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Judges 21

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25

Text

Hebrew

ַן אָישׁ יִשְׂרָאֵׁל נִשְׁבָּע בַּמִּצְפָּה לֵאמֵר אֵישׁ מִמֶּנוּ לֹא יִתֵּן בִּתָּוֹ לְבִנְיָמֶן לְאִשֵּׁה

פָנִים $t plugin-autotooltip_default plugin-autotooltip_bigנים בֵּית אֵׁל וַיָּשְׁבוּ שָׁם עַד הָעֶּׁרֶב לִפְּנֵי$

hebrew

Meaning:

* Face * Presence * Front or surface

Noun. Masculine. Although it looks plural in form (ending in -ם-), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. מָלהָים plugin-autotooltip_default plugin-autotooltip_big אֵלהִים

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine וַיִּשְׁאָוּ קוֹלֶם וַיִּבְכָּוּ בָּכֵי גָדְוֹל

יָהוָה plugin-autotooltip_ default plugin-autotooltip_bigיָאִמְּרֹוּ לָמָה יְהוָה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהּוָּה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אַלהים plugin-autotooltip default plugin-autotooltip big

3 hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine ישׂראֹל הֵיתָה plugin-autotooltip default plugin-autotooltip big

hebrew

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אָת בּישׂראל להפּקד הַיּוֹם מישׂראל שׁבט אחַד

הַיָּהוֹט plugin-autotooltip default plugin-autotooltip big

hebrew

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וַיִּאִּל אֶל יְהוֶה בָּקְּהֶל מִכָּל שִׁבְטֵי יִשְׂרָאֵל אֶל יְהוֶה plugin-autotooltip__default pluginautotooltip_bign:יְהוַׁה plugin-autotooltip__default plugin-

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hebrew

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hebrew

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וּיַנַּחַמוֹ בַּנֵי יָשַׁרָאֵל אֶל בִּנָיָמֵן אָחָיו וַיָּאמְרֹוּ נָגָדֵע הַיַּוֹם שַׁבַט אַחַד מִיִּשַׂרָאֵל 6

יָהוָהplugin-autotooltip_default plugin-autotooltip_bigמָה נַעֲשֶׂה לָהֵם לַנּוֹתָרֵים לְנַשִּׁים וַאֲלַּחְנוּ נִשְׁבֵּענוּ בֵיהוָה

hebrew

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יְהוָה שֶׁל יְהוֶה שֶׁל יְהוֶה lugin-autotooltip_default plugin-autotooltip_bigיַאמְרֹּוּ מִי אֶחָדֹ מִשִּׁרְאֵל אֲשֶׁר לְאׁ עָלֶה אֶל יְהוֶה

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וַיִּתַפַּקַד הַעֶם וָהָנָה אֵין שָׁם אִישׁ מִיּוֹשָׁבֵי יַבַשׁ גַּלְעֵד 9

בוְיִצְּוּׁיּ אוֹתָׁם בְּעֵיֶר אֶלֶף אֶישׁ מִבְּנֵי הֶחֶיִל וַיְצֵּוּׁיּ אוֹתָׁם plugin-autotooltip_default pluginautotooltip bigאָ

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 לֵאמֹר לְּכוּ וְהַכִּיתֶּם מֹם Genesis 1:1 לֵאמֹר לְכוּ וְהַכִּיתֶּם שׁבּוּחַ שְּׁבּוּחַ שְׁבּוּחַ שׁבּוּחַ וּשְּבָּוּחַ שְּׁבּוּחַ שְׁבּוּחַ שׁבּוּחַ שִּבּיתָּם בּיִּתְּם בּיִּחָם בּיִּתְּם בּיִּחָם בּיִּתְּם בּיִּתְּם בּיִּתְּם בּיִּתְּם בּיִּתְּם בּיִּתְּם בּיִּתְּם בּיִּתְּם בּיִתְּם בּיִּתְּם בּיִּתְּם בּיִתְּם בּיִתְּם בּיִּתְּם בּיִתְּם בּיתְּם בּיתְּם בּיתְּם בּיתִּם בּיתִּם בּיתְּם בּיתְם בּיתְּם בּיתְם בּיתְם בּיתְּם בּיתְּם בּיתְּם בּיתְם בּיתְּם בּיתְּם בּיתְּם בּיתְם בּיתְּם בּיתְּם בּיתְּם בּיתְם בּיתְּם בּיתְּם בּיתְּם בּיתְם בּיתְם בּיתְם בּיתְּם בּיתְּם בּיתְּם בּיתְם בּיתְם בּיתְּם בּיתְם בּיתְּם בּיתְם בּיתְּם בּיתְּם בּיתְּם בּיתְם בּיתְּיִים בּיתְיּים בּיתְּיִים בּיתְּיִים בּיתְּיִים בּיתְּיִים בּיתְּיִים בּיתְּיִים בּיתְּיִים בּיתְּיִים בּיתְּיִים בּיתְיּים בּיתְיּים בּיתְיּים בּיתְיּים בּיתְיּיִים בּיתְיּים בּיתְיּים בּיתְיּים בּיתְיּים בּיתְיּים בּ

hebrew

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ָווֶה הַדָּבֶר אֲשֶׁר תַּעֲשֶׂוּ כָּל זָלָר וְכָל אִשֶּׁה יֹדַעַת מִשְׁכַּב זָבֶר תַּחֲרִימוּ 11

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מוֹיִימְצְאֿוּ מִיּוֹשְׁבֵי יָבֵישׁ גּּלְעָּד אַרְבֵּע מֵאוֹת ׁ נַעֲרֶה בְתוּלָה אֲשֶׁר לְאׁ יִדְעֶה אֶישׁ לְמִשְׁכֵּב זָבֶר וַיָּבִּיאוּ אוֹתֶם autotooltip default plugin-autotooltip bigאַ

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 אֶל הַמַּחֲנֶה שִׁשֶּׁר פּאָבֶרץ

12 hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶּרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמֵיִם), the phrase indicates the entire created order.Genesis 12:1 בנען

- וַיִּשִּׁלְחוּ כָּל הַעֶּדָָה וַיִּדַבִּרוּ אֵל בָּנֵי בִנְיַמֶּן אֲשֶׁר בָּסֵלַע רְמִוֹן וַיִּקְרְאִוּ לָהֶם שַׁלְוֹם 13
- וַיָּשָׁב בִּנְיָמֶן בָּעֵת הַהִּיא וַיִּתִּנִוּ לָהֵם הַנָּשִּׁים אֲשֵׁר חִיּוּ מִנְשֵׁי יָבֵשׁ גִּלְעֵד וְלְאׁ מָצְאוּ לָהֵם כֵּן 14

