Judges 11:35

ָהָיָה plugin-autotooltip_default plugin-autotooltip_bigוְיָהִי

hebrew

The word היה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 מָּרָאוֹתֹוֹ אוֹתָהּ autotooltip_default plugin-autotooltip_bigma

hebrew

The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by אַלהַים (וַיְּבֶּרֶע אֲלהָים (מַבָּרָא אַלהָים (בא אַלהָים default plugin-autotooltip_big.א

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For example, in Genesis 1:1 the word is preceded by אָלהָים (בְּגָדִיו וַיֹּאֹמֶר אֲהֶהּ בַּתּיֹ הַכְּרֵעַ הַכְּרַעְתַּנִי וְאָתְּ הָיָיתְ plugin-autotooltip_default plugin-autotooltip_big-

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hebrew

Meaning

* Yahweh - God's personal name

lt is not a generic term for "god", but rather the word אַנּיִם (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6

And as soon as he saw her, he tore his clothes and said, "Alas, my daughter! You have brought me very low, and you have become the cause of great trouble to me. For I have opened my mouth to the LORD, and I cannot take back my vow."

NIV When he saw her, he tore his clothes and cried, "Oh! My daughter! You have made me miserable and wretched, because I have made a vow to the LORD that I cannot break."

NLT When he saw her, he tore his clothes in anguish. "Oh, my daughter!" he cried out. "You have completely destroyed me! You've brought disaster on me! For I have made a vow to the LORD, and I cannot take it back."

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καὶplugin-autotooltip default plugin-autotooltip bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐγενήθη ἡνίκα εἶδεν αὐτήνpluginautotooltip_default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip_default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" διέρρηξεν τὰplugin-autotooltip_default plugin-autotooltip_bigò

greek

The definite article ἰμάτια αὐτοῦplugin-autotooltip_default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

LXX Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip_default plugin-autotooltip bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν οἵμμοι θύγατέρ μου ἐμπεποδοστάτηκάς με εἰς σκῶλον ἐγένου ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν

greek

Preposition meaning "in". ὀφθαλμοῖς μου ἐγὼ δὲplugin-autotooltip_default plugin-autotooltip_bigδέ

greek

δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἤνοιξα τὸρμαgin-autotooltip default plugin-autotooltip bigò

greek

The definite article στόμα μου περὶ σοῦ πρὸςplugin-autotooltip_default plugin-autotooltip_bigπρός

greek

Meaning

* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About

Preposition. Occurs 703 times in the New Testament.

πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... κύριον καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐ δυνήσομαι ἀποστρέψαι

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ΚJV

And it came to pass, when he saw her, that he rent his clothes, and said, Alas, my daughter! thou hast brought me very low, and thou art one of them that trouble me: for I have opened my mouth unto the LORD, and I cannot go back.

Judges 11:34 ← Judges 11:35 → Judges 11:36

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