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# **Judges 10**

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18

# **Text**

#### Hebrew

אָת אַרימֶּלֶדְּ לְהוֹשֵּׁיעַ אֶת plugin-autotooltip\_default plugin-autotooltip\_bigויָקֶם אַחֲבֵי אֲבִימֶּלֶדְּ לְהוֹשֵּׁיעַ אֶת hebrew The Hebrew א word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרֵא אֱלֹהֵים ( יִשְׂרָאֵל תּוֹלֵע בָּן פּוּאֵה בָּן דּוֹדְוֹ אִישׁ יִשְּׁשׁבֵר וְהָוּא יֹשַׁב בְּשְׁמֵיר בְּהַר אֶפְרֵיִם אָת plugin-autotooltip\_default plugin-autotooltip\_bigײַשְׁפֹּטֹ אֶת hebrew The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרֵא אֱלֹהֵים ( יִשְׂרָאֵל עֶשְׂרִים וְשָׁלָשׁ שָׁנֵה וַיָּמֶת וַיִּפֶבֵר בְּשָׁמִיר אַת plugin-autotooltip\_default plugin-autotooltip\_bigווַ ָּקֶם אַחֲרָיו יָאֶיר הַגּּלְעָדֵי וַיִּשְׁפֹּטֹ אֶת hebrew The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרֵא אֱלֹהֵים ( יִשְׂרָאֵל עֶשְׂרֵים וּשְׁתָּיִם שְׁנָה שׁ plugin-autotooltip default plugin-autotooltip big:הַי hebrew The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. \* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 לוֹ שְּׁלְשִׁים בְּנִים לְבָים שְׁלֶשִׁים שָׁלְבִים שְׁלֶבֶם לֶלְהָם יִקְרָאָוּ חַלָּה יִאָּר בְּּוּ בֹּלָהם יִקְרָאָוּ חַלָּה יִאָּר בְּּוּ בֹּנִים לְהָם לֶּהָם יִקְרָאָוּ חַלָּה יִאָּר בְּוּר בּּוּר בּיוֹים לְבָּים לְהָם לְהָם יִלְהָם יִקְרָאָוּ חַלָּה יִאָּר בְּיוֹ בּיִר בְּיִם לְבָּים לְבָּם לְּהָם יִילְהָם יִּבְּילִים לְבָּים לְבָּם לְהָם יִילְהָם יִּלְיבָר בִּיל בְּיִם לְבָּם לְהָם יִילְהָם יִּלְבָּים לְבָּם לְהָם יִילְהָם יִּלְבָּים לְבָּם לְהָם יִילְהָם יִּלְבָּים לְבָּם לְהָם יִילְהָם יִּילְבִים לְבָּם לְהָם יִילְהָם יִּבְּיל בְּיִם לְבָּם לְהָם יִילְהם יִּבְּיל בְּיִם לְבָּם לְהָבִי לְבָּים לְבָּם לְּבָביִים לְבָּם לְיִבְּיִם לְבָּם לְהָבִים לְבָּם לְבָּים לְבָּם לְּבָביִים לְבָּם לְּבָבים לְבָּם לְבָּיבִים לְבָּם לְּבָבִים לְבָּם לְלָבִים לְבָּם לְבָּבִים לְבָּם לְּבָבִים לְבָּם לְּבָבִים לְבָּם לְיִבְּיִים לְבָּם לְבְּבִים לְבָּם לְּבְּיִם לְבָּם לְיבְבִּים לְבָּם לְּבְבִּים לְבָּם לְבְּבִּים לְבָּם לְיבִבּים לְבָּם לְיִבְּיִים לְבָּם לְבָבִים לְבָּם לְיבָבִים לְּיִם בְּנִים לְבָּם לְיבְּיִבִּים לְבָּים לְבָּים לְבָּבִים לְבָּים לְבָּבִים לְבָּבִים לְבָּבִים לְבָּבִים לְבָּבִים לְבָּבְּים לְבָּבִים לְבָּם לְּבְּבִּים לְבָּם לְּבָבִים לְבָּם לְיבָּים לְבָּם לְיִבְּיִים לְּבָּם לְיִבְיִים לְבָּם לְּיִים לְּבָּם לְיִבְּיִים לְּבָּם לְיבָּיִים לְּבָּם לְיבִּים לְבָּם לְּיִים לְבָּם בְּיִים לְבָּים בְּיִבְּים לְבָּם בְּיִבְּים לְבָּים בְּיִבְּיִים לְבָּים בְּיִים בְּיִם בְּיִים לְבָּים בְּיִים לְבָּים בְּיִבְּים לְבָּים בְּיִים בְּיִבְים לְּבָּים בְּיִים לְבָּים בְּיִים בְּיִים בְּיִבּים בְּיִבּים בְּיבִים לְּיבָם בְּיִים לְבָּים בְּיִים בְּיִבְּים בְּיִבְּים בְּיבְּים בְּיִים לְבָּים בְּיִים בְּיבְּים בְּיבְּים בְּיבְּים בְּיבְּיִים בְּיבָם בְּיבָּים בְּיִם בְּיִבְים בְּיִים בְּיבְּים בְּיבְים בְּבִים בְּיבָם בְּיבָּים בְּבָּים בְּיבְים בְּבָּים בְּיבְים בְּבָּים בְּיבְּים בְּיבְּים בְּיבְּים בְּיבְּים בְּיבְים בְּיבִים בְּיבְם בְּיִים בְּיבְּים בְּיבְּים בְּיבְים בְּיבְּים בְּ אֶרֶץplugin-autotooltip\_default plugin-autotooltip\_bigץ־אָרֶץ hebrew Meaning: \* Earth (e.g. Genesis 1:1) or world \* Land \* Countries or country The word אֶבֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שְׁמֵיִם), the phrase indicates the entire created order.Genesis 12:1 הַגּּלְעֵד וַנֶּמָת יָאִיר וַיִּקְבֵּר בְּקָמְוֹן 5

