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## Judges 2:3

אָגרֵשׁ אוֹתֶם plugin-autotooltip\_default plugin-autotooltip\_bigחְגָם אָמַׁרְתִּי לְאֹ אֲגְרֵשׁ אוֹתֶם

hebrev

The Hebrew אֵ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article. מ Genesis 1:1. Genesis 1:2. Genesis 1:2. Genesis 1:2. Genesis 1:3. Genesis 1

hebrew

Meaning

\* Face \* Presence \* Front or surface

Noun. Masculine. Although it looks plural in form (ending in -סי), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. אַקְיָּהְפּוֹם in-autotooltip\_default plugin-autotooltip\_big-in-autotooltip-big-in-autotooltip-big-in-autotooltip-big-in-autotooltip-big-in-autotooltip-big-in-autotooltip-big-in-autotooltip-big-in-autotooltip-big-in-autotooltip-big-in-autotooltip-big-in-autotooltip-big-in-autotooltip-big-in-autotooltip-big-in-autotooltip-big-in-autotooltip-big-big-in-autotooltip-big-big-in-autotooltip-big-in-autotooltip-big-in-autotooltip-big-in-

hebrew

The word הַּיָּה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

Hebre

This is the foundational verb of existence, identity, becoming and occurrence.

\* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אֵלְהִים מְאַלְּהִיהָם (צַּלּוִים מֶאַלְהִיהָם בּיִּלְמִילִם לְצֵּלִים מָאַלְהִיהָם

hebrew

Meanings:

\* God \* god \* goddess \* divine ones \* angels

הָיָה plugin-autotooltip\_default plugin-autotooltip\_bigبَرِبو

hohrou

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This is the foundational verb of existence, identity, becoming and occurrence.

\* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 לָבֶם לְמוֹקֵשׁ

So now I say, I will not drive them out before you, but they shall become thorns in your sides, and their gods shall be a snare to you."

NIV Now therefore I tell you that I will not drive them out before you; they will be thorns in your sides and their gods will be a snare to you."

NLT | So now I declare that I will no longer drive out the people living in your land. They will be thorns in your sides, and their gods will be a constant temptation to you."

judges 2:3

καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί Meaning \* And \* Also \* Both \* Even \* Too \* So s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐγὼ εἶπα οὐ προσθήσω τοῦplugin-autotooltip\_default plugin-autotooltip\_bigò, ἡ, τό areek Meaning: The The definite article Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ μετοικίσαι τὸνplugin-autotooltip default plugin-autotooltip bigὁ, ἡ, τό Meaning: \* The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λαόν ὃvplugin-autotooltip\_default plugin-autotooltip\_bigŏς, ῆ, ὅ Meaning: \* Who \* Which \* What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). lt is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning εἶπα τοῦρlugin-autotooltip default plugin-autotooltip bigó, ἡ, τό Meaning: \* The The definite article Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐξολεθρεῦσαι αὐτοὺςplugin-autotooltip\_default plugin-autotooltip\_bigαὐτός greek Meaning \* He, she, it \* Himself, herself, itself \* Same LXX Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκ προσώπου ὑμῶν καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί greek Meaning \* And \* Also \* Both \* Even \* Too \* So is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔσονταιρlugin-autotooltip\_default plugin-autotooltip\_bigεlμί εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. ὑμῖν εἰς συνοχάς καἰplugin-autotooltip\_default pluginautotooltip\_bigκαί Meaning \* And \* Also \* Both \* Even \* Too \* So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οἰρlugin-autotooltip\_default plugin-autotooltip\_bigō, ή, τό greek Meaning: \* The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεοὶplugin-autotooltip default plugin-autotooltip bigθεὸς greek Masculine noun meaning: \* A god or goddess \* God αὐτῶνplugin-autotooltip\_default plugin-autotooltip\_bigαὐτός Meaning \* He, she, it \* Himself, herself, itself \* Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἔσονταιρlugin-autotooltip default plugin-autotooltip bigείμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὑμῖν εἰς σκάνδαλον

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KJV Wherefore I also said, I will not drive them out from before you; but they shall be as thorns in your sides, and their gods shall be a snare unto you.

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