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Judges 11:5

ָהָיָהיplugin-autotooltip_ default plugin-autotooltip_bigיַהָּי

hebrew

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אָת פָּאָשׁר יָלְחָמִי בָּנֵי עִּמִּוֹן עִם יִשְׂרָאֵל וַיֵּלְכֵּל זְקְנֵי גְּלְעָׁד לָקָחָת אַת plugin-autotooltip_default plugin-autotooltip_big.אָר

hebrew

Hebrew

NIV

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article אַברץGenesis 1:1 אֵבֵרץgin-autotooltip_default plugin-autotooltip_bigץ.

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אָרֵץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שׁמים), the phrase indicates the entire created order.Genesis 12:1

ESV And when the Ammonites made war against Israel, the elders of Gilead went to bring Jephthah from the land of Tob.

the elders of Gilead went to get Jephthah from the land of Tob.

NLT When the Ammonites attacked, the elders of Gilead sent for Jephthah in the land of Tob. The elders said,

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Feminine noun. Connected to the English words "ground", "geometry" and "geology".

It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its

meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 Tωβ

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ΚJV

And it was so, that when the children of Ammon made war against Israel, the elders of Gilead went to fetch Jephthah out of the land of Tob:

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