2025/11/10 07:05 1/3 Judges 20:3

## Judges 20:3

	הָיָהplugin-autotooltip_default plugin-autotooltip_big יְשְׁמְעוֹּ בְּנֵי בִּיְיָמֵׁן כִּי עָלִּוּ בְנֵי יִשְׂרָאֵל הַפִּצְפֵה וַיָּאמְרוּ בְּנֵי יִשְׂרָאֵל דַּבְּרוּ אַיבֵה נְהְיְתֶה
	hebrew
Hebrew	The word הָּיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.
	This is the foundational verb of existence, identity, becoming and occurrence.
	* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הַרְעֶה הַּלְּאַת
ESV	(Now the people of Benjamin heard that the people of Israel had gone up to Mizpah.) And the people of Israel said, "Tell us, how did this evil happen?"
NIV	(The Benjamites heard that the Israelites had gone up to Mizpah.) Then the Israelites said, "Tell us how this awful thing happened."
NLT	(Word soon reached the land of Benjamin that the other tribes had gone up to Mizpah.) The Israelites then asked how this terrible crime had happened.

Last update: 2025/10/23 00:28 judges 20:3 https://groveserver.com/bible/doku.php?id=judges 20:3 καὶplugin-autotooltip default plugin-autotooltip bigκαί greek Meaning \* And \* Also \* Both \* Even \* Too \* So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἤκουσαν olplugin-autotooltip\_default pluginautotooltip\_bigò, ἡ, τό greek Meaning: \* The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ υἰοὶ Βενιαμιν ὅτι ἀνέβησαν oἰplugin-autotooltip\_default pluginautotooltip\_bigò, ἡ, τό greek Meaning: \* The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ υἱοὶ Ισραηλ πρὸςplugin-autotooltip\_default pluginautotooltip\_bigπρός greek Meaning \* To or towards \* Pertaining to (genitive case) \* Near to (dative case) \* According to \* About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... LXX κύριον εἰς Μασσηφα καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί greek Meaning \* And \* Also \* Both \* Even \* Too \* So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπαν olplugin-autotooltip default pluginautotooltip\_bigò, ἡ, τό greek Meaning: \* The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ υἰοὶ Ισραηλ λαλήσατε ποῦ ἐγένετο ἡplugin-autotooltip\_default plugin-autotooltip\_bigò, ἡ, τό greek Meaning: \* The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κακία αὕτηρlugin-autotooltip default pluginautotooltip\_bigoὖτος / αὕτη /τοῦτο greek Meaning: \* These or this \* This one, this person, this thing \* They or he or she or it Demonstrative pronoun

οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew

3:17John 7:26Luke 22:19

2025/11/10 07:05 3/3 Judges 20:3

(Now the children of Benjamin heard that the children of Israel were gone up to Mizpeh.) Then said the children of Israel, Tell us, how was this wickedness?

Judges 20:2 ← Judges 20:3 → Judges 20:4

Return to: Home Page → Christianity → Bible → Old Testament → Judges → Judges 20

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https://groveserver.com/bible/doku.php?id=judges\_20:3

Last update: 2025/10/23 00:28

