Judges 16:26

אָת הָפַּעָר הַפַּחָאָיק בּיָדוֹ הָנִּיחָה אוֹר plugin-autotooltip_default plugin-autotooltip_bigm,אַת

nebrew

The Hebrew אָר word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article אָרָה הַבְּיָה (Fine Hebrew אָרָש אַשֶּׁר הַבְּיָה (Fine Hebrew אָרָש אַשְּׁר הַבְּיִה (Fine Hebrew אָרָש אַשְּר הַבְּיִה (Fine Hebrew אָרָש אַשְּׁר הַבְּיִה (Fine Hebrew אָרָש אַשְׁר הַבְּיִה (Fine Hebrew אָרְיִים אַשְּׁרְיִים אַשְּׁרְיִים אַשְׁרְּבְּיִה אָשְׁר הְבִּיה (Fine Hebrew אָרְיִים אַשְּבְּיִים אַשְּׁרְיִים הַּשְׁרָּיִם אַשְּיִבְּיִים אַבְּיָּה הַבְּיִה (Fine Hebrew אָרִים אַבְּיִים אַשְׁרָּיִם אַבְּיִים אַשְּרָיִים אַשְּרָּיִם אַשְּרָים אַבְּיִים אַבְּיִים אַשְּיִבְּיִים אַבְּיִים אַשְּיִבְּיִים אַבְּיִים אַשְּבֶּייִם אַבְּיִים אַבְּיִים אַבְּיִים אַבְּיִים אַבְּיִבְּיִים אַבְּיִים אָבְיִים אָבְיִים אַבְּיִים אַבְּיִים אַבְּיִים אַבְיִים אָבְיִים אָבְיִים אַבְּיִים אַבְּיִים אָבְיִים אַבְּיִים אָבְיִים אָבְיים אָבְיִים אָבְיִים אָבְייִים אָבְיִים אָבְיִים אָבְיִים אָבְייִים אָּבְיִים אָבְיִים אָבְיִים אָּבְיִים אָבְיִים אָבְיִים אָ

* To be firm * Establish * Prepare * Set

Verb. Occurs about 200 times in the Old Testament.

Qal Stem (basic form)

To be firm, stable, fixed, established.

Describes something that stands securely or endures.Psalm 93:2Psalm 103:19Proverbs 16:9Psalm 96:102 Samuel 7:16Proverbs 16:3Luke 22:321 Peter 5:101 Corinthians 1:8Hebrews 2:3Colossians 1:23Matthew 25:34 סייציים 103 אַליקים 103 אַליקי

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αlplugin-autotooltip_default plugin-autotooltip_bigκαί
areek
 Meaning
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν Σαμψων πρὸςρίμαjn-autotooltip default plugin-autotooltip bigπρός
Meaning
 * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
 Preposition. Occurs 703 times in the New Testament.
πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τορισμια-autotooltip_default plugin-autotooltip_bigό, ή, τό
greek
Meaning:
 * The
The definite article
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ παιδάριον τὸνplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
greek
Meaning
The definite article
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ χειραγωγοῦντα αὐτόνplugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐπανάπαυσόν με δὴ καἰplugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ποίησονρlugin-autotooltip_default plugin-autotooltip_bigποιέω
Meaning:
 * To do * To make
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
Verb forms
Present tense Person Greek Form ψηλαφῆσαί με ἐπὶ τοὺςplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
Meaning:
 The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ στύλους ἐφ ὧνρlugin-autotooltip_default plugin-autotooltip_bigὄς, ἤ, ὄ
greek
Meaning:
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
lt is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning oplugin-autotooltip_default plugin-autotooltip_bigō, ἡ, τό
Meaning
 * The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ οἶκος ἐπεστήρικται ἐπ αὐτῶνplugin-autotooltip_default plugin-autotooltip_bigαὐτός
* He. she. it * Himself, herself, itself * Same
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip_default plugin-autotooltip_bigκαί
areek
 And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπιστηρίσομαι ἐπ αὐτούς plugin-autotooltip_default plugin-autotooltip_bigαὐτός
Meaning
* He, she, it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὁplugin-autotooltip_default plugin-autotooltip_bigὁ, ή, τό
greek
Meaning:
 * The
The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ δὲplugin-autotooltip_default plugin-autotooltip_bigδέ
greek
δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. nαῖς ἐποίησενρἰαgin-autotooltip_default plugin-autotooltip_bignoιέω
Meaning:
 * To do * To make
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
Present tense Person Greek Form οὕτως
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KJV And Samson said unto the lad that held him by the hand, Suffer me that I may feel the pillars whereupon the house standeth, that I may lean upon them.

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