

Judges 10

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18

Text

Hebrew

	את plugin-autotooltip__default plugin-autotooltip_big hebrew 1 The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרֵאשִׁית בְּרֵאשִׁית בְּרֵאשִׁית בְּרֵאשִׁית בְּרֵאשִׁית
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	היה plugin-autotooltip__default plugin-autotooltip_big hebrew The word היה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 וַיֵּרָא חֵת וַיֵּרָא חֵת וַיֵּרָא חֵת וַיֵּרָא חֵת וַיֵּרָא חֵת 4 hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word ארץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שמים), the phrase indicates the entire created order.Genesis 12:1 הַיָּמִין
	וַיֵּרָא חֵת וַיֵּרָא חֵת וַיֵּרָא חֵת וַיֵּרָא חֵת וַיֵּרָא חֵת 5

יהוה	plugin-autotooltip__default plugin-autotooltip_bigיהוה
hebrew	
Meaning	
* Yahweh - God's personal name	
It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.	
First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 את ויעבדו את יהוה plugin-autotooltip__default plugin-autotooltip_big	
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hebrew	
Meanings:	
* God * god * goddess * divine ones * angels	
Noun, masculine אֵתֶּיךָ אֵתֶּיךָ plugin-autotooltip__default plugin-autotooltip_big	
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First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 וְאֵת עַבְדֵּיהֶוּ וְאֵת יְהוָה plugin-autotooltip__default plugin-autotooltip_big	

7	יהוה plugin-autotooltip__default plugin-autotooltip_bigיהוה אף יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for "god", but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 בישראל וימקרים ביד פלשתים וביד בני עמון
8	אֶת־ plugin-autotooltip__default plugin-autotooltip_bigאֶת־ hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֶת־ בְּנֵי יִשְׂרָאֵל בַּשָּׂנָה הַהִיא שָׁמְנָה עָשָׂר שָׁנָה אֵת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֶת־ בְּנֵי יִשְׂרָאֵל אֲשֶׁר בְּעֵבֶר הִיָּרְדֵּן בְּאֶרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 הָאֲמָרִי אֲשֶׁר בְּגִלְעָד
9	אֶת־ plugin-autotooltip__default plugin-autotooltip_bigאֶת־ hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (הִרְדּוּ לַחֲתָם גַּם בַּיּוֹמָהּ וּבְכַנְסִיָּין וּבְכִיבִית אֶפְרַיִם וּתְצַר לְיִשְׂרָאֵל מֵאֵד
10	יהוה plugin-autotooltip__default plugin-autotooltip_bigיהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for "god", but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֵת וְכִי עָלְבֵנוּ אֵת plugin-autotooltip__default plugin-autotooltip_bigאֵת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (אֱלֹהֵינוּ
11	אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_bigאֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_bigאֱלֹהִים hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (הַבְּעֵלִים
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4	And he had thirty sons who rode on thirty donkeys, and they had thirty cities, called Havvoth-jair to this day, which are in the land of Gilead.
5	And Jair died and was buried in Kamon.
6	The people of Israel again did what was evil in the sight of the LORD and served the Baals and the Ashtaroth, the gods of Syria, the gods of Sidon, the gods of Moab, the gods of the Ammonites, and the gods of the Philistines. And they forsook the LORD and did not serve him.
7	So the anger of the LORD was kindled against Israel, and he sold them into the hand of the Philistines and into the hand of the Ammonites,
8	and they crushed and oppressed the people of Israel that year. For eighteen years they oppressed all the people of Israel who were beyond the Jordan in the land of the Amorites, which is in Gilead.
9	And the Ammonites crossed the Jordan to fight also against Judah and against Benjamin and against the house of Ephraim, so that Israel was severely distressed.
10	And the people of Israel cried out to the LORD, saying, "We have sinned against you, because we have forsaken our God and have served the Baals."
11	And the LORD said to the people of Israel, "Did I not save you from the Egyptians and from the Amorites, from the Ammonites and from the Philistines?"
12	The Sidonians also, and the Amalekites and the Maonites oppressed you, and you cried out to me, and I saved you out of their hand.
13	Yet you have forsaken me and served other gods; therefore I will save you no more.
14	Go and cry out to the gods whom you have chosen; let them save you in the time of your distress."
15	And the people of Israel said to the LORD, "We have sinned; do to us whatever seems good to you. Only please deliver us this day."
16	So they put away the foreign gods from among them and served the LORD, and he became impatient over the misery of Israel.
17	Then the Ammonites were called to arms, and they encamped in Gilead. And the people of Israel came together, and they encamped at Mizpah.
18	And the people, the leaders of Gilead, said one to another, "Who is the man who will begin to fight against the Ammonites? He shall be head over all the inhabitants of Gilead."

