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## **Judges 12:5**

אַתplugin-autotooltip\_default plugin-autotooltip\_bigוּיִלְכָּד גִּלְעֵד אֱח

The Hebrew א word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הָּ Genesis 1:1 מֵּיְבָּרֵוֹת הִיּרְדֵּן לְאָפְרֵיִם וְהָיָה Genesis 1:1 מָּיָבּוֹ לָאָפְרֵים יְהָיָה

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

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καὶplugin-autotooltip_default plugin-autotooltip bigκαί
       greek
       Meaning
        * And * Also * Both * Even * Too * So
       s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" προκατελάβοντο ἄνδρες Γαλααδ τὰςρlugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
       greek
       Meaning
       * The
       The definite article
       Forms
       Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ διαβάσεις τοῦplugin-autotooltip default plugin-autotooltip bigὁ, ἡ, τό
       areek
       Meaning
        * The
       The definite article
        Forms
       Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Ιορδάνου τοῦplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
       areek
       Meaning
        * The
       Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Εφραιμ καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
       greek
         * And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐγενήθη ὅτι εἶπαν oἰplugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
        Meaning:
         * The
         Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ διασεσφσμένοι τοῦplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
LXX
       greek
         1eaning:
        The definite article
         Forms
       Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Εφραμ διαβῶμεν καὶ plugin-autotooltip_default plugin-autotooltip_bigκαί
       greek
         1eaning
         And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἴπαν αὐτοῖcplugin-autotooltip_default plugin-autotooltip_bigαὐτός
       greek
         1eaning
         He, she, it * Himself, herself, itself * Same
        Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament
        Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) olpluqin-autotooltip default pluqin-autotooltip biqo, ή, τό
       greek
        Meaning:
         The
       The definite article.
        Forms
       Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἄνδρες Γαλααδ μὴ ὑμεῖς ἐκ τοῦρlugin-autotooltip default plugin-autotooltip bigὁ, ἡ, τό
       greek
        Meaning:
         The
       The definite article.
       Forms
       Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Εφραιμ καὶplugin-autotooltip default plugin-autotooltip bigκαί
       areek
       Meaning
        * And * Also * Both * Even * Too * So
       ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπαν οὔκ ἐσμενρlugin-autotooltip default plugin-autotooltip bigεlμί
       areek
        είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
       lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g.
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KĮV

And the Gileadites took the passages of Jordan before the Ephraimites: and it was so, that when those Ephraimites which were escaped said, Let me go over; that the men of Gilead said unto him, Art thou an Ephraimite? If he said, Nav:

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