

# Joshua 9:22

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|        | <div>אֶתְּנֶנּוּ</div> <div>hebrew</div> <div>The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 <a href="#">לֵאמֹר רְחוּקִים אֲנַחְנוּ מִכֶּם מֵאֵד וְאַתֶּם</a> Genesis 1:1 <a href="#">קְרִבְנִי</a></div> |
| Hebrew | <div>hebrew</div> <div>Meaning</div> <div>* Midst * Among * Within * Inwardly * The centre, whether literal, figurative or adverbial</div> <div>Masculine noun. Occurs over 250 times in the Old Testament.</div> <div>From the root קרב, meaning “to come near, approach.” So קְרִב is a noun form built from the verb Exodus 17:7Psalm 103:1 <a href="#">יִשְׁכְּבוּ</a></div>                                                        |
| ESV    | Joshua summoned them, and he said to them, “Why did you deceive us, saying, 'We are very far from you,' when you dwell among us?                                                                                                                                                                                                                                                                                                        |
| NIV    | Then Joshua summoned the Gibeonites and said, “Why did you deceive us by saying, 'We live a long way from you,' while actually you live near us?                                                                                                                                                                                                                                                                                        |
| NLT    | Joshua called together the Gibeonites and said, “Why did you lie to us? Why did you say that you live in a distant land when you live right here among us?                                                                                                                                                                                                                                                                              |

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|  | <p>καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” συνεκάλεσεν αὐτούςplugin-autotooltip__default plugin-autotooltip_bigαὐτός</p> <p>greek</p> <p>Meaning</p> <p>* He, she, it * Himself, herself, itself * Same</p> <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p> <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἡσοῦς καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός</p> <p>greek</p> <p>Meaning</p> <p>* He, she, it * Himself, herself, itself * Same</p> <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p> <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) διὰplugin-autotooltip__default plugin-autotooltip_bigδιά</p> <p>greek</p> <p>Meaning:</p> <p>* Through * Because * On account of</p> <p>Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.</p> <p>When used with the genitive case, διά emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τί παρελόγισασθέ με λέγοντες μακρὰν ἀπὸ σοῦ ἐσμενplugin-autotooltip__default plugin-autotooltip_bigεἰμί</p> <p>greek</p> <p>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</p> <p>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. σφόδρα ὑμεῖς δέplugin-autotooltip__default plugin-autotooltip_bigδέ</p> <p>greek</p> <p>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐγγώριοι ἔστεplugin-autotooltip__default plugin-autotooltip_bigεἰμί</p> <p>greek</p> <p>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</p> <p>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό</p> <p>greek</p> <p>Meaning:</p> <p>* The</p> <p>The definite article.</p> <p>Forms</p> <p>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ κατοικοῦντων ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν</p> <p>greek</p> <p>Preposition meaning “in”. ἡμῖν</p> |
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| KJV | And Joshua called for them, and he spake unto them, saying, Wherefore have ye beguiled us, saying, We are very far from you; when ye dwell among us? |
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