יָהוָהplugin-autotooltip_default plugin-autotooltip_bigיִהְעֶם נְחֶם לְבַנְיָמֶן כֵּי עָשֵּׂה יְהוֶה

hebrew

Meaning

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- וַיָּאִמְרֹוּ זְקָנֵי הַעֲדָּה מָה נַּעֲשֵה לַנּוֹתָרֵים לְנַשִּׁים כֵּי נִשְׁמְדָה מִבּּנִימֵן אָשֵּׁה 16
- וַיָּאמְרֹוּ יָרָשֵׁת פָּלֵיטָה לְבָנָיָמֵן וְלָא יִמַּחֵה שֵבֵט מִיִּשְׁרָאֵל 17
- ָוָאֶנַּחָנוּ לָאׁ נוּכֵל לֶתֶת לָהֶם נָשֵׁים מִבָּנוֹתֵינוּ כֵּי נָשְׁבָּעוּ בָנֵי יִשְׂרָאֵל לֵאמֹר אַדּוּר נֹתֵן אָשֵּׁה לְבַנָיַמֵן 18

יהוֹה plugin-autotooltip default plugin-autotooltip bigיאמרוּ הנה מג יהוֹה

hebrew

Meaning

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אתplugin-autotooltip default plugin-autotooltip bigאָדּוּ אָת

hebrew

The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 בַּבָּרָמֶים

וּרְאִיתֶּם וְּחָנֵּה אִם זֵּצְאִוּ בְנוֹת שִׁילוֹ לָחַוּל בַּמְּחֹלוֹת וְיצָאתֶם מִן הַכְּרָמִים וַחֲטַפְתֶּם לָכֶם אִישׁ אִשְׁתִּוֹ מִבְּנִוֹת שִׁילֵוֹ וַהֲלַכְתֶּם אֶבֶץplugin-autotooltip_default plugin-autotooltip_bigץאֶרֶץ

hebrew

Meaning:

Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שֶׁמֵיִם), the phrase indicates the entire created order.Genesis 12:1 בּנְיֵמֵן 2025/11/11 14:08 7/29 Judges 21

ָהַיָּה plugin-autotooltip default plugin-autotooltip bigהַיָּה

hebrew

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

1:3Exodus 3:12Ruth 1:1Isaiah 2:2 פָּי יָבְׂאוּ אֲבוֹתָם אוֹ אוֹ אֲחֵיהֶם לרוב לָרֵיב אֵלֵינוּ וְאָמֵרְנוּ אֲלֵיהֶם ׁ חָנִּוּנוּ אתנוּ שוֹתוֹם אוֹ אוֹ אָחֵיהֶם לרוב לָרֵיב אֵלֵינוּ וְאָמֵרְנוּ אֲלֵיהֶם ׁ לרוב לָרֵיב אֵלֵינוּ וְאָמֵרְנוּ אַבּיֹהָם ׁ default plugin-autotooltip bigאוֹתִּם

hebrew

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וַיִּבְניּ בִּנְיָמִׁן וַיִּשְּׂאָוּ נָשִׁיםֹ לְמִסְפָּּלֶּם מִן הַמְּחֹלְלְוֹת אֲשֶׁר נְּזֶלוּ וַיִּשְׁוּבוּ אֶל נַחֲלְתָּם וַיִּבְנוּ אֶת plugin-autotooltip default plugin-autotooltip big.אָ

|₂₃|hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 הערים נִישָּׁבוּ בַּהַם

- וַיָּתָהַלְּכוֹ מַשֵּׁם בָּנֵי יָשָׁרָאֵל בָּעֶת הַהְּיא אֵישׁ לְשָׁבְטוֹ וּלְמִשְׁפַּחָתִּוֹ וַיַּצְאַוּ מְשַּׁם אֵישׁ לְנָחֻלַתְוֹ
- בַּיָּמֵים הָהֶּם אֵין מֵלֶךְ בִּיִשְׂרָאֵל אֵישׁ הַיַּשֵׁר בִּעִינֵיו יַעֲשֵׂה 25

ESV

- Now the men of Israel had sworn at Mizpah, "No one of us shall give his daughter in marriage to Benjamin."
- And the people came to Bethel and sat there till evening before God, and they lifted up their voices and wept bitterly.
- And they said, "O LORD, the God of Israel, why has this happened in Israel, that today there should be one tribe lacking in Israel?"
- And the next day the people rose early and built there an altar and offered burnt offerings and peace offerings.
- And the people of Israel said, "Which of all the tribes of Israel did not come up in the assembly to the LORD?" For they had taken a great oath concerning him who did not come up to the LORD to Mizpah, saying, "He shall surely be put to death."
- And the people of Israel had compassion for Benjamin their brother and said, "One tribe is cut off from Israel this day.
- What shall we do for wives for those who are left, since we have sworn by the LORD that we will not give them any of our daughters for wives?"
- And they said, "What one is there of the tribes of Israel that did not come up to the LORD to Mizpah?" And behold, no one had come to the camp from Jabesh-gilead, to the assembly.
- 9 For when the people were mustered, behold, not one of the inhabitants of Jabesh-gilead was there.

- So the congregation sent 12,000 of their bravest men there and commanded them, "Go and strike the inhabitants of Jabesh-gilead with the edge of the sword; also the women and the little ones.
- This is what you shall do: every male and every woman that has lain with a male you shall devote to destruction."
- And they found among the inhabitants of Jabesh-gilead 400 young virgins who had not known a man by lying with him, and they brought them to the camp at Shiloh, which is in the land of Canaan.
- Then the whole congregation sent word to the people of Benjamin who were at the rock of Rimmon and proclaimed peace to them.
- And Benjamin returned at that time. And they gave them the women whom they had saved alive of the women of Jabesh-gilead, but they were not enough for them.
- And the people had compassion on Benjamin because the LORD had made a breach in the tribes of Israel.
- Then the elders of the congregation said, "What shall we do for wives for those who are left, since the women are destroyed out of Benjamin?"
- And they said, "There must be an inheritance for the survivors of Benjamin, that a tribe not be blotted out from Israel.
- Yet we cannot give them wives from our daughters." For the people of Israel had sworn, "Cursed be he who gives a wife to Benjamin."
- So they said, "Behold, there is the yearly feast of the LORD at Shiloh, which is north of Bethel, on the east of the highway that goes up from Bethel to Shechem, and south of Lebonah."
- 20 And they commanded the people of Benjamin, saying, "Go and lie in ambush in the vineyards
- and watch. If the daughters of Shiloh come out to dance in the dances, then come out of the
- vineyards and snatch each man his wife from the daughters of Shiloh, and go to the land of Benjamin.
- And when their fathers or their brothers come to complain to us, we will say to them, 'Grant them graciously to us, because we did not take for each man of them his wife in battle, neither did you give them to them, else you would now be guilty.'"
- And the people of Benjamin did so and took their wives, according to their number, from the dancers whom they carried off. Then they went and returned to their inheritance and rebuilt the towns and lived in them.
- And the people of Israel departed from there at that time, every man to his tribe and family, and they went out from there every man to his inheritance.
- 25 In those days there was no king in Israel. Everyone did what was right in his own eyes.

