

Judges 11:28

Hebrew	וְלֹא שָׁמַע מֶלֶךְ בְּנֵי עַמּוֹן אֶל דְּבַר יִפְתָּח אֲשֶׁר שָׁלַח אֵלָיו
ESV	But the king of the Ammonites did not listen to the words of Jephthah that he sent to him.
NIV	The king of Ammon, however, paid no attention to the message Jephthah sent him.
NLT	But the king of Ammon paid no attention to Jephthah's message.

LXX	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ εἰσήκουσεν βασιλεὺς υἱῶν Αμμων καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ εἰσήκουσεν τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article λόγωνplugin-autotooltip__default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... Ἐφθαε ὧν ἀπέστειλεν πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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KJV	Howbeit the king of the children of Ammon hearkened not unto the words of Jephthah which he sent him.
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