NIV

1	After the time of Abimelech a man of Issachar, Tola son of Puah, the son of Dodo, rose to save Israel. He lived in Shamir, in the hill country of Ephraim.
2	He led Israel twenty-three years; then he died, and was buried in Shamir.
3	He was followed by Jair of Gilead, who led Israel twenty-two years.
4	He had thirty sons, who rode thirty donkeys. They controlled thirty towns in Gilead, which to this day are called Havvoth Jair.
5	When Jair died, he was buried in Kamon.
6	Again the Israelites did evil in the eyes of the LORD. They served the Baals and the Ashtoreths, and the gods of Aram, the gods of Sidon, the gods of Moab, the gods of the Ammonites and the gods of the Philistines. And because the Israelites forsook the LORD and no longer served him,
7	he became angry with them. He sold them into the hands of the Philistines and the Ammonites,
8	who that year shattered and crushed them. For eighteen years they oppressed all the Israelites on the east side of the Jordan in Gilead, the land of the Amorites.
9	The Ammonites also crossed the Jordan to fight against Judah, Benjamin and the house of Ephraim; and Israel was in great distress.
10	Then the Israelites cried out to the LORD, "We have sinned against you, forsaking our God and serving the Baals."
11	The LORD replied, "When the Egyptians, the Amorites, the Ammonites, the Philistines,

12	the Sidonians, the Amalekites and the Maonites oppressed you and you cried to me for help, did I not save you from their hands?
13	But you have forsaken me and served other gods, so I will no longer save you.
14	Go and cry out to the gods you have chosen. Let them save you when you are in trouble!"
15	But the Israelites said to the LORD, "We have sinned. Do with us whatever you think best, but please rescue us now."
16	Then they got rid of the foreign gods among them and served the LORD. And he could bear Israel's misery no longer.
17	When the Ammonites were called to arms and camped in Gilead, the Israelites assembled and camped at Mizpah.
18	The leaders of the people of Gilead said to each other, "Whoever will launch the attack against the Ammonites will be the head of all those living in Gilead."

NLT

1	After Abimelech died, Tola son of Puah, son of Dodo, was the next person to rescue Israel. He was from the tribe of Issachar but lived in the town of Shamir in the hill country of Ephraim.
2	He judged Israel for twenty-three years. When he died, he was buried in Shamir.
3	After Tola died, Jair from Gilead judged Israel for twenty-two years.
4	His thirty sons rode around on thirty donkeys, and they owned thirty towns in the land of Gilead, which are still called the Towns of Jair.
5	When Jair died, he was buried in Kamon.
6	Again the Israelites did evil in the LORD's sight. They served the images of Baal and Ashtoreth, and the gods of Aram, Sidon, Moab, Ammon, and Philistia. They abandoned the LORD and no longer served him at all.
7	So the LORD burned with anger against Israel, and he turned them over to the Philistines and the Ammonites,
8	who began to oppress them that year. For eighteen years they oppressed all the Israelites east of the Jordan River in the land of the Amorites (that is, in Gilead).
9	The Ammonites also crossed to the west side of the Jordan and attacked Judah, Benjamin, and Ephraim. The Israelites were in great distress.
10	Finally, they cried out to the LORD for help, saying, "We have sinned against you because we have abandoned you as our God and have served the images of Baal."
11	The LORD replied, "Did I not rescue you from the Egyptians, the Amorites, the Ammonites, the Philistines,
12	the Sidonians, the Amalekites, and the Maonites? When they oppressed you, you cried out to me for help, and I rescued you.
13	Yet you have abandoned me and served other gods. So I will not rescue you anymore.
14	Go and cry out to the gods you have chosen! Let them rescue you in your hour of distress!"
15	But the Israelites pleaded with the LORD and said, "We have sinned. Punish us as you see fit, only rescue us today from our enemies."
16	Then the Israelites put aside their foreign gods and served the LORD. And he was grieved by their misery.
17	At that time the armies of Ammon had gathered for war and were camped in Gilead, and the people of Israel assembled and camped at Mizpah.
18	The leaders of Gilead said to each other, "Whoever attacks the Ammonites first will become ruler over all the people of Gilead."