יָהוָה plugin-autotooltip\_default plugin-autotooltip\_bigוּיּסֵפּוּ בְּגֵי יִשְּׂרְאֵׁל לִעֲשְׂוֹת הָרַע בְּעֵיגֵי יְהוָה

hebrew

Meaning

\* Yahweh - God's personal name

lt is not a generic term for "god", but rather the word אַרְּהַי (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 إن المحافظة الم

hehrew

The Hebrew א word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by אַלהָים ( הָבּעָלִים וְאָת glugin-autotooltip\_default plugin-autotooltip\_bigm

hebrew

The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by אַתַּסִים ( הַעַשְׁתְּּלִוֹת וָאַת plugin-autotooltip\_default plugin-autotooltip\_bigm

hebrew

The Hebrew, את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by אֱלֹהָים ( אֱלֹהֵים ( אֱלֹהֵים) plugin-autotooltip\_default plugin-autotooltip\_big אֱלֹהִים

hebrew

Meanings:

\* God \* god \* goddess \* divine ones \* angels

אָרֶם װָאֶת Noun, masculine אֲרֶם װְאֶרָם plugin-autotooltip\_default plugin-autotooltip\_big,

hebrew

The Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by אַלהִים ( אַלהִים ( אַלהִים ) שַּלָּהִים ( שַּלָּהִים ) default plugin-autotooltip big אַלהים

hebrew

Meanings

\* God \* god \* goddess \* divine ones \* angels

Noun, masculine אַתplugin-autotooltip default plugin-autotooltip bigאַת

hebrew

6 The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by אֱלֹהִים ( אֱלֹהֵים ( אֱלֹהִים) plugin-autotooltip\_default plugin-autotooltip\_bigבְּרֵא אֱלֹהִים

hebrew

Meanings:

\* God \* god \* goddess \* divine ones \* angels

Noun, masculine מוֹאָב וְאֵת plugin-autotooltip\_default plugin-autotooltip\_big אַת

hebrew

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For example, in Genesis 1:1 the word is preceded by אֱלֹהָים וֹ אֱלֹהֵים ( אֱלֹהַים) plugin-autotooltip\_default

hebrew

Meanings:

\* God \* god \* goddess \* divine ones \* angels

Noun, masculine בְּנֵי עַפׂוֹן וְאֶתplugin-autotooltip\_default plugin-autotooltip\_big, אַת

hebrew

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For example, in Genesis 1:1 the word is preceded by אֱלֹהֵים ( אֱלֹהֵים ( אֱלֹהֵים) plugin-autotooltip\_default plugin-autotooltip\_big

hebrew

Meanings:

\* God \* god \* goddess \* divine ones \* angels

Noun, masculine אָת מוַ וַיִּעַזְבְּוּ אֶת plugin-autotooltip\_default plugin-autotooltip\_big אַת

hebrew

The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by הְיהוֶה ( יְהוֶה plugin-autotooltip\_default plugin-autotooltip\_bign;הוָה

hebrew

Meaning

Yahweh - God's personal name

lt is not a generic term for "god", but rather the word יְהוֹה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6

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יָהוֶה plugin-autotooltip\_default plugin-autotooltip\_bigוְיָחֵר אָף יְהוֶה

hebrew

Meaning

7 \* Yahweh - God's personal name

lt is not a generic term for "god", but rather the word מוֹם (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 בְּיִשְׂרְאָל וָיִסְפְרָםׁ בְּיֶד בְּלֶשְׁתִּיםׁ וַבְּיֶד בַּיֵנְ עַפְוֹרָ סִ

אָת וַיְרְצְצוּ אֶת plugin-autotooltip\_default plugin-autotooltip\_bigאָת וַיְרְצְצוּ אֶת

hebrew

The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by אַפּרָה שְׁלָּה פּעְּהָה הָתָּיא שְׁמּנְּה שָּעָה שְׁנָּה שְׁנָּה שְׁנָּה שְׁנָּה וּ

hebrew

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For example, in Genesis 1:1 the word is preceded by אָרָאָרָם ( כְּל בְּגֵי יִשְּׂרָאֵל אֲשֶׁר בְּעֶבֶר הַיִּרְבֹּן בְּאֶרֶץ For example, in Genesis 1:1 the word is preceded by אָרָאָרָם ( כְּל בְּגֵי יִשְּׂרָאֵל אֲשֶׁר בְּעֶבֶר הַיִּרְבֹּן בְּאֶרֶץ

hebrew

Meaning:

