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ἀμφοτεροδέξιοι πάντεςplugin-autotooltip_default plugin-autotooltip_bigπᾶς
greek
Meaning
* All * Every * The whole
Adjective.
Usage in the New Testament
The sense of $\pi\tilde{\alpha}\varsigma$ depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns \rightarrow "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 οὖτοιplugin-autotooltip_default plugin-autotooltip_bigoὖτος / αὕτη /τοῦτο
greek
Meaning:
* These or this * This one, this person, this thing * They or he or she or it
Demonstrative pronoun.
οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 σφενδονῆται βάλλοντες λίθους πρὸςplugin-autotooltip_default plugin-autotooltip_bigπρός
greek
Meaning
* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
Preposition. Occurs 703 times in the New Testament.
πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s τὴνplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
greek
Meaning:
* The
The definite article.

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Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ τρίχα καὶplugin-autotooltip_default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐ διαμαρτάνοντες

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