NIV

- The men of Israel had taken an oath at Mizpah: "Not one of us will give his daughter in marriage to a Benjamite."
- The people went to Bethel, where they sat before God until evening, raising their voices and weeping bitterly.
- 3 "O LORD, the God of Israel," they cried, "why has this happened to Israel? Why should one tribe be missing from Israel today?"
- 4 Early the next day the people built an altar and presented burnt offerings and fellowship offerings.
- Then the Israelites asked, "Who from all the tribes of Israel has failed to assemble before the
- 5 LORD?" For they had taken a solemn oath that anyone who failed to assemble before the LORD at Mizpah should certainly be put to death.
- Now the Israelites grieved for their brothers, the Benjamites. "Today one tribe is cut off from Israel," they said.
- 7 | "How can we provide wives for those who are left, since we have taken an oath by the LORD not to give them any of our daughters in marriage?"

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- Then they asked, "Which one of the tribes of Israel failed to assemble before the LORD at Mizpah?" They discovered that no one from Jabesh Gilead had come to the camp for the assembly.
- For when they counted the people, they found that none of the people of Jabesh Gilead were there.
- So the assembly sent twelve thousand fighting men with instructions to go to Jabesh Gilead and put to the sword those living there, including the women and children.
- 11 "This is what you are to do," they said. "Kill every male and every woman who is not a virgin."
- They found among the people living in Jabesh Gilead four hundred young women who had never slept with a man, and they took them to the camp at Shiloh in Canaan.
- 13 Then the whole assembly sent an offer of peace to the Benjamites at the rock of Rimmon.
- So the Benjamites returned at that time and were given the women of Jabesh Gilead who had been spared. But there were not enough for all of them.
- 15 The people grieved for Benjamin, because the LORD had made a gap in the tribes of Israel.
- And the elders of the assembly said, "With the women of Benjamin destroyed, how shall we provide wives for the men who are left?
- The Benjamite survivors must have heirs," they said, "so that a tribe of Israel will not be wiped out.
- We can't give them our daughters as wives, since we Israelites have taken this oath: 'Cursed be anyone who gives a wife to a Benjamite.'
- But look, there is the annual festival of the LORD in Shiloh, to the north of Bethel, and east of the road that goes from Bethel to Shechem, and to the south of Lebonah."
- 20 So they instructed the Benjamites, saying, "Go and hide in the vineyards
- and watch. When the girls of Shiloh come out to join in the dancing, then rush from the vineyards and each of you seize a wife from the girls of Shiloh and go to the land of Benjamin.
- When their fathers or brothers complain to us, we will say to them, 'Do us a kindness by helping them, because we did not get wives for them during the war, and you are innocent, since you did not give your daughters to them.'"
- So that is what the Benjamites did. While the girls were dancing, each man caught one and carried her off to be his wife. Then they returned to their inheritance and rebuilt the towns and settled in them.
- At that time the Israelites left that place and went home to their tribes and clans, each to his own inheritance.
- 25 In those days Israel had no king; everyone did as he saw fit.

NLT

- The Israelites had vowed at Mizpah, "We will never give our daughters in marriage to a man from the tribe of Benjamin."
- Now the people went to Bethel and sat in the presence of God until evening, weeping loudly and bitterly.
- 3 "O LORD, God of Israel," they cried out, "why has this happened in Israel? Now one of our tribes is missing from Israel!"
- Early the next morning the people built an altar and presented their burnt offerings and peace offerings on it.
- Then they said, "Who among the tribes of Israel did not join us at Mizpah when we held our assembly in the presence of the LORD?" At that time they had taken a solemn oath in the LORD's presence, vowing that anyone who refused to come would be put to death.
- The Israelites felt sorry for their brother Benjamin and said, "Today one of the tribes of Israel has been cut off.

- How can we find wives for the few who remain, since we have sworn by the LORD not to give them our daughters in marriage?"
- So they asked, "Who among the tribes of Israel did not join us at Mizpah when we assembled in the presence of the LORD?" And they discovered that no one from Jabesh-gilead had attended the assembly.
- 9 For after they counted all the people, no one from Jabesh-gilead was present.
- So the assembly sent 12,000 of their best warriors to Jabesh-gilead with orders to kill everyone there, including women and children.
- "This is what you are to do," they said. "Completely destroy all the males and every woman who is not a virgin."
- Among the residents of Jabesh-gilead they found 400 young virgins who had never slept with a man, and they brought them to the camp at Shiloh in the land of Canaan.
- The Israelite assembly sent a peace delegation to the remaining people of Benjamin who were living at the rock of Rimmon.
- Then the men of Benjamin returned to their homes, and the 400 women of Jabesh-gilead who had been spared were given to them as wives. But there were not enough women for all of them.
- The people felt sorry for Benjamin because the LORD had made this gap among the tribes of Israel.
- So the elders of the assembly asked, "How can we find wives for the few who remain, since the women of the tribe of Benjamin are dead?
- 17 There must be heirs for the survivors so that an entire tribe of Israel is not wiped out.
- But we cannot give them our own daughters in marriage because we have sworn with a solemn oath that anyone who does this will fall under God's curse."
- Then they thought of the annual festival of the LORD held in Shiloh, south of Lebonah and north of Bethel, along the east side of the road that goes from Bethel to Shechem.
- 20 They told the men of Benjamin who still needed wives, "Go and hide in the vineyards.
- When you see the young women of Shiloh come out for their dances, rush out from the vineyards, and each of you can take one of them home to the land of Benjamin to be your wife!
- And when their fathers and brothers come to us in protest, we will tell them, 'Please be sympathetic. Let them have your daughters, for we didn't find wives for all of them when we destroyed Jabesh-gilead. And you are not guilty of breaking the vow since you did not actually give your daughters to them in marriage.'"
- So the men of Benjamin did as they were told. Each man caught one of the women as she danced in the celebration and carried her off to be his wife. They returned to their own land, and they rebuilt their towns and lived in them.
- 24 Then the people of Israel departed by tribes and families, and they returned to their own homes.
- 25 In those days Israel had no king; all the people did whatever seemed right in their own eyes.

