Judges 18:10

When coupled with heavens (שְׁמֵיִם), the phrase indicates the entire created order.Genesis 12:1

NIV When you get there, you will find an unsuspecting people and a spacious land that God Has put life you make you will find the people living carefree lives. God has given us a spacious and fertile land, lacking in nothing!"

ESV As soon as you go, you will come to an unsuspecting people. The land is spacious, for God has given it into your hands, a place where there is no lack of anything that is in the earth."

NIV When you get there, you will find an unsuspecting people and a spacious land that God has put into your hands, a land that lacks nothing whatever."

ήνίκα αν εἰσέλθητε ἤξετε πρὸςplugin-autotooltip_default plugin-autotooltip_bigπρός areek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... λαὸν πεποιθότα καὶριυgin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ήplugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip * The The definite article Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γῆplugin-autotooltip default plugin-autotooltip bigyῆ Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". lt occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 εὐρύχωρος ὅτι παρέδωκεν αὐτὴνρlugin-autotooltip_default plugin-autotooltip_bigαὐτός areek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὁplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article Forms ingular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεὸςplugin-autotooltip_default plugin-autotooltip_bigθεὸς LXX Masculine noun meaning: * A god or goddess * God évplugin-autotooltip default plugin-autotooltip bigév greek Preposition meaning "in". χειρὶ ὑμῶν τόπος οὖplugin-autotooltip default plugin-autotooltip bigὄς, ἤ, ὄ greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning οὐκ ἔστινρΙμαίη-autotooltip default pluqin-autotooltip bigelμί areek είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐκεῖ ὑστέρημα παντὸςplugin-autotooltip_default plugin-autotooltip_bignāς 1eaning * All * Every * The whole Adjective. Usage in the New Testament The sense of $\pi \tilde{\alpha} \zeta$ depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ῥήματος ὄσα ἐυρlugin-autotooltip_default plugin-autotooltip_bigἐν Preposition meaning "in". τῆplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό greek Meaning: * The The definite article Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γῆplugin-autotooltip_default plugin-autotooltip_bigyῆ Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1

2025/11/10 15:57 3/3 Judges 18:10

KJV When ye go, ye shall come unto a people secure, and to a large land: for God hath given it into your hands; a place where there is no want of any thing that is in the earth.

Judges 18:9 ← Judges 18:10 → Judges 18:11

Return to: Home Page → Christianity → Bible → Old Testament → Judges → Judges 18

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