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Judges 10:6

	אין פּרַעל בעשָ ייִיקוּר (אַנְיְּמַיְאָיִי הַרְּלְּעַ supplier)-vautotooltip_ default plugin-autotooltip_bignity
	hebrew
	Meaning
	*Yahweh - God's personal name
	It is not a generic term for "god", but rather the word nyo (PHWH) is the name by which God uniquely identifies himself in the Old Testament.
	First appearing in Gennetis 2-4, if occurrs over 6,000 times in the Old Testament Exodus 314 Deuteronomy 64Pash 2318nnans 10.13(e) 212Exodus 207Pash 18.1Exodus 15.9Pash 8.1Genesis 2-41 Samuel 1-3)udges 624Genesis 22.14(eremish 236 no nay-plagin-autotoolipy default plugin-autotoolipy bigns
	hebrow
	The Hebrew ne, word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article is. Genesis 11 neg crystaphagin-autotocolity_default plugin-autotocolity_bigney.
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	Meaning: Meaning:
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	* God * god * goddess * divine ones * angels
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	hebrew
	The Hebrew m _R word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article a. Genesis 11 (m)-splagin-autotoolibj_default plugin-autotoolibj_default plugin-autotoolibj
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	Meanings:
	"GO4" god * goddess * divine ones * angels
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	Tableau Tableau
	Managing Man
	*Tahseh- God's personal name
	It is not a generic term for "god", but rather the word nyn; (1940H) is the name by which God uniquely identifies himself in the Old Testament.
ESV	First appearing in Generic 2-14, in cours over 6,000 times in the Cold Testament Endour 3.14Deuteronomy 6-87shall 2.131forans 1.0.13pel 2.125forans 2.07bea in 18.1 Endour 3.157haln 8.1 Generic 2-14 Samuel 3.13pel pel 5.25forans 2.15 Grapp 2.09 The secolar of Issae and and with wite war cours in the solid of the Use and and with wite war cours in the solid of the Use and and with wite war could be solid or the Use and and with the Use of Siften in the cold of Siften in the cold of Siften in the cold of Siften in the Use of Sif
NIV	The people of lorzed again did what was set in the CRIF and people of the CRIF and people of lorzed again did what was set in the CRIF and people of lorzed again did what was set in the CRIF and people of lorzed again did what was set in the CRIF and people of lorzed again did what was set in the CRIF and people of lorzed again devial people of lorzed again did what was set in the CRIF and people of lorzed again devial peo
NLT	Again the Israelites did evil in the LORD's sight. They served the images of Baal and Ashtoreth, and the gods of Aram, Sidon, Moab, Ammon, and Philistia. They abandoned the LORD and no longer served him at all.

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And * Also * Both * Even * Too * So
* A god or goddess * God Σιδώνος καὶρίυgin-autotooltip_default plugin-autotooltip_bigκαῖ
 * And * Also * Both * Even * Too * So
* And * Also * Both * Even * Too * So
Masculine noun meaning:
* A god or goddess * God viŵv Ауџилv кαὶplugin-autotooitip_default plugin-autot
 * And * Also * Both * Even * Too * So
 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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KIV and the children of issue did evil assis in the sinht of the LDRD and served Basim, and debranth, and the nork of Sviss and the nork of Wish, and the nork of the Phildren of James and the cook of the Phildren of James and the nork of the Phildren of James and Ja

Judges 10:5 ← Judges 10:6 → Judges 10:7

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