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Judges 11:10

	יְהוָּהplugin-autotooltip_default plugin-autotooltip_bigיִאמְרָוּ זִּקְנֵי גִלְעֵד אֶל יִפְּתֵּח יְהוָֹה
	hebrew
	Meaning
	* Yahweh - God's personal name
	It is not a generic term for "god", but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.
	First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 מְיָהֵים plugin-autotooltip_default plugin-autotooltip_big מְיָהִים
	hebrew
	The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.
	This is the foundational verb of existence, identity, becoming and occurrence.
	* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 שׁמֵעֵע בְּינוֹתָׁינוּ אָם לְאׁ כִּדְבָּרְףָּ בֵּן נַעְשֵׂיח
ESV	And the elders of Gilead said to Jephthah, "The LORD will be witness between us, if we do not do as you say."
NIV	The elders of Gilead replied, "The LORD is our witness; we will certainly do as you say."
NLT	"The LORD is our witness," the elders replied. "We promise to do whatever you say."

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καὶplugin-autotooltip default plugin-autotooltip bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπαν οἰρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πρεσβύτεροι Γαλααδ πρὸςpluginautotooltip_default plugin-autotooltip_bigπρός

greek

Meaning

* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About

Preposition. Occurs 703 times in the New Testament.

πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Ιεφθαε κύριος ἔσταιρlugin-autotooltip_default plugin-autotooltip_bigεἰμί

greek

LXX

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὁplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀκούων ἀνὰ μέσον ἡμῶν εἰ μὴ κατὰ τὸplugin-autotooltip__default plugin-autotooltip_bigό, ἡ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ῥῆμά σου οὕτως ποιήσομενpluginautotooltip_default plugin-autotooltip_bigποιέω

Meaning:

* To do * To make

This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.

Verb forms

Present tense Person Greek Form

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KJV And the elders of Gilead said unto Jephthah, The LORD be witness between us, if we do not so according to thy words.

Judges 11:9 ← Judges 11:10 → Judges 11:11

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