LXX

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καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
 areek
   And * Also * Both * Even * Too * So
 ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνὴρ Ισραηλ ῶμοσεν ἐνρlugin-autotooltip_default plugin-autotooltip_bigėν
 Preposition meaning "in". Μασσηφα λέγων ἀνὴρ ἐξ ἡμῶν οὐ δώσει τὴνplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
 Meaning:
  * The
The definite article.
 Forms
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θυγατέρα αὐτοῦplugin-autotooltip_default plugin-autotooltip_bigαὐτός
 greek
 Meaning
 * He, she, it * Himself, herself, itself * Same
  Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
  Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τῷplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
 Meaning:
  * The
The definite article.
 Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Βενιαμιν εἰς γυναϊκο καὶ plugin-autotooltip_default plugin-auto
 Meaning
  * And * Also * Both * Even * Too * So
 ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" παρεγένοντο πᾶςplugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_bignᾶς
greek
  Meaning
  * All * Every * The whole
 Usage in the New Testament
 With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 óplugin-autotooltip_default plugin-autotooltip_default plugin-auto
  Meaning:
 * The
The definite article.
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λαὸς εἰς Μασσηφα καὶριμαίη-autotooltip default plugin-autotooltip biακαί
 Meaning
  * And * Also * Both * Even * Too * So
 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Βαιθηλ και plugin-autotooltip_default plugin-autotooltip_bigκαί
greek
   And * Also * Both * Even * Too * So
 ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκάθισαν ἐκεῖ ἔως ἐσπέρας ἐνώπιον τοῦρlugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
 greek
 Meaning:
 * The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεοῦρlugin-autotooltip_default plugin-autotooltip_bigθεὸς
  * A god or goddess * God καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
 Meaning
  * And * Also * Both * Even * Too * So
greek
 Meaning:
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ φωνὴν αὐτῶνplugin-autotooltip_default plugin-autotooltip_bigαὐτός
 Meaning
  * He, she, it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
 Meaning
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔκλαυσαν κλαυθμὸν μέγαν
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καὶplugin-autotooltip_default plugin-autotooltip_bigκα
areek
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπαν ἵνα τί κύριε ὁρlugin-autotooltip_default plugin-autotooltip_bigò, ή, τό
Meaning:
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεὸςplugin-autotooltip_default plugin-autotooltip_bigθεὸς
areek
 Masculine noun meaning:
 * A god or goddess * God <mark>Ισραη</mark>λ έγενήθη <mark>αὕτη</mark>plugin-autotooltip_default plugin-autotooltip_bigοὖτος / αὕτη /τοῦτο
Meaning:
st These or this st This one, this person, this thing st They or he or she or it
Demonstrative pronoun.
οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν
Preposition meaning "in". τῷρlugin-autotooltip default plugin-autotooltip bigò, ἡ, τό
greek
Meaning:
 * The
The definite article.
Forms
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Ισραηλ τοῦplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
greek
Meaning:
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐπισκεπῆναι σήμερον ἐvplugin-autotooltip_default plugin-autotooltip_bigἐv
Preposition meaning "in". τῷplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
greek
Meaning
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Ισραηλ φυλὴν μίανplugin-autotooltip_ default plugin-autotooltip_ bigeἶς
Meaning:
* One * First * One thing * Alone * Individual * One ma * Someone
cic is the cardinal number ("one"). Sometimes it functions as a indefinitely pronoun ("someone" or "a certain one"). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament.Matthew 8:19John 10:30 καίρθυσία-autotooltip_default plugin-autotooltip_bigκαί
greek
 Meaning
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐγένετο ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν
Preposition meaning "in". τῆplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
Meaning:
* The
The definite article.
Forms
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐπαύριον καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὧρθρισεν ὁplugin-autotooltip_default plugin-autotooltip_default
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λαὸς καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
 And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὑκοδόμησαν ἐκεῖ θυσιαστήριον καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνήνεγκαν ὁλοκαυτώματα σωτηρίου
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kαlplugin-autotooltip_default plugin-autotooltip_bigκαί .		
greek		
Meaning		
* And * Also * Both * Even * Too * So		
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπαν οἰρΙυ	،gin-autotooltipdefault plugin-autotooltip_bigò, ἡ, τό	
greek		
Meaning:		
* The		
The definite article.		
Forms		
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ υἰοὶ Ισραηλ τίς ὁplugin	ı-autotooltip_default plugin-autotooltip_bigó, ἡ, τό	
greek		
Meaning:		
* The		
The definite article.		
Forms		
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ μὴ ἀναβὰς ἐνρlugin-au	utotooltipdefault plugin-autotooltip_bigė́v	
greek		
Preposition meaning "in". τῆρlugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό		
greek		
Meaning:		
*The		
The definite article.		
Forms		
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐκκλησία ἐκ πασῶνρΙνι	gin-autotooltipdefault plugin-autotooltip_bigπᾶς	
greek		
 Meaning		
* All * Every * The whole		
Adjective.		
Usage in the New Testament		
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or unco	ountable.	
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23Romans 5:12Matthew 28:19Colossians 1:16Romans 5:16Romans 5:16Roma		
greek		
Meaning		
* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About		
Preposition. Occurs 703 times in the New Testament.		
	case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or r bigciui	relationship toward
greek		
είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").		
It an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for	: am and ἦν is the word for was, e.g. τῷρlugin-autotooltip_ default plugin-autotooltip_bigò, ἡ, τό	
greek		
Meaning:		
* The		
The definite article.		
Forms		
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ μὴ ἀναβάντι πρὸςplugi	in-autotooltin default olugin-autotooltin bigποός	
greek		
Meaning		
* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About		
Preposition. Occurs 703 times in the New Testament.		

πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... κύριον είς Μασσηρα λέγοντες θανάτω ἀποθανείται