\* Earth (e.g. Genesis 1:1) or world \* Land \* Countries or country

The word אַרץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שַׁמֵּים), the phrase indicates the entire created order.Genesis 12:1 הַאמֹרֵי אָשֶׁר בַּגַּלְעַד

אָת plugin-autotooltip\_default plugin-autotooltip\_bigאַתבְרָוּ בְגֵי עַמּוֹן אֶת

hebrew

9 |

The Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by בָּבֶא אֵלֹהֶים ( הַיַּרְבַּוֹן לְהְלָּחֶם גָּם בִּיהוּדָה וּבְבַנְיָמֵין וּבְבֵית אָפְרֵיֶם וַתַּצֶר לִיִשְׁרָאֵל מָאִד

יְהוָה plugin-autotooltip\_default plugin-autotooltip\_bigהְיָּאָעֶקוֹ בְּנֵי יִשְׂרָאֵׁל אֶל יְהוֶה

hebrew

Meaning

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hebrew

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hebrew

Meanings:

\* God \* god \* goddess \* divine ones \* angels

Noun, masculine אַתּנְעַבְּד אָתplugin-autotooltip\_default plugin-autotooltip\_big אַתּ

hebrew

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For example, in Genesis 1:1 the word is preceded by בָּרֶא אֱלֹהֵים ( הַבְּעֶלֶים

יָהוָם plugin-autotooltip\_default plugin-autotooltip\_big,יאׁמֶּר יְהוֶה

hebrew

Meaning

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אַתְּכֵם וְעֵמְלֵלֶּ וּמְעוֹן לְחֲאָוּ אֶתְכֵם plugin-autotooltip\_default plugin-autotooltip\_bigאַת

hebrew

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The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by בָּרֵא אֱלֹהֵים (מִיָּדֶם

אַזּבְתֶּם אוֹתִׁיplugin-autotooltip\_default plugin-autotooltip\_bigאָתֶּם אַזְּבְתֶּם אוֹתִׁי hebrew The Hebrew א word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence For example, in Genesis 1:1 the word is preceded by אֵלהִים (וְתַּעְבְּדָי אֱלֹהָים (וְתַּעְבְּדָר אֱלֹהָים) אֶלַהָים (וְתַּעבְּדָר אֱלֹהָים) אֵלַהִים (וְמַעבְּדָר אֶלַהִים) אינון אַר Genesis 1:1 the word is preceded by hebrew \* God \* god \* goddess \* divine ones \* angels אתכם Noun, masculine אתכם hoiv אוסיף להושיע אתכם default plugin-autotooltip bign hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence For example, in Genesis 1:1 the word is preceded by בָּרֵא אֱלֹהֵים אֱלֹהִים plugin-autotooltip\_default plugin-autotooltip\_bigקְלֹּגְּ הָאֱעְקוּ אֶל הַאֱלֹהִים hebrev 14 Meanings: \* God \* god \* goddess \* divine ones \* angels Noun, masculine אֲשֵׁר בְּחַרְתֵּם בֵּם הַמָּה יוֹשִַּיעוּ לָכֶם בְּעֵת צְרַתְכֵם יָהוָהblugin-autotooltip default plugin-autotooltip bigaיָאמָרוּ בְּנֵי יִשְּׂרָאֵל אֲל יָהוֶל hebrew Meaning 15 \* Yahweh - God's personal name It is not a generic term for "god", but rather the word יהוֹח (YHWH) is the name by which God uniquely identifies himself in the Old Testament First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 הָאָוֹם הַאַר לָנוּ כְּכָל הַשָּׁוֹב בְּעַינֵיךְ אָךְ הַצִּילֵנוּ נֵא הַיִּוֹם הַאָּה אַת plugin-autotooltip\_default plugin-autotooltip\_bigוַיָּסִּירוּ אֶת The Hebrew, את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence For example, in Genesis 1:1 the word is preceded by אַלהִים ( אַלהִים ) בּבָּא אַלהים ( default plugin-autotooltip big אַלהים hebrew \* God \* god \* goddess \* divine ones \* angels Noun, masculine מְּכֶבֶל מְקַרְבֶּׁם plugin-autotooltip default plugin-autotooltip bigבַר hebrew \* Midst \* Among \* Within \* Inwardly \* The centre, whether literal, figurative or adverbial Masculine noun. Occurs over 250 times in the Old Testament. The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence For example, in Genesis 1:1 the word is preceded by אַלְהֵים ( יְהוָהַ pplugin-autotooltip default plugin-autotooltip bigainhebrew Meaning \* Yahweh - God's personal name lt is not a generic term for "god", but rather the word הוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 וַתָּקְצֵר נַפְשָׁוֹ בַּעֲמֵל יִשְׂרָאֵל

