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Judges 18:31

אַתplugin-autotooltip_default plugin-autotooltip_bigאַרְיָשִימוּ לָהֶׁם אֶת

hebrew

The Hebrew, word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article מָּ.Genesis 1:1 הָּרָהָוֹם פָּל יְמֵי הְּלִוֹע נְעֵלֵה כְּל יְמֵי הְּלוֹע נְעֵלֵה כְּל יְמֵי הְלוֹת plugin-autotooltip_default plugin-autotooltip_in הַּחָּוֹם מַּבְּה אָשֶר עַשְׁה כְּל יְמֵי הְּיָוֹת בּוֹל יְמֵי הְיִלוֹת בּיִבָּה אָשֶר עַשְׁה כְּל יְמֵי הְעוֹת בּיבָה אָשֶר עַשְׁה כְּל יְמֵי הְעוֹת בּיבָה אָשֶר עַשְׁה כְּל יְמֵי הְעוֹת בּיבָה אָשֶר עַשְׁה בְּל יְמֵי הְעִוֹת בּיבָה אָשֶר עַשְׁה בְּל יְמֵי הְעָּל יְמֵי הְּלִוֹם בּיבָה אַבָּר עַשְׁה בְּל יְמֵי הְעָּל יְמֵי הְעָּל יְמֵי הְּלוֹת בּיבָּה אָשֶר עַשְׁה בְּל יְמֵי הְלוֹת בּיבָּה אָשֶר עַשְׁה בְּל יְמֵי הְלוֹת בּיבָה אָשֶר עַשְׁה בְּל יְמֵי הְלוֹת בּיבָּה אָשֶר עִיִּי הְעָל יִמִי הְעָל יִמִי הְלוֹת בּיבָּה אָשֶר עַשְׁה בּל יְמֵי הְלוֹם בּיִי בְּעָיִם בּיִבְּיִי בְּעָיִם בּיִבְּי בְּעָיִם בְּלְיִם בְּלְיִם בְּעִים בּיִבְּי בְּעָּיִם בּל יִמִי הְלוֹים בּיִים בּיִבְּי בְּעָיִם בּיִבְּי בְּעָיִים בְּל יִמִי הְלוֹים בּיִבְּי בְּעָבְיִים בּיִבְּי בְּעָיִם בּיִבְּי בְּעָבְיִים בּעַבְים בּיִבְּי בְּעָבְייִם בּיִבְּי בְּעָבְיים בּיִבְּי בְּעִי בְּעָבְיים בּיִבְּי בְּעָבְיִים בּיִבְּי בְּעִי בְּעָבְיים בּיִבְּי בְּעִי בְּעָבְיים בּיִבְּי בְּעָבְיים בּיִבְּי בְּעִי בְּעָבְיים בּיִבְּי בְּעִי בְּעִי בְּעִי בְּעִי בְּעִי בְּעִי בְּעִי בְּעִי בְּעִי בְּעָבְיִים בּיִים בּיִים בּיִים בּיִים בּיִבְּי בְּעִי בְּעִי בְּעִי בְּעִי בְּעִי בְּעִי בְּיִים בּיִים בְּיִים בְּיִי

The word הַיָּה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

Hebrew This is the foundational verb of existence, identity, becoming and occurrence.

f It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 מְאָלַהָים plugin-autotooltip_default pluginautotooltip_big אֱלֹהִים

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine בַּשׁלה

ESV So they set up Micah's carved image that he made, as long as the house of God was at Shiloh. They continued to use the idols Micah had made, all the time the house of God was in Shiloh.

So Micah's carved image was worshiped by the tribe of Dan as long as the Tabernacle of God remained at Shiloh.

καὶplugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔταξαν ἐαυτοῖς τὸplugin-autotooltip_default plugin-autotooltip_bigὸ, ἡ, τό greek Meaning: k The The definite article Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γλυπτὸν Μιχα ὃplugin-autotooltip_default plugin-autotooltip_bigὄς, ῆ, ὅ areek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). it is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἐποίησενρlugin-autotooltip_default plugin-autotooltip_bigποιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Present tense Person Greek Form πάσας plugin-autotooltip_default plugin-autotooltip_bigπᾶς areek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of $\pi \tilde{\alpha} \zeta$ depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. LXX With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τας plugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό areek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἡμέρας ὄσας ἦvplugin-autotooltip_default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. oplugin-autotooltip_default plugin-autotooltip_bigo, ἡ, το Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ οἶκος τοῦplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό areek Meaning: * The The definite article Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεοῦplugin-autotooltip_default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God ἐvplugin-autotooltip_default plugin-autotooltip_bigἐv areek Preposition meaning "in". Σηλω

KJV And they set them up Micah's graven image, which he made, all the time that the house of God was in Shiloh.

Judges 18:30 ← Judges 18:31 → Judges 19:1

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