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## Judges 11:8

	ףָיָהמָם לְבֵלְ עַתָּהֹ שַׁבְּנֵּג אָלְיִד אֶל יִפְּתָּח לְבֵלְ עַתָּהֹ שַׁבְנֵג אַלְיִד הְרָלְכְתָּ עִפְּנוּ וְנַלְחַמְתָּ בְּבְנֵי עַפְּוֹן וְהַיֵּיתְ
	hebrew
Hebrew	The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.
	This is the foundational verb of existence, identity, becoming and occurrence.
	* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 לְּנוֹּ לְרֹאשׁ לְכָּל יִּשְׁבֵי גַלְעֵד
	And the elders of Gilead said to Jephthah, "That is why we have turned to you now, that you may go with us and fight with the Ammonites and be our head over all the inhabitants of Gilead."
NIV	The elders of Gilead said to him, "Nevertheless, we are turning to you now; come with us to fight the Ammonites, and you will be our head over all who live in Gilead."
NLT	"Because we need you," the elders replied. "If you lead us in battle against the Ammonites, we will make you ruler over all the people of Gilead."

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καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπαν οἰρΙυgin-autotooltip\_default plugin-autotooltip\_bigό

greek

The definite article πρεσβύτεροι Γαλααδ πρὸςplugin-autotooltip\_default plugin-autotooltip\_bigπρός

greek

Meaning

\* To or towards \* Pertaining to (genitive case) \* Near to (dative case) \* According to \* About

Preposition. Occurs 703 times in the New Testament.

πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Ιεφθαε οὐχ οὕτως νῦν ἤλθομεν πρὸςplugin-autotooltip\_default plugin-autotooltip\_bigπρός

areek

Meaning

\* To or towards \* Pertaining to (genitive case) \* Near to (dative case) \* According to \* About

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greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" συμπορεύση ἡμῖν καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί

greek Meaning

LXX

\* And \* Also \* Both \* Even \* Too \* So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πολεμήσομεν ένρlugin-autotooltip\_default pluginautotooltip bigέν

greek

Preposition meaning "in". τοῖςplugin-autotooltip\_default plugin-autotooltip\_bigò

greek

The definite article υἰοῖς Αμμων καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔσηρlugin-autotooltip default plugin-autotooltip bigeἰμί

greek

είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἡμῖν εἰς κεφαλήν πᾶσινρlugin-autotooltip\_default plugin-autotooltip\_bigπᾶς

greek

Meaning

\* All \* Every \* The whole

Adjective.

Usage in the New Testament

The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τοῖςplugin-autotooltip\_default plugin-autotooltip\_bigó

areek

The definite article κατοικοῦσιν Γαλααδ

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KJV

And the elders of Gilead said unto Jephthah, Therefore we turn again to thee now, that thou mayest go with us, and fight against the children of Ammon, and be our head over all the inhabitants of Gilead.

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