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καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
areek
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" παρεκλήθησαν olplugin-autotooltip_default plugin-autotooltip_bigò, ή, τό
Meaning:
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ υἰοὶ Ισραηλ περὶ Βενιαμιν τοῦplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
areek
Meaning:
 * The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀδελφοῦ αὐτῶνplugin-autotooltip_default plugin-autotooltip_bigαὐτός
Meaning
 He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπαν ἀφήρηται σήμερον φυλὴ μίαplugin-autotooltip_default plugin-autotooltip_bigeἷίς
 One * First * One thing * Alone * Individual * One ma * Someone
είς is the cardinal number ("one"). Sometimes it functions as a indefinitely pronoun ("someone" or "a certain one"). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament.Matthew 8:19 John 10:30 ἐξ Ισραηλ τί ποι/γοωμε υρισμένο μοτοιοιότος _ default plugin-autotooltip _ bignotέω
Meaning:
* To do * To make
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship
Verb forms
Present tense Person Greek Form αὐτοῖςplugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
 Meaning
 He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τοῖςplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
Meaning:
 * The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὑπολειφθεῖσιν εἰς γυναϊκας καιριμαία-autotooltip default pluqin-autotooltip biqκαί
Meaning
* And * Also * Roth * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἡμεῖς ὡμόσαμεν ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν
greek
Preposition meaning "in". κυρίφ τοῦplugin-autotooltip_default plugin-autotooltip_bigό, ἡ, τό
greek
Meaning:
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ μὴ δοῦναι αὐτοῖς plugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
Meaning
* He. she. it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀπὸ τῶνρ|μαρία-autotooltip default plugin-autotooltip bigó, ἡ, τό
Meaning:
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θυγατέρων ἡμῶν εἰς γυναῖκ
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_		
	καlplugin-autotooltip_default plugin-autotooltip_bigκαί	
	greek	
	Meaning	
	* And * Also * Both * Even * Too * So	
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" είπαν τίς μίαρlugin-autotooltip_default plugin-autotooltip_bigείς	
	gree	
	Meaning:	
	* One * First * One thing * Alone * Individual * One ma * Someone	
	tic, is the cardinal number ("one"). Sometimes it functions as a indefinitely pronoun ("someone" or "a certain one"). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament.Matthew 8:19John 10:30 τώνς	olugin-
	autotooltip_default plugin-autotooltip_bigò, ή, τό	
	greek	
	Meaning:	
	*The	
	The definite article.	
	Forms	
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ φυλῶν ἰσραηλ ἥτις οὐκ ἀνέβη πρὸςplugin-autotooltip_default plugin-autotooltip_bignpóς	
	greek	
	Meaning	
	* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About	
8	Preposition. Occurs 703 times in the New Testament.	
	. The proof is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationshi	in toward
	someone or something, whether physical, s xóprov Elç Maconpea ra xwipigin-autotooltip_default plugin-autotooltip_bigxat	promara
	greek	
	Meaning	
	* And * Also * Both * Even * Too * So	
	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ίδου οὐκ ἤλθεν ἀνήρ εἰς τὴγplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό	
	greek	
	Meaning:	
	* The	
	The definite article.	
	Forms	
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ παρεμβολὴν ἀπὸ Ιαβις Γαλααδ εἰς τὴνplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό	
	greek	
	Meaning:	
	The .	
	The definite article.	
	Forms	
H	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐκκληρίαν καἰρlugin-autotooltip_ default plugin-autotooltip bigκαί	
	greek	
	Meaning	
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπεσκέπη ὁρlugin-autotooltip_ default plugin-autotooltip_bigò, ή, τό	
	greek .	
	Meaning:	
	*The	
	The definite article.	
	Forms	
	Singular Case Masculine Feminine Neuter Nominative ὀ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λαός καiplugin-autotooltip_default plugin-autotooltip_bigκαί	
9	greek	
	Meaning	

	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ίδοὺ οὐκ ἐστινρίυgin-autotooltip_default plugin-autotooltip_bigείμί	
	greek	
	είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").	
	It an irregular verb, and, like English, changes significantly between person and tense. For example cluir is the word for am and riv is the word for was, e.g. ἐκεῖ ἀνὴρ ἀπὸ τῶνρlugin-autotooltip_default plugin-autotooltip_bigð, ri, τό	
	greek	
	Meaning:	
	*The	
	The definite article.	
	Forms	
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κατοικούντων Ιαβις Γαλααδ	

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καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπέστειλαν ἐκεῖ ἡρlugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
Meaning:
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ συναγωγὴ δώδεκα χιλιάδας ἀνδρῶν ἀπὸ τῶνplugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
greek
 Meaning:
 * The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ υἰῶν τῆςplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
Meaning:
 * The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ δυνάμεως κα\plugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
 And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνετείλαντο αὐτοῖcplugin-autotooltip_default plugin-autotooltip_bigαὐτός
Meaning
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) λέγοντες πορεύθητε καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
 * And * Also * Both * Even * Too * So
lls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πατάξατε πάντας pluqin-autotooltip default pluqin-autotooltip bigπᾶς
Meaning
* All * Every * The whole
Adjective.
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τοὑςplugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
 * The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κατοικοῦντας Ιαβις Γαλααδ ἐvplugin-autotooltip_default plugin-autotooltip_bigèv
Preposition meaning "in". στόματι ῥομφαίας καιρlugin-autotooltip default plugin-autotooltip bigκαί
greek
Meaning
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὰςplugin-autotooltip_default plugin-autotooltip_bigό, ή, τό
greek
 Meaning
 * The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γυναῖκας καὶριμαίη-autotooltip default plugin-autotooltip bioκαί
Meaning
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὸνρlugin-autotooltip_default plugin-autotooltip_bigό, ή, τό
 Meaning
 * The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λαόν
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καὶplugin-autotooltip_default plugin-autotooltip_bigκαί areek * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὖτοςplugin-autotooltip_default plugin-autotooltip_bigοὖτος / αὕτη /τοῦτο greek Meaning: st These or this st This one, this person, this thing st They or he or she or it Demonstrative pronoun. ούτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 oplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό Meaning: * The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λόγοςplugin-autotooltip_default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λένω. Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... δυρμομένα autotooltip_default plugin-autotooltip_bigöc, ἢ, ὄ greek * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). lt is distinct from ὅτι ("that," introducing indirect speech) and from ὄς as an interrogative in older Greek (meaning ποιήσετερlugin-autotooltip_default plugin-autotooltip_bigποιέω * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form πᾶνplugin-autotooltip_default plugin-autotooltip_bigπᾶς areek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἀρσενικὸν καἰριμομία-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πἄσανρlugin-autotooltip_default plugin-autotooltip_bigπᾶς Meaning * All * Every * The whole Adjective.

Usage in the New Testament

The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 γυναῖκα γινώσκουσαν κοίτην ἄρσενος ἀναθεματιεῖτε

καὶplugin-autotooltip_default plugin-autotooltip_bigκαί * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εὖρον ἀπὸ τῶνρlugin-autotooltip_default plugin-autotooltip_bigò, ή, τό Meaning: The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κατοικούντων Ιαβις Γαλααδ τετρακοσίας νεάνιδας παρθένους αἳplugin-autotooltip_default plugin-autotooltip_bigŏς, ἤ, ὄ greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). lt is distinct from ὄτι ("that," introducing indirect speech) and from ὄς as an interrogative in older Greek (meaning οὐκ ἔγνωσαν ἄνδρα εἰς κοίτην ἄρσενος καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἤγον αὐτὰςplugin-autotooltip_default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) είς τὴνplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό Meaning The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ παρεμβολὴν εἰς Σηλω ἥplugin-autotooltip_default plugin-autotooltip_bigöς, ἤ, ὄ greek * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). lt is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἐστιγρlugin-autotooltip default plugin-autotooltip bigalμί είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). lt an irregular verb, and, like English, changes significantly between person and tense. For example ɛl

µlt an irregular verb, and fiv is the word for was, e.g.

evplugin-autotooltip_default plugin-autotooltip_big

evpl Preposition meaning "in". yñplugin-autotooltip_default plugin-autotooltip_bigyñ * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology".

lt occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX.Genesis 1:1Genesis 2:7Genesis 12:1 Χανααν