LXX

	 καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνέστη μετά Αβιμελεχ τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article οὗτοι τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἰσραηλ ὅως υἱὸς φουα υἱὸς πατραδέλφου αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. 1 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀνὴρ ἰσραηλ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" αὐτόςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κατ'ὅκει ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". Σαμαρεί(α) ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". ὅρει ἐρημῳ
	 καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκρiven τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἰσραηλ εἰκοσι καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τρία ἔτη καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπέθανεν καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἑτάφη ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". Σαμαρεί(α) 2
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καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πρὸςθεῖντο	plugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article οἱοὶ ἰσραηλ	plugin-autotooltip__default plugin-autotooltip_bigοἱ
Meaning:	
* To do * To make	
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.	
Verb forms	
Present tense Person Greek Form	τὸ
greek	plugin-autotooltip__default plugin-autotooltip_bigὸ
The definite article νοητῶν ἑναντί	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐλάτρευσαν	plugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article Βασιλεῖ	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
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greek	
The definite article Αἰσθασι	plugin-autotooltip__default plugin-autotooltip_bigκαί
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Meaning	
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greek	
The definite article θεοῖς	plugin-autotooltip__default plugin-autotooltip_bigθεοῖς
greek	
Masculine noun meaning:	
* A god or goddess * God Σιδωνος	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
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6 greek	
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greek	
Masculine noun meaning:	
* A god or goddess * God Μωαβ	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ταῖς	plugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article θεοῖς	plugin-autotooltip__default plugin-autotooltip_bigθεοῖς
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Masculine noun meaning:	
* A god or goddess * God τῶν	plugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article ἀλλοφύλων	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐγκατέλιπον	plugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article κύριον	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ἐδόξεσαν	plugin-autotooltip__default plugin-autotooltip_bigαὐτὸς
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	

7	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπιμύθη ὁργῆς κύριος plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἰσραηλ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπέδοτο αὐτοῦςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". χερὶ ἀλλοφύλων καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". χερὶ υἱῶν Ἀγγέλων	8
	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐσθῆρωσαν καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐθάλασαν τοῦςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article υἱοὺς ἰσραηλ ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐναυτῷ ἐκείνῳ ὁκτωκαίδεκα ἔτη πάνταςplugin-autotooltip__default plugin-autotooltip_bigμῆρας greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 τοῦςplugin-autotooltip__default plugin-autotooltip_bigὸ	
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	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν κύριος πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τοῖςplugin-autotooltip__default plugin-autotooltip_big greek The definite article οἱοὺς ἰσραηλ οὐχὶ οἱplugin-autotooltip__default plugin-autotooltip_big greek The definite article Αἰγύπτιοι καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οἱplugin-autotooltip__default plugin-autotooltip_big 11 greek The definite article Ἀποστόλοι καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οἱplugin-autotooltip__default plugin-autotooltip_big greek The definite article οἱὸν Ἀμμων καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Μωσῆ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οἱplugin-autotooltip__default plugin-autotooltip_big greek The definite article ὁλλόγουλοι καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Σιδῶναι καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Μαδιαὶ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Ἀμαλὴ ἐξέβλεψαν ὑμῶς καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So 12 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκεκράξαστε πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... με καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔωσα ὑμᾶς ἐκ χειρὸς αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτῶς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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	καὶ plugin-autotooltip__default plugin-autotooltip_big καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὁμοῖς ἐγκατελλινετέ με καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐλατρεύσατε θεοῖςplugin-autotooltip__default plugin-autotooltip_bigθεοῖς greek Masculine noun meaning: * A god or goddess * God ἑτέροις διὰplugin-autotooltip__default plugin-autotooltip_bigδιὰ 13 καὶ plugin-autotooltip__default plugin-autotooltip_big καί greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32Timothy 2:10Romans 5:1John 1:17 τοῦτοplugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὐτῇ / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 οὐ προσθήσω τοῦplugin-autotooltip__default plugin-autotooltip_bigοῦ greek The definite article οὗτοι ὅμοις <tr><td></td><td> βαδίζετε καὶ plugin-autotooltip__default plugin-autotooltip_big καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. 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At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τοῦςplugin-autotooltip__default plugin-autotooltip_bigοῦς greek The definite article θεοῖςplugin-autotooltip__default plugin-autotooltip_bigθεοῖς 14 καὶ plugin-autotooltip__default plugin-autotooltip_big καί greek Masculine noun meaning: * A god or goddess * God οὓς ἐξελέξαθε ἑαυτοῖς καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" αὐτοὶplugin-autotooltip__default plugin-autotooltip_bigαὐτοῖς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. 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	kaiplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνέβησαν οιplugin-autotooltip__default plugin-autotooltip_bigό
	greek
	The definite article οἱοὶ Ἀμμων καιplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" παρενέβαλον ένplugin-autotooltip__default plugin-autotooltip_bigέν
	greek
	Preposition meaning "in". Γαλααδ καιplugin-autotooltip__default plugin-autotooltip_bigκαί
17	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐξήλθον οιplugin-autotooltip__default plugin-autotooltip_bigό
	greek
	The definite article οἱοὶ Ισραηλ καιplugin-autotooltip__default plugin-autotooltip_bigκαί
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	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" παρενέβαλον ένplugin-autotooltip__default plugin-autotooltip_bigέν
	greek
	Preposition meaning "in". τηplugin-autotooltip__default plugin-autotooltip_bigό
	greek
	The definite article Μαασσηα
	kaiplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰμον οιplugin-autotooltip__default plugin-autotooltip_bigό
	greek
	The definite article δρχοντες τοϋplugin-autotooltip__default plugin-autotooltip_bigό
	greek
	The definite article λαοὺ Γαλααδ άνηρ πρόςplugin-autotooltip__default plugin-autotooltip_bigπρός
	greek
	Meaning
	* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
	Preposition. Occurs 703 times in the New Testament.
	πόδες is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τῷvplugin-autotooltip__default plugin-autotooltip_bigό
	greek
	The definite article ηλθοις αυτουϋplugin-autotooltip__default plugin-autotooltip_bigαυτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
18	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τίς άνήρ ός άρζεται πολεμῆσαι ένplugin-autotooltip__default plugin-autotooltip_bigέν
	greek
	Preposition meaning "in". τοίςplugin-autotooltip__default plugin-autotooltip_bigό
	greek
	The definite article υιοίς Ἀμμων καιplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" έσταιplugin-autotooltip__default plugin-autotooltip_bigελμί
	greek
	ελμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
	It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμι is the word for am and ἦν is the word for was, e.g. εἶς κεφαλήν νᾶσινplugin-autotooltip__default plugin-autotooltip_bigισμός
	greek
	Meaning
	* All * Every * The whole
	Adjective.
	Usage in the New Testament
	The sense of nās depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
	With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 τοίςplugin-autotooltip__default plugin-autotooltip_bigό
	greek
	The definite article κατοικουσι Γαλιλας