וּיָצֵעֵקוּ בָּנֵי עַמֹּוֹן וַיַּחָנִוּ בַּגִּלְעֵד וַיַּאֲסְפוּ בְּנֵי יִשְׂרָאֵל וַיַּחַנִּוּ בַּמִּצְפָּה 17

הָיָה plugin-autotooltip\_default plugin-autotooltip\_bigהָאָמְלוּ הָעָׁם שְׁרֵי גִלְעָל אִישׁ אֶל רַעֵּהוּ מֵי הָאִישׁ אֲשֵׁר יָחֵל לְהַלְּחֵם בִּבְּנֵי עַמְּוֹן יָהְיֵה

nebrew

18 The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

\* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 לְרֹאשׁ לְכָל יִשְׁבֵי גִּלְעֵדּ

#### **ESV**

- After Abimelech there arose to save Israel Tola the son of Puah, son of Dodo, a man of Issachar, and he lived at Shamir in the hill country of Ephraim.
- 2 And he judged Israel twenty-three years. Then he died and was buried at Shamir.
- 3 After him arose Jair the Gileadite, who judged Israel twenty-two years.

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- And he had thirty sons who rode on thirty donkeys, and they had thirty cities, called Havvoth-jair to this day, which are in the land of Gilead.
- 5 And Jair died and was buried in Kamon.
- The people of Israel again did what was evil in the sight of the LORD and served the Baals and the Ashtaroth, the gods of Syria, the gods of Sidon, the gods of Moab, the gods of the Ammonites, and the gods of the Philistines. And they forsook the LORD and did not serve him.
- 7 So the anger of the LORD was kindled against Israel, and he sold them into the hand of the Philistines and into the hand of the Ammonites,
- and they crushed and oppressed the people of Israel that year. For eighteen years they oppressed all the people of Israel who were beyond the Jordan in the land of the Amorites, which is in Gilead.
- 9 And the Ammonites crossed the Jordan to fight also against Judah and against Benjamin and against the house of Ephraim, so that Israel was severely distressed.
- And the people of Israel cried out to the LORD, saying, "We have sinned against you, because we have forsaken our God and have served the Baals."
- And the LORD said to the people of Israel, "Did I not save you from the Egyptians and from the Amorites, from the Ammonites and from the Philistines?
- The Sidonians also, and the Amalekites and the Maonites oppressed you, and you cried out to me, and I saved you out of their hand.
- 13 Yet you have forsaken me and served other gods; therefore I will save you no more.
- Go and cry out to the gods whom you have chosen; let them save you in the time of your distress."
- And the people of Israel said to the LORD, "We have sinned; do to us whatever seems good to you. Only please deliver us this day."
- So they put away the foreign gods from among them and served the LORD, and he became impatient over the misery of Israel.
- Then the Ammonites were called to arms, and they encamped in Gilead. And the people of Israel came together, and they encamped at Mizpah.
- And the people, the leaders of Gilead, said one to another, "Who is the man who will begin to fight against the Ammonites? He shall be head over all the inhabitants of Gilead."

### NIV

- After the time of Abimelech a man of Issachar, Tola son of Puah, the son of Dodo, rose to save Israel. He lived in Shamir, in the hill country of Ephraim.
- 2 He led Israel twenty-three years; then he died, and was buried in Shamir.
- 3 He was followed by Jair of Gilead, who led Israel twenty-two years.
- He had thirty sons, who rode thirty donkeys. They controlled thirty towns in Gilead, which to this day are called Havvoth Jair.
- 5 When Jair died, he was buried in Kamon.
- Again the Israelites did evil in the eyes of the LORD. They served the Baals and the Ashtoreths, and the gods of Aram, the gods of Sidon, the gods of Moab, the gods of the Ammonites and the
- and the gods of Aram, the gods of Sidon, the gods of Moab, the gods of the Ammonites and the gods of the Philistines. And because the Israelites forsook the LORD and no longer served him,
- 17 he became angry with them. He sold them into the hands of the Philistines and the Ammonites,
- who that year shattered and crushed them. For eighteen years they oppressed all the Israelites on the east side of the Jordan in Gilead, the land of the Amorites.
- The Ammonites also crossed the Jordan to fight against Judah, Benjamin and the house of Ephraim; and Israel was in great distress.
- Then the Israelites cried out to the LORD, "We have sinned against you, forsaking our God and serving the Baals."
- 11 The LORD replied, "When the Egyptians, the Amorites, the Ammonites, the Philistines,

- the Sidonians, the Amalekites and the Maonites oppressed you and you cried to me for help, did I not save you from their hands?
- 13 But you have forsaken me and served other gods, so I will no longer save you.
- 14 Go and cry out to the gods you have chosen. Let them save you when you are in trouble!"
- But the Israelites said to the LORD, "We have sinned. Do with us whatever you think best, but please rescue us now."
- Then they got rid of the foreign gods among them and served the LORD. And he could bear Israel's misery no longer.
- When the Ammonites were called to arms and camped in Gilead, the Israelites assembled and camped at Mizpah.
- The leaders of the people of Gilead said to each other, "Whoever will launch the attack against the Ammonites will be the head of all those living in Gilead."