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Ξ	
	kol plugin-autotooltip_default plugin-autotooltip_bigkol
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπίστειλεν nāosplugin-autotooltip_default plugin-autotooltip_bignāç
	greek
	Meaning
	* All * Every * The whole
	Adjective.
	Usage in the New Testament
	The sense of mac depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
	With singular countable nouns → "every" John 1.9John 3.16Romans 5.12Matthew 28.19Colossians 1.16Romans 3.23Romans 3.22John 3.16Colossians 1.17 ήplugin-autotooltip_default plugin-autotooltip_bigi, ή, τό
	greek
	Meaning:
	* The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ συναγωγή καἰρlugin-autotooltip _default plugin-autotooltip _bigκαί
	greek greek
	Meaning
	*And *Also *Both *Even *Too *So
	s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐλάλησαν πρός plugin-autotooltip_default plugin-autotooltip_bigπρός
	greek
	Meaning
	*To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
13	3 Preposition. Occurs 703 times in the New Testament.
	πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward
	labor, 30 common planta, and the common planta and the common plan
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἑνρlugin-autotooltip_ default plugin-autotooltip_ bigέν
	greek
	Preposition meaning "in". "fiplugin-autotooltip_default plugin-autotooltip_bigó, ń, τó
	greek
	Meaning:
	* The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πέτρφ Ρεμμων κοἰρlugin-autotooltip_default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκάλεσαν αὐτούς plugin-autotooltip_default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
L	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) είς εἰρήνην

kalplugin-autotooltip_default plugin-autotooltip_bigkaí
greek
Meaning
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπέστρεψεν Βενιαμιν πρὸςplugin-autotooltip_default plugin-autotooltip_bigπρός
grek
Meaning
* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
Preposition. Occurs 703 times in the New Testament.
npóc is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward
ippo, a a cummor instruction of the control of the
grek
Meaning:
*The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ υἰοὺς Ισραηλ ἐνρlugin-autotooltip_ default plugin-autotooltip_ bigἐν
greek
Preposition meaning "in". τώplugin-autotooltip_default plugin-autotooltip_bigò, ή, τό
greek
Meaning:
*The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ καιρῷ ἐκείνῳ καὶρlugin-autotooltip_default plugin-autotooltip_bisκαί
grek
Meaning Meaning
*And *Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔδωκαν αὐτοἰςρlugin-autotooltip_default plugin-autotooltip_bigaύτός
4 arek
Meaning
*He, she, it *Himself, herself, itself *Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τὰςρlugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
arek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γυναίκας αἴτινες ἦσανρlugin-autotooltip_default plugin-autotooltip_bigεlμί .
greek
tlμί is the first person singular verb for "to be" (είναι (the infinitive form) = "to be").
It an irregular verb, and, like English, changes significantly between person and tense. For example ciµi is the word for am and ñv is the word for was, e.g. &x Tūvplugin-autotooltip_default plugin-autotooltip_bigó. ń, τό
greek
Meaning:
*The
The definite article.
forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γοναικῶν ἰαβις Γαλααδ καἰριυgin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ήρεσεν αὐτοῖς plugin-autotooltip_default plugin-autotooltip_bigaúτός
greek
Meaning
*He, she, it *Himself, herself, itself *Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὕτως

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Γ	kai plugin-autotooltip_default plugin-autotooltip_bigkaí
l	greek
l	Meaning
l	* And * Also * Both * Even * Too * So
l	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" oplugin-autotooltip_default plugin-autotooltip_bigó, n, \u00c4\u00f3
l	
l	greek
l	Meaning:
l	*The
l	The definite article.
l	Forms
l	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λοὸς παρεκλήθη τῷρlugin-autotooltip_bigò, ἡ, τό
l	
l	greek
l	Meaning:
l	*The
l,	The definite article.
ľ	Forms
l	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Βενιαμν ὅτι ἐποίησενρlugin-autotoolitp_default plugin-autotoolitp_bignoιέω
l	Meaning:
l	
l	* To do * To make
l	This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
l	Verb forms
l	Present tense Person Greek Form κύριος διακοπὴν ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν
l	greek
l	Preposition meaning "in". ταίζplugin-autotoolitip_default plugin-autotoolitip_bigó, ή, τό
l	
l	greek
l	Meaning:
l	*The
l	The definite article.
l	Forms
l	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ φυλαῖς Ιοραηλ
t	kaj bugin - autotoolitj delaut plugin-autotoolitj. bigkal
l	greek
l	**Meaning
l	
l	* And * Also * Both * Even * Too * So
l	ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" είπαν οἰρlugin-autotooltip_default plugin-autotooltip_bjo, ή, τό
l	greek
l	Meaning:
l	*The
l	The definite article.
l	
l	Forms
l	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πρεοβύτεροι τῆς plugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
l	greek
l	Meaning:
l	*The
l	
l	The definite article.
l	Forms
l,	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ συναγωγῆς τί ποι/ρωμενρlugin-autotooltip_default plugin-autotooltip_bigποιέω
ľ	Meaning:
l	* To do * To make
l	This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
l	Verb forms
	Present tense Person Greek Form τοῖcplugin-autotooltip_default plugin-autotooltip_bigō, ή, τό
	greek
	Meaning:
	* The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐπιλοίποις εἰς γυναῖκας ὅτι ἡφάνισται ἐκ τοῦplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
l	
	greek
l	Meaning:
l	* The
l	The definite article.
l	Forms
l	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Βενιαμιν γυνή
r	kai plugin-autotooltip_default plugin-autotooltip_bigkat
	greek
	- Meaning Meaning
	* And * Also * Both * Even * Too * So
	s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπαν κληρονομία διασεαφωμένη τῷρlugin-autotooltip_default plugin-autotooltip_bigò, ή, τό
	greek
	Meaning:
1	7* The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Βενιαμιν καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
1	

	καi plugin-autotooltip_default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ήμεῖς οὐ δυνησόμεθα δούναι αὐτοῖςplugin-autotooltip_default plugin-autotooltip_bigaύτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ywatkac ànò τώνplugin-autotooltip_default plugin-autotooltip_bigò, ή, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θυγατέρων ἡμῶν ὅτι ἀμόσαμεν olplugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
10	greek
10	Meaning:
	• The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ τιὸ Ιοραηλ λέγοντες ἐπικατάρατος ὁρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ διδοῦς γυναϊκα τῷρlugin-autotooltip_default plugin-autotooltip_bigò, ή, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῶ τῆ Βεναμιν

