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## Judges 13:6

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reek
  And * Also * Both * Even * Too * So
 is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἦλθεν ἡplugin-autotooltip_default plugin-autotooltip_dejault plugin-autotooltip_dejault plugin-autotooltip_bigō, ἡ, τό
 areek
  Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γυνὴ καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
  And * Also * Both * Even * Too * So
 ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν τῷρlugin-autotooltip_default plugin-autotooltip_bigò, ή, τό
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀνδρὶ αὐτῆς plugin-autotooltip_default plugin-autotooltip_bigαὐτός
  * He, she, it * Himself, herself, itself * Same
   ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) λέγουσα ὅτι ἄνθρωπος τοῦplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
  he definite article.
  Forms
  Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεοῦplugin-autotooltip default plugin-autotooltip bigθεὸς
  * A god or goddess * God ἦλθεν πρόςplugin-autotooltip_default plugin-autotooltip_bigπρός
  * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
   reposition. Occurs 703 times in the New Testament.
πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s...με καίρμοζη-autotooltip_default plugin-autotooltip_default plugin-autotoolti
   And * Also * Both * Even * Too * So
  s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἡplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
  greek
  * The
  The definite article.
  He, she, it * Himself, herself, itself * Same
   ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὡς ὄρασις ἀγγέλου τοῦρΙασίη-autotooltip default plugin-autotooltip bigò, ἡ, τό
  greek
  Meaning:
  * The
  Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεοῦplugin-autotooltip_default plugin-autotooltip_bigθεὸς
  Masculine noun meaning:
  * A god or goddess * God ἐπιφανὴς σφόδρα καὶplugin-autotooltip default plugin-autotooltip bigκαί
  * And * Also * Both * Even * Too * So
  is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἦρώτων πόθεν ἐστίνρlugin-autotooltip_default plugin-autotooltip_bigεἰμί
 εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
  tt an irregular verb, and, like English, changes significantly between person and tense. For example ɛiu̞sí is the word for am and no is the word for was, e.g. καἰριἰαρία-autotooltip_default plugin-autotooltip_default
 greek
  * And * Also * Both * Even * Too * So
 is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὸplugin-autotooltip_default plugin-autotooltip_bigò, ή, τό
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὄνομα αὐτοῦplugin-autotooltip_default plugin-autotooltip_bigαὐτός
  greek
  He, she, it * Himself, herself, itself * Same
    ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐκ ἀπήγγειλέν μοι
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Then the woman came and fold her husband, saving A man of God came unto me, and his countenance was like the countenance of an angel of God, very terrible, but I asked him not whence he was neither fold he me his name.

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