#### NLT

- After Abimelech died, Tola son of Puah, son of Dodo, was the next person to rescue Israel. He was from the tribe of Issachar but lived in the town of Shamir in the hill country of Ephraim.
- 2 He judged Israel for twenty-three years. When he died, he was buried in Shamir.
- 3 After Tola died, Jair from Gilead judged Israel for twenty-two years.
- His thirty sons rode around on thirty donkeys, and they owned thirty towns in the land of Gilead, which are still called the Towns of Jair.
- 5 When Jair died, he was buried in Kamon.
- Again the Israelites did evil in the LORD's sight. They served the images of Baal and Ashtoreth, and the gods of Aram, Sidon, Moab, Ammon, and Philistia. They abandoned the LORD and no longer served him at all.
- 7 So the LORD burned with anger against Israel, and he turned them over to the Philistines and the Ammonites.
- 8 who began to oppress them that year. For eighteen years they oppressed all the Israelites east of the Jordan River in the land of the Amorites (that is, in Gilead).
- The Ammonites also crossed to the west side of the Jordan and attacked Judah, Benjamin, and Ephraim. The Israelites were in great distress.
- Finally, they cried out to the LORD for help, saying, "We have sinned against you because we have abandoned you as our God and have served the images of Baal."
- The LORD replied, "Did I not rescue you from the Egyptians, the Amorites, the Ammonites, the Philistines,
- the Sidonians, the Amalekites, and the Maonites? When they oppressed you, you cried out to me for help, and I rescued you.
- 13 Yet you have abandoned me and served other gods. So I will not rescue you anymore.
- 14 Go and cry out to the gods you have chosen! Let them rescue you in your hour of distress!"
- But the Israelites pleaded with the LORD and said, "We have sinned. Punish us as you see fit, only rescue us today from our enemies."
- Then the Israelites put aside their foreign gods and served the LORD. And he was grieved by their misery.
- At that time the armies of Ammon had gathered for war and were camped in Gilead, and the people of Israel assembled and camped at Mizpah.
- The leaders of Gilead said to each other, "Whoever attacks the Ammonites first will become ruler over all the people of Gilead."

LXX

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```
καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
areek
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνέστη μετὰ Αβιμελεχ τοῦρlugin-autotooltip_default plugin-autotooltip_bigó
The definite article σῶσαι τὸνplugin-autotooltip_default plugin-autotooltip_bigò
The definite article Ισραηλ Θωλα υἰὸς Φουα υἰὸς πατραδέλφου αὐτοῦρlugin-autotooltip_default plugin-autotooltip_bigαὐτός
Meaning
* He, she, it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀνὴρ Ισσαχαρ καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" αὐτὸςplugin-autotooltip_default plugin-autotooltip_bigαὐτός
Meaning
 * He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κατώκει ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν
greek
Preposition meaning "in". Σαμαρεία ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν
greek
Preposition meaning "in". ὄρει Εφραιμ
καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔκρινεν τὸνρlugin-autotooltip default plugin-autotooltip bigò
The definite article Ισραηλ εἴκοσι καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
 And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τρία ἔτη κα\plugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπέθανεν καιριφία-autotooltip default plugin-autotooltip bigκα
Meaning
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐτάφη ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν
greek
Preposition meaning "in". Σαμαρεία
καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνέστη μετ αὐτὸνρlugin-autotooltip_default plugin-autotooltip_bigαὐτός
Meaning
 * He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) lɑrp oʻplugin-autotooltip_default plugin-autotooltip_bigoʻ
The definite article Γαλααδίτης καιρlugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
* And * Also * Both * Even * Too * So
is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔκρινεν τὸνρlugin-autotooltip_default plugin-autotooltip_bigò
The definite article Ισραηλ εἴκοσι καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
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Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δύο ἔτη

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καὶplugin-autotooltip_default plugin-autotooltip_bigκα
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐγένοντο αὐτῷplugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
 Meaning
 * He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τριάκοντα καὶρlugin-autotooltip_default plugin-autotooltip_bigκα
Meaning
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δύο υ(οὶ ἐπιβεβηκότες ἐπὶ τριάκοντα καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δύο πώλους καὶριυgin-autotooltip_default plugin-autotooltip_bigκαί
 Meaning
  And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τριάκοντα καιρlugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δύο πόλεις αὐτοῖς plugin-autotooltip_default plugin-autotooltip_bigαὐτός
 He, she, it * Himself, herself, itself * Same
  ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καἰρlugin-autotooltip_default plugin-autotooltip_bigκαί
greek
 And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκάλεσεν αὐτὰςplugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
 Meaning
 * He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Ἐπαύλεις Ιαϊρ ἔως τῆςplugin-autotooltip_default plugin-autotooltip_bigὁ
The definite article ἡμέρας ταύτηςplugin-autotooltip_default plugin-autotooltip_bigoὖτος / αὕτη /τοῦτο
greek
Meaning:
 * These or this * This one, this person, this thing * They or he or she or it
Demonstrative pronoun.
ούτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 9:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 αί εἰσνρίμgin-autotoolitj__default plugin-autotoolitj__bigεἰμί
greek
είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
 lt an irregular verb, and, like English, changes significantly between person and tense. For example ɛlμí is the word for am and ἦv is the word for was, e.g. ἐvplugin-autotooltip_default plugin-autotooltip_default
Preposition meaning "in". τῆplugin-autotooltip_default plugin-autotooltip_bigὁ
The definite article γῆplugin-autotooltip_default plugin-autotooltip_bigyῆ
 * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
 Feminine noun. Connected to the English words "ground", "geometry" and "geology
tt occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX-Genesis 1:1Genesis 2:7Genesis 12:1 Γαλααδ καίρlugin-autotooltip_default plugin-autotooltip_bigκαί
greek
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπέθανεν Ιαϊρ καὶριυgin-autotooltip_default plugin-autotooltip_bigκαί
greek
 Meaning
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐτάφη ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν
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Preposition meaning "in". Ραμμω