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	xaiplugin-autotooltip_default plugin-autotooltip_bigκαί
	reek
	Meaning
	And * Also * Both * Even * Too * So
	s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπαν ἐορτὴ τῷρlugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
	yreek
	Meaning:
	The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κυρίῳ ἐνρίμαjn-autotooltip _ default plugin-autotooltip _ light
	greek
- 1	reposition meaning "in". Σηλω ἀφ ήμερῶν εἰς ἡμέρας ἤplugin-autotooltip_ default plugin-autotooltip_ bigὄς, ἤ, ὄ
- 1	reportion meaning in zipiw w nipepov etc njespot, njeugin-autocomp_eeaunt pagan-autocomp_ungot, nj. o greek
- 1	Meaning: Who * Which * What
- 1	The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
	t is distinct from δτι ("that," introducing indirect speech) and from δς as an interrogative in older Greek (meaning ἐστινρlugin-autotooltip_default plugin-autotooltip_bigείμί
- 1	rreek
- 1	tlut is the first person singular verb for "to be" (clou: [the infinitive form] = "to be").
1	t an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. ἀπὸ βορρὰ τῆς plugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
	reek
	Meaning:
1	The
ŀ	The definite article.
	orms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Βαιθηλ κατ ἀνατολὰς ἡλίου ἐγρlugin-autotoolitje_default plugin-autotoolitje_bigἐν
	greek
19	Preposition meaning "in". τῆρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
	yreek
	Meaning:
	The
-	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Genitive τοῦ τής τοῦ Dative τῷ τῇ ὁδῷ τῇplugin-autotooltip_ default plugin-autotooltip_ bigó, ή, τό
	greek
	Meaning:
	The
- 1	The definite article.
	- Corms
	singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀναβαινούσῃ ἐκ Βαιθηλ εἰς Σικιμα καἰριυgin-autotooltip_ default plugin-autotooltip_ bigκαί
	greek
- 1	Meaning State Country
- 1	* And * Also * Both * Even * Too * So
	s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπὸ νότου τοῦρlugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
- 1	reek
	Meaning:
	The
	The definite article.
- 1	The state of the s
-	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ Λιβάνου τῆς plugin-autotooltip_lejo, ἡ, τό
ŀ	reek
	Meaning:
-	The
ŀ	The definite article.
-1	The state of the s

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Λεβωνα

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καὶplugin-autotooltip_default plugin-autotooltip_bigκα
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνετείλαντο τοῖςplugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
Meaning:
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ υἰοῖς Βενιαμιν λέγοντες διέλθατε καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
areek
 Meaning
 And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνεδρεύσατε ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν
 Preposition meaning "in". τοῖςplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
Meaning:
 * The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀμπελῶσιν
καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
 And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὄψεσθε καὶριυgin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ίδου ὡς ἂν ἐξέλθωσιν αἰριαφίn-autotooltip default plugin-autotooltip bigó, ἡ, τό
Meaning:
* The
The definite article.
Forms
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θυγατέρες τῶνplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
greek
Meaning:
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κατοικούντων Σηλω ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν
Preposition meaning "in". Σηλω χορεῦσαι ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν
greek
 Preposition meaning "in". χοροῖς καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐξελεύσεσθε ἀπὸ τῶνplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
Meaning:
* The
The definite article.
Forms
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀμπελώνων καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀρπάσετε ἀνὴρ ἐαυτῷ γυναῖκα ἀπὸ τῶνρlugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
Meaning:
 * The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θυγατέρων Σηλω καἰplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
 And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπελεύσεσθε εἰς γῆνρίμgin-autotooltip_default plugin-autotooltip_bigyῆ
 * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
 Feminine noun. Connected to the English words "ground", "geometry" and "geology"
lt occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 Βενιαμιν
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-	10107-1-1-1-100	-
Γ	καὶ plugin-autotooltip_default plugin-autotooltip_bigκαί	-
	greek	
	Meaning	
	* And * Also * Both * Even * Too * So	
	ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ξοταιρίυgin-autotooltip_default plugin-autotooltip_bigclμί	
	greek	
	είμί is the first person singular verb for "to be" (είναι (the infinitive form) = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. ὅταν ἔλθωσιν οἰρlugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό	
	le dan integration verso, and, time English, changes significantly verween person and tense. For example expense die word on annually is the word on was, e.g. or as anomaly separation of production	
	Meaning:	
	*The	
	The definite article.	
	Forms	
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πατέρες αὐτῶνplugin-autotooltip_bigαὐτός	
	greek	
	Meaning	
	* He, she, it * Himself, herself, itself * Same	
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἢ olplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό	
	greek	
	Meaning:	
	* The	
	The definite article.	
	Forms	
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τά Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀδελφοὶ ἀὐτῶνρlugin-autotooltip_default plugin-autotooltip_bigἀντάς	
	greek	
	Meaning	
	* He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κρίνεσθαι πρὸςplugin-autotooltip_default plugin-autotooltip_bigπρός	
	greek	
	Meaning	
	* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About	
	Preposition. Occurs 703 times in the New Testament.	
	πρός, is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s ὑμᾶς καἰριυgin-autotooltip. default plugin-autotooltip bigκαί	
	greek	
	Meaning	
	* And * Also * Both * Even * Too * So	
,	ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐροῦμεν πρὸςρlugin-autotooltip_default plugin-autotooltip_bigπρός	
ľ	greek	
	Meaning	
	* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About	
	Preposition. Occurs 703 times in the New Testament.	
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	greek	
	Meaning	
	* He, she, it * Himself, herself, itself * Same	
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐλεήσατε αὐτούς plugin-autotooltip_ default plugin-autotooltip_ bigαὐτός	
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	Meaning	
	* He, she, it * Himself, herself, itself * Same	
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅτι οὐκ ἔλαβον ἀνὴρ γυναῖκα αὐτοῦρlugin-autotooltip_default plugin-autotooltip_bigaὐτός	
	greek	
	Meaning	
	* He, she, it * Himself, herself, itself * Same	
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Evplugin-autotooltip_default plugin-autotooltip_bigév greek	
	Preposition meaning "in". τῷρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό	
	greek	
	Meaning:	
	* The	
	The definite article.	
	Forms	
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πολέμω οὐ γὰρ ὑμεῖς δεδώκατε αὐτοῖςplugin-autotooltip_default plugin-autotooltip_bigαὐτός	
	greek	
	Meaning	
	* He, she, it * Himself, herself, itself * Same	
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κατὰ τὸνρlugin-autotooltip_default plugin-autotooltip_bigó, ή, τό	
	Core uses Function English Equivalent Typical Fransiation Example (Greek) Example (English) κατα τονplugin-autocootip_oerault plugin-autocootip_oigo, η, το	
	Meaning:	
	*The	
	The definite article.	
	Forms	
L	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ καιρὸν ἐπλημμελήσατε	