KJV

1	And after Abimelech there arose to defend Israel Tola the son of Puah, the son of Dodo, a man of Issachar; and he dwelt in Shamir in mount Ephraim.
2	And he judged Israel twenty and three years, and died, and was buried in Shamir.
3	And after him arose Jair, a Gileadite, and judged Israel twenty and two years.

4	And he had thirty sons that rode on thirty ass colts, and they had thirty cities, which are called Havothjair unto this day, which are in the land of Gilead.
5	And Jair died, and was buried in Camon.
6	And the children of Israel did evil again in the sight of the LORD, and served Baalim, and Ashtaroth, and the gods of Syria, and the gods of Zidon, and the gods of Moab, and the gods of the children of Ammon, and the gods of the Philistines, and forsook the LORD, and served not him.
7	And the anger of the LORD was hot against Israel, and he sold them into the hands of the Philistines, and into the hands of the children of Ammon.
8	And that year they vexed and oppressed the children of Israel: eighteen years, all the children of Israel that were on the other side Jordan in the land of the Amorites, which is in Gilead.
9	Moreover the children of Ammon passed over Jordan to fight also against Judah, and against Benjamin, and against the house of Ephraim; so that Israel was sore distressed.
10	And the children of Israel cried unto the LORD, saying, We have sinned against thee, both because we have forsaken our God, and also served Baalim.
11	And the LORD said unto the children of Israel, Did not I deliver you from the Egyptians, and from the Amorites, from the children of Ammon, and from the Philistines?
12	The Zidonians also, and the Amalekites, and the Maonites, did oppress you; and ye cried to me, and I delivered you out of their hand.
13	Yet ye have forsaken me, and served other gods: wherefore I will deliver you no more.
14	Go and cry unto the gods which ye have chosen; let them deliver you in the time of your tribulation.
15	And the children of Israel said unto the LORD, We have sinned: do thou unto us whatsoever seemeth good unto thee; deliver us only, we pray thee, this day.
16	And they put away the strange gods from among them, and served the LORD: and his soul was grieved for the misery of Israel.
17	Then the children of Ammon were gathered together, and encamped in Gilead. And the children of Israel assembled themselves together, and encamped in Mizpeh.
18	And the people and princes of Gilead said one to another, What man is he that will begin to fight against the children of Ammon? he shall be head over all the inhabitants of Gilead.

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