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καὶplugin-autotooltip_default plugin-autotooltip_bigκα
areek
 Meaning
 * And * Also * Both * Even * Too * So
is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" προσέθεντο olplugin-autotooltip_default plugin-autotooltip_bigó
The definite article υἰοὶ Ισραηλ ποιῆσαιρlugin-autotooltip_default plugin-autotooltip_bigποιέω
* To do * To make
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship
Verb forms
Present tense Person Greek Form τὸplugin-autotooltip_default plugin-autotooltip_bigὁ
greek
The definite article πονηρὸν ἔναντι κυρίου καlplugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐλάτρευσαν ταῖςplugin-autotooltip_default plugin-autotooltip_bigὁ
The definite article Βααλιμ καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ταῖςplugin-autotooltip_default plugin-autotooltip_bigὁ
The definite article Ασταρωθ καλplugin-autotooltip_default plugin-autotooltip_bigκαί
 Meaning
 And * Also * Both * Even * Too * So
greek
The definite article \theta\epsilon o\overline{i}\varsigma plugin-autotooltip\_default plugin-autotooltip\_big<math>\theta\epsilon o\varsigma
 Masculine noun meaning:
* A god or goddess * God Σιδὧνος καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
 Meaning
 And * Also * Both * Even * Too * So
s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" roicplugin-autotooltip_default plugin-autotooltip_bigó
greek
The definite article θεοῖςplugin-autotooltip_default plugin-autotooltip_bigθεὸς
Masculine noun meaning:
* A god or goddess * God Μωαβ καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
 * And * Also * Both * Even * Too * So
s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" roicplugin-autotooltip_default plugin-autotooltip_bigó
The definite article θεοῖςplugin-autotooltip_default plugin-autotooltip_bigθεὸς
greek
 Masculine noun meaning:
* A god or goddess * God υἰῶν Αμμων καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
 areek
 * And * Also * Both * Even * Too * So
 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Toicplugin-autotooltip_default plugin-autotooltip_bigó
The definite article θεοῖςplugin-autotooltip_default plugin-autotooltip_bigθεὸς
greek
 Masculine noun meaning:
* A god or goddess * God τὧνplugin-autotooltip_default plugin-autotooltip_bigὁ
greek
The definite article ἀλλοφύλων καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐγκατέλιπον τὸνρlugin-autotooltip default plugin-autotooltip bigὁ
The definite article κύριον καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ἐδούλευσαν αὐτῷplugin-autotooltip_default plugin-autotooltip_default
greek
Meaning
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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καὶplugin-autotooltip_default plugin-autotooltip_bigκα
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐθυμώθη ὀργῆ κύριος ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν
Preposition meaning "in". τῷplugin-autotooltip_default plugin-autotooltip_bigó
The definite article |σραηλ καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπέδοτο αὐτοὺςplugin-autotooltip_default plugin-autotooltip_bigαὐτός
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) évplugin-autotooltip_default plugin-autotooltip_bigév
Preposition meaning "in". χειρὶ ἀλλοφύλων καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Evplugin-autotooltip default plugin-autotooltip bigev
Preposition meaning "in". χειρὶ υἰῶν Αμμων
καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐσάθρωσαν καὶplugin-autotooltip_default plugin-autotooltip_bigκαι
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 And * Also * Both * Even * Too * So
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Preposition meaning "in". τῷplugin-autotooltip_default plugin-autotooltip_bigò
The definite article ἐνιαυτῷ ἐκείνῳ ὀκτωκαίδεκα ἔτη πάνταςplugin-autotooltip_default plugin-autotooltip_bigπᾶς
Meaning
 * All * Every * The whole
Adiective.
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
 With singular countable nouns 🗝 "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 📆 rouch jugin-autotooltip_default plugin-autotooltip_bigö
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 Preposition meaning "in". τῆplugin-autotooltip_default plugin-autotooltip_bigó
greek
The definite article ȳnplugin-autotooltip_default plugin-autotooltip_bigȳn
* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
Feminine noun. Connected to the English words "ground", "geometry" and "geology"
t occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 τοῦριοgin-autotooltip default plugin-autotooltip bigó
The definite article Αμορραίου ένρlugin-autotooltip_default plugin-autotooltip_bigέν
greek
Preposition meaning "in". τῆplugin-autotooltip_default plugin-autotooltip_bigὁ
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The definite article Γαλααδίτιδι

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καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
areek
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The definite article Ιορδάνην ἐκπολεμῆσαι καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
* And * Also * Both * Even * Too * So
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Preposition meaning "in". τῷplugin-autotooltip_default plugin-autotooltip_bigὁ
greek
The definite article Ιουδα καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
 * And * Also * Both * Even * Too * So
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Preposition meaning "in". τῷplugin-autotooltip_default plugin-autotooltip_bigò
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The definite article οἴκῳ Εφραιμ καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
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The definite article νίοὶ Ισραηλ πρὸς plugin-autotooltip_default plugin-autotooltip_bigπρός
Meaning
* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
 Preposition. Occurs 703 times in the New Testament.
πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... κύριον λέγοντες ἡμάρτομέν σοι ὅτι ἐγκατελίπομεν τὸνρίυgin-autotooltip_default plugin-autotooltip_bigó
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The definite article θεὸνplugin-autotooltip_default plugin-autotooltip_bigθεὸς
greek
 Masculine noun meaning:
 * A god or goddess * God ἡμῶν καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
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 And * Also * Both * Even * Too * So
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greek
The definite article Βααλιμ
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 Meaning
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The definite article νίοὺς Ισραηλ οὐχὶ olplugin-autotooltip_default plugin-autotooltip_bigò
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 Meaning
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The definite article ἀλλόφυλοι
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 Meaning
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  Meaning
  * And * Also * Both * Even * Too * So
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 Meaning
 * And * Also * Both * Even * Too * So
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 Meaning
 *To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
 Preposition. Occurs 703 times in the New Testament.
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greek
 Meaning
  * And * Also * Both * Even * Too * So
 ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔσωσα ὑμᾶς ἐκ χειρὸς αὐτῶνplugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
 Meaning
 * He, she, it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
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Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

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καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί areek \* And \* Also \* Both \* Even \* Too \* So is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὑμεῖς ἐγκατελίπετέ με καἰρlugin-autotooltip\_default plugin-autotooltip\_bigκαί greek Meaning s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐλατρεύσατε θεοῖςplugin-autotooltip\_default plugin-autotooltip\_bigθεὸς Masculine noun meaning: \* A god or goddess \* God ἐτέροις διὰplugin-autotooltip\_\_default plugin-autotooltip\_bigδιά greek Meaning: \* Through \* Because \* On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, δid emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τοῦτορίωgin-autotooltip\_default plugin-autotooltip\_bigοὖτος / αἴτη /τοῦτο Meaning: st These or this st This one, this person, this thing st They or he or she or it Demonstrative pronoun. ούτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 οὐ προσθήσω τοῦρlugin-autotooltip\_ default plugin-autotooltip\_ bigó The definite article σῶσαι ὑμᾶς βαδίζετε καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί Meaning \* And \* Also \* Both \* Even \* Too \* So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" βοᾶτε πρὸς plugin-autotooltip\_default plugin-autotooltip\_dign-póς greek \* To or towards \* Pertaining to (genitive case) \* Near to (dative case) \* According to \* About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τοῦς plugin-autotooltip\_default plugin-autotooltip\_bigò The definite article θεούςplugin-autotooltip\_default plugin-autotooltip\_bigθεὸς greek Masculine noun meaning: \* A god or goddess \* God οὒς ἐξελέξασθε ἑαυτοῖς καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί greek Meaning \* And \* Also \* Both \* Even \* Too \* So s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" αὐτο\plugin-autotooltip\_default plugin-autotooltip\_bigαὐτός Meaning \* He, she, it \* Himself, herself, itself \* Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) σωσάτωσαν ὑμᾶς ἐνρlugin-autotooltip\_default plugin-autotooltip\_bigἐν

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Preposition meaning "in". καιρῷ θλίψεως ὑμῶν

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  * And * Also * Both * Even * Too * So
 s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπαν olplugin-autotooltip_default plugin-autotooltip_bigò
The definite article νίοὶ Ισραηλ πρὸςplugin-autotooltip_default plugin-autotooltip_bigπρός
 Meaning
 * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
 Preposition. Occurs 703 times in the New Testament.
πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... κύριον ήμάρτομεν ποίησουρίωριπ-autotooltip_default plugin-autotooltip_bignoιέω
 Meaning:
 * To do * To make
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship
<sup>5</sup>Present tense Person Greek Form σὐ ἡμῖν κατὰ πάνταplugin-autotooltip_default plugin-autotooltip_bignᾶς
  Meaning
 * All * Every * The whole
 Usage in the New Testament
 The sense of παζ depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
 With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ὄσα ἂν ἀρέσκη ἐνώπιόν σου πλήν κύριε ἐξελοῦ ἡμᾶς ἐνρίυgin-autotooltip_default plugin-autotooltip_bigèv
 Preposition meaning "in". τῆplugin-autotooltip_default plugin-autotooltip_bigὁ
The definite article ἡμέρα ταύτηρlugin-autotooltip_default plugin-autotooltip_bigoὖτος / αὕτη /τοῦτο
greek
 Meaning:
 * These or this * This one, this person, this thing * They or he or she or it
 Demonstrative pronoun.
ούτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 καὶ plugin-autotooltip_default plugin-autotooltip_bigκαί
 Meaning
  * And * Also * Both * Even * Too * So
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The definite article θεούςplugin-autotooltip_default plugin-autotooltip_bigθεὸς
 Masculine noun meaning:
 * A god or goddess * God τοὺςplugin-autotooltip_default plugin-autotooltip_bigὁ
The definite article άλλοτρίους ἐκ μέσου αὐτῶνpluqin-autotooltip default pluqin-autotooltip bigαὐτός
 Meaning
 * He, she, it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί
 Meaning
* And * Also * Both * Even * Too * So
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The definite article κυρίφ καιρlugin-autotooltip_default plugin-autotooltip_bigκαί
greek
 Meaning
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 Preposition meaning "in". τῷplugin-autotooltip_default plugin-autotooltip_bigò
 The definite article λαῷ καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
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Preposition meaning "in", τωριμαίη-autotooltip default plugin-autotooltip bigó
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The definite article κόπω Ισραηλ

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καὶplugin-autotooltip_default plugin-autotooltip_bigκα
 * And * Also * Both * Even * Too * So
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The definite article υἰοὶ Αμμων καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
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Preposition meaning "in". Γαλααδ κα\plugin-autotooltip_default plugin-autotooltip_bigκαί
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Preposition meaning "in". τῆplugin-autotooltip_default plugin-autotooltip_bigċ
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καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
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Meaning
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The definite article ἄρχοντες τοῦplugin-autotooltip_default plugin-autotooltip_bigò
The definite article λαοῦ Γαλααδ ἀνὴρ πρὸςplugin-autotooltip_default plugin-autotooltip_bigπρός
greek
 * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
Preposition. Occurs 703 times in the New Testament.
The definite article πλησίον αὐτοῦρlugin-autotooltip_default plugin-autotooltip_bigαὐτός
Meaning
* He, she, it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τίς ἀνήρ ὃς ἄρξεται πολεμῆσαι ἐνρlugin-autotooltip_default plugin-autotooltip_bigèv
Preposition meaning "in". τοῖςplugin-autotooltip_default plugin-autotooltip_bigó
The definite article νίοις Αμμων καιρlugin-autotooltip_default plugin-autotooltip_bigκαι
greek
 And * Also * Both * Even * Too * So
είμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
greek
 Meaning
 * All * Every * The whole
Adjective.
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns 
ightarrow "gohn 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 	au0[cplugin-autotooltip_default plugin-autotooltip_bigó
The definite article κατοικοῦσιν Γαλααδ
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## KJV

- And after Abimelech there arose to defend Israel Tola the son of Puah, the son of Dodo, a man of Issachar; and he dwelt in Shamir in mount Ephraim.
- 2 And he judged Israel twenty and three years, and died, and was buried in Shamir.
- And after him arose Jair, a Gileadite, and judged Israel twenty and two years.

- And he had thirty sons that rode on thirty ass colts, and they had thirty cities, which are called Havothjair unto this day, which are in the land of Gilead.
- 5 And Jair died, and was buried in Camon.
- And the children of Israel did evil again in the sight of the LORD, and served Baalim, and
- Ashtaroth, and the gods of Syria, and the gods of Zidon, and the gods of Moab, and the gods of the children of Ammon, and the gods of the Philistines, and forsook the LORD, and served not him.
- And the anger of the LORD was hot against Israel, and he sold them into the hands of the Philistines, and into the hands of the children of Ammon.
- And that year they vexed and oppressed the children of Israel: eighteen years, all the children of Israel that were on the other side Jordan in the land of the Amorites, which is in Gilead.
- 9 Moreover the children of Ammon passed over Jordan to fight also against Judah, and against Benjamin, and against the house of Ephraim; so that Israel was sore distressed.
- And the children of Israel cried unto the LORD, saying, We have sinned against thee, both because we have forsaken our God, and also served Baalim.
- And the LORD said unto the children of Israel, Did not I deliver you from the Egyptians, and from the Amorites, from the children of Ammon, and from the Philistines?
- The Zidonians also, and the Amalekites, and the Maonites, did oppress you; and ye cried to me, and I delivered you out of their hand.
- 13 Yet ye have forsaken me, and served other gods: wherefore I will deliver you no more.
- Go and cry unto the gods which ye have chosen; let them deliver you in the time of your tribulation.
- And the children of Israel said unto the LORD, We have sinned: do thou unto us whatsoever seemeth good unto thee; deliver us only, we pray thee, this day.
- And they put away the strange gods from among them, and served the LORD: and his soul was grieved for the misery of Israel.
- Then the children of Ammon were gathered together, and encamped in Gilead. And the children of Israel assembled themselves together, and encamped in Mizpeh.
- And the people and princes of Gilead said one to another, What man is he that will begin to fight against the children of Ammon? he shall be head over all the inhabitants of Gilead.

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