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καὶplugin-autotooltip_default plugin-autotooltip_bigκα
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐποίησανρlugin-autotooltip_default plugin-autotooltip_bigποιέω
Meaning:
* To do * To make
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
Verb forms
 Present tense Person Greek Form οὕτως olplugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
Meaning:
 * The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ υἰοὶ Βενιαμιν καἰρlugin-autotooltip_default plugin-autotooltip_bigκαί
 Meaning
 * And * Also * Both * Even * Too * So
greek
Meaning:
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀριθμὸν αὐτῶνplugin-autotooltip_default plugin-autotooltip_bigαὐτός
 greek
 Meaning
 * He. she. it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀπὸ τῶνplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
 Meaning:
 * The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ χορευουσῶν ἄςplugin-autotooltip_default plugin-autotooltip_bigὄς, ῆ, ὅ
Meaning:
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
greek
Meaning
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπῆλθον καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
* And * Also * Both * Even * Too * So
 ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπέστρεψαν ἐπὶ τὴνρlugin-autotooltip_default plugin-autotooltip_default p
greek
 Meaning
 * The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κληρονομίαν αὐτῶνplugin-autotooltip default plugin-autotooltip bigαὐτός
Meaning
* He, she, it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καλριμαίη-autotooltip default plugin-autotooltip bigκαί
Meaning
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὑκοδόμησαν ἐαυτοῖς πόλεις καἰρlugin-autotooltip_default plugin-autotooltip_bigκα
greek
 Meaning
  And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κατύκησαν ἐυρlugin-autotooltip_default plugin-autotooltip_bigἐν
Preposition meaning "in". αὐταῖςplugin-autotooltip_default plugin-autotooltip_bigαὐτός
Meaning
 * He, she, it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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		Jaages = -
κα\plugin-autotooltip_default plugin-autotooltip_bigκαί		
greek		
Meaning		
* And * Also * Both * Even * Too * So		
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" περιεπάτης	ι <mark>σαν ἐκεῖθεν olplugin-autotooltip_default plugin-autotooltip_big</mark> ó, ἡ, τό	
greek		
Meaning:		
*The		
The definite article.		
Forms		
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ulol lơpαηλ ἐνρlugin-ac	autotooltipdefault plugin-autotooltip_bigἐν	
greek		
Preposition meaning "in". τῷplugin-autotooltip_default plugin-autotooltip_bigò, ή, τό		
greek		
Meaning:		
* The		
The definite article.		
Forms		
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ καιρῷ ἐκείνῳ ἀνὴρ εἰς	ς τἠνplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό	
greek		
Meaning:		
* The		
The definite article.		
Forms		
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ φυλὴν αὐτοῦplugin-aut	totooltip_default plugin-autotooltip_bigαὖτός	
greek		
Meaning		
* He, she, it * Himself, herself, itself * Same		
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.		
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶρlugin-autotooltip_de 4	lefault plugin-autotooltip_bigκαί	
greek		
Meaning		
* And * Also * Both * Even * Too * So		
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰς τὴνρίως	·gin-autotooltipdefault plugin-autotooltip_bigò, ή, τό	
greek		
Meaning:		
* The		
The definite article.		
Forms		
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ συγγένειαν αὐτοῦρlugi	in-autotooltip_default plugin-autotooltip_bigαὐτός	
greek		
Meaning		
* He, she, it * Himself, herself, itself * Same		
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.		
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Kolplugin-autotooltip_de	erauit plugin-autotoortip_bigkrit	
greek		
Meaning		
* And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπῆλθου ἐι		
	κείσεν ανήρ εις τηνριαgin-autotooicip_derauit piugin-autotooicip_oigo, η, το	
greek Maaning:		
Meaning: * The		
The definite article.		
Forms		
rums Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κληρονομίαν αὐτοῦρlu	ugin-autotooltin, default nlugin-autotooltin higgýróc	
Singular Case Masculine Perintine Neuter Norminative ο η το Geniuve του της του Dative τώ τη κλημονομίαν αυτουρίο greek	-gin successing_scream programment programment	
greek Meaning		
* He, she, it * Himself, herself, itself * Same		
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.		
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Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

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vplugin-autotooltip_default plugin-autotooltip_bigév Preposition meaning "in". ταῖςplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, το greek Meaning * The The definite article Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἡμέραις ἐκείναις οὐκ ἦγρμαρη-autotooltip default plugin-autotooltip bigelμί είμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). t an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. βασιλεὺς ἐνριυgin-autotooltip default plugin-autotooltip bigἐν Preposition meaning "in". Ισραηλ άνὴρ ἕκαστος τὸplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό Meaning: * The The definite article Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ εὐθὲς ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν greek Preposition meaning "in". ὀφθαλμοῖς αὐτοῦρlugin-autotooltip_default plugin-autotooltip_bigαὐτός Meaning He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐποίειplugin-autotooltip_default plugin-autotooltip_big * To do * To make Verb forms Present tense Person Greek Form

KJV

- Now the men of Israel had sworn in Mizpeh, saying, There shall not any of us give his daughter unto Benjamin to wife.
- And the people came to the house of God, and abode there till even before God, and lifted up their voices, and wept sore;
- And said, O LORD God of Israel, why is this come to pass in Israel, that there should be to day one tribe lacking in Israel?
- And it came to pass on the morrow, that the people rose early, and built there an altar, and offered burnt offerings and peace offerings.
- And the children of Israel said, Who is there among all the tribes of Israel that came not up with the congregation unto the LORD? For they had made a great oath concerning him that came not up to the LORD to Mizpeh, saying, He shall surely be put to death.
- And the children of Israel repented them for Benjamin their brother, and said, There is one tribe cut off from Israel this day.
- How shall we do for wives for them that remain, seeing we have sworn by the LORD that we will not give them of our daughters to wives?
- And they said, What one is there of the tribes of Israel that came not up to Mizpeh to the LORD? And, behold, there came none to the camp from Jabeshgilead to the assembly.
- For the people were numbered, and, behold, there were none of the inhabitants of Jabeshgilead there.
- And the congregation sent thither twelve thousand men of the valiantest, and commanded them, saying, Go and smite the inhabitants of Jabeshgilead with the edge of the sword, with the women and the children.
- And this is the thing that ye shall do, Ye shall utterly destroy every male, and every woman that hath lain by man.
- And they found among the inhabitants of Jabeshgilead four hundred young virgins, that had known no man by lying with any male: and they brought them unto the camp to Shiloh, which is in the land of Canaan.

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- And the whole congregation sent some to speak to the children of Benjamin that were in the rock Rimmon, and to call peaceably unto them.
- And Benjamin came again at that time; and they gave them wives which they had saved alive of the women of Jabeshgilead: and yet so they sufficed them not.
- And the people repented them for Benjamin, because that the LORD had made a breach in the tribes of Israel.
- Then the elders of the congregation said, How shall we do for wives for them that remain, seeing the women are destroyed out of Benjamin?
- And they said, There must be an inheritance for them that be escaped of Benjamin, that a tribe