αὐτὴν plugin-autotooltip__default plugin-autotooltip_bigαὐτός
28	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἔως τῆς plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article ἡμέρας ταύτης plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο
	greek
	Meaning:
	* These or this * This one, this person, this thing * They or he or she or it
	Demonstrative pronoun.
	οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19

καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὸν	
plugin-autotooltip__default plugin-autotooltip_bigὸ	
greek	
The definite article βασιλέα τῆς	
plugin-autotooltip__default plugin-autotooltip_bigὸ	
greek	
The definite article Γαὶ ἐκρέμασεν ἐπὶ ξύλου διδύμου καὶ	
plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἦν	
plugin-autotooltip__default plugin-autotooltip_bigεἰμί	
greek	
εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).	
It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐπὶ τοῦ	
plugin-autotooltip__default plugin-autotooltip_bigὸ	
greek	
The definite article ξύλου ἔως ἑσπέρας καὶ	
plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπιδύοντος τοῦ	
plugin-autotooltip__default plugin-autotooltip_bigὸ	
greek	
The definite article ἡλίου συνέταξεν ἰησοῦς καὶ	
plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” καθελίσσαν αὐτοῦ	
plugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
29	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τὸ
plugin-autotooltip__default plugin-autotooltip_bigὸ	
greek	
The definite article σώμα ἀπὸ τοῦ	
plugin-autotooltip__default plugin-autotooltip_bigὸ	
greek	
The definite article ξύλου καὶ	
plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔρριψαν αὐτὸν	
plugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς τὸν	
plugin-autotooltip__default plugin-autotooltip_bigὸ	
greek	
The definite article βόθρον καὶ	
plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπέστησαν αὐτῷ	
plugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) σωρὸν λίθων ἔως τῆς	
plugin-autotooltip__default plugin-autotooltip_bigὸ	
greek	
The definite article ἡμέρας ταύτης	
plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο	
greek	
Meaning:	
* These or this * This one, this person, this thing * They or he or she or it	
Demonstrative pronoun.	
οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19	

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KJV

1	And the LORD said unto Joshua, Fear not, neither be thou dismayed: take all the people of war with thee, and arise, go up to Ai: see, I have given into thy hand the king of Ai, and his people, and his city, and his land:
2	And thou shalt do to Ai and her king as thou didst unto Jericho and her king: only the spoil thereof, and the cattle thereof, shall ye take for a prey unto yourselves: lay thee an ambush for the city behind it.
3	So Joshua arose, and all the people of war, to go up against Ai: and Joshua chose out thirty thousand mighty men of valour, and sent them away by night.
4	And he commanded them, saying, Behold, ye shall lie in wait against the city, even behind the city: go not very far from the city, but be ye all ready:
5	And I, and all the people that are with me, will approach unto the city: and it shall come to pass, when they come out against us, as at the first, that we will flee before them,
6	(For they will come out after us) till we have drawn them from the city; for they will say, They flee before us, as at the first: therefore we will flee before them.
7	Then ye shall rise up from the ambush, and seize upon the city: for the LORD your God will deliver it into your hand.
8	And it shall be, when ye have taken the city, that ye shall set the city on fire: according to the commandment of the LORD shall ye do. See, I have commanded you.
9	Joshua therefore sent them forth: and they went to lie in ambush, and abode between Bethel and Ai, on the west side of Ai: but Joshua lodged that night among the people.
10	And Joshua rose up early in the morning, and numbered the people, and went up, he and the elders of Israel, before the people to Ai.
11	And all the people, even the people of war that were with him, went up, and drew nigh, and came before the city, and pitched on the north side of Ai: now there was a valley between them and Ai.
12	And he took about five thousand men, and set them to lie in ambush between Bethel and Ai, on the west side of the city.
13	And when they had set the people, even all the host that was on the north of the city, and their liers in wait on the west of the city, Joshua went that night into the midst of the valley.
14	And it came to pass, when the king of Ai saw it, that they hasted and rose up early, and the men of the city went out against Israel to battle, he and all his people, at a time appointed, before the plain; but he wist not that there were liers in ambush against him behind the city.
15	And Joshua and all Israel made as if they were beaten before them, and fled by the way of the wilderness.
16	And all the people that were in Ai were called together to pursue after them: and they pursued after Joshua, and were drawn away from the city.
17	And there was not a man left in Ai or Bethel, that went not out after Israel: and they left the city open, and pursued after Israel.
18	And the LORD said unto Joshua, Stretch out the spear that is in thy hand toward Ai; for I will give it into thine hand. And Joshua stretched out the spear that he had in his hand toward the city.
19	And the ambush arose quickly out of their place, and they ran as soon as he had stretched out his hand: and they entered into the city, and took it, and hasted and set the city on fire.
20	And when the men of Ai looked behind them, they saw, and, behold, the smoke of the city ascended up to heaven, and they had no power to flee this way or that way: and the people that fled to the wilderness turned back upon the pursuers.

21	And when Joshua and all Israel saw that the ambush had taken the city, and that the smoke of the city ascended, then they turned again, and slew the men of Ai.
22	And the other issued out of the city against them; so they were in the midst of Israel, some on this side, and some on that side: and they smote them, so that they let none of them remain or escape.
23	And the king of Ai they took alive, and brought him to Joshua.
24	And it came to pass, when Israel had made an end of slaying all the inhabitants of Ai in the field, in the wilderness wherein they chased them, and when they were all fallen on the edge of the sword, until they were consumed, that all the Israelites returned unto Ai, and smote it with the edge of the sword.
25	And so it was, that all that fell that day, both of men and women, were twelve thousand, even all the men of Ai.
26	For Joshua drew not his hand back, wherewith he stretched out the spear, until he had utterly destroyed all the inhabitants of Ai.
27	Only the cattle and the spoil of that city Israel took for a prey unto themselves, according unto the word of the LORD which he commanded Joshua.
28	And Joshua burnt Ai, and made it an heap for ever, even a desolation unto this day.
29	And the king of Ai he hanged on a tree until eventide: and as soon as the sun was down, Joshua commanded that they should take his carcase down from the tree, and cast it at the entering of the gate of the city, and raise thereon a great heap of stones, that remaineth unto this day.
30	Then Joshua built an altar unto the LORD God of Israel in mount Ebal,
31	As Moses the servant of the LORD commanded the children of Israel, as it is written in the book of the law of Moses, an altar of whole stones, over which no man hath lift up any iron: and they offered thereon burnt offerings unto the LORD, and sacrificed peace offerings.
32	And he wrote there upon the stones a copy of the law of Moses, which he wrote in the presence of the children of Israel.
33	And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.
34	And afterward he read all the words of the law, the blessings and cursings, according to all that is written in the book of the law.
35	There was not a word of all that Moses commanded, which Joshua read not before all the congregation of Israel, with the women, and the little ones, and the strangers that were conversant among them.

[Joshua 7](#) ← [Joshua 8](#) → [Joshua 9](#)Return to: [Home Page](#) → [Christianity](#) → [Bible](#) → [Old Testament](#) → [Joshua](#)

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