2025/11/10 11:32 1/3 Judges 2:4

Judges 2:4

ָהָיָה plugin-autotooltip_default plugin-autotooltip_big

The word חַהָּה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 מְּיִּהְיִהְ הַּיְּלָאָדְ הְּהָּוֹלְ

hebrew

Meaning

* Yahweh - God's personal name

lt is not a generic term for "god", but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 psplugin-autotooltip_default plugin-autotooltip_bigma

The Hebrew אַ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article פּ, Genesis 1:1 אַר פּרָנים הָאַלָּה אָלַ בְּלַ בְּנֵי יִשְּרָאֵלַ הִּשְׁאַ הְּעֶם אֶת אַר בְּלַם בְּיִ

The Hebrew אַ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article חַ,Genesis 1:1 סְוֹנְסֵ חַיְבְּנִי

As soon as the angel of the LORD spoke these words to all the people of Israel, the people lifted up their voices and wept. When the angel of the LORD had spoken these things to all the Israelites, the people wept aloud, When the angel of the LORD finished speaking to all the Israelites, the people wept loudly.

καὶ plugin-autotooltip default plugin-autotooltip bigκαί areek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐγένετο ὡς ἐλάλησεν ὁρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό Meaning * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἄγγελος κυρίου τοὺςplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λόγους plugin-autotooltip default plugin-autotooltip bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λένω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... τούτους plugin-autotooltip_default plugin-autotooltip_bigoὖτος / αὖτη /τοὖτο *These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 πρὸςplugin-autotooltip_default plugin-autotooltip bignpóς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... πάνταρlugin-autotooltip_default plugin-autotooltip_bignāc areek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of παc depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 Ισραηλ καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπῆρεν ὀρlugin-autotooltip default plugin-autotooltip bigò, ή, τό greek Meaning: * The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λαὸς τὴνρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό Meaning: * The The definite article. Forms |Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ φωνὴν αὐτῶνplugin-autotooltip_default plugin-autotooltip_bigαὐτός greek * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔκλαυσαν

2025/11/10 11:32 3/3 Judges 2:4

KJV And it came to pass, when the angel of the LORD spake these words unto all the children of Israel, that the people lifted up their voice, and wept.

Judges 2:3 ← Judges 2:4 → Judges 2:5

Return to: Home Page → Christianity → Bible → Old Testament → Judges → Judges 2

From:

https://groveserver.com/bible/ - BibleWiki

Permanent link:

https://groveserver.com/bible/doku.php?id=judges_2:4

Last update: 2025/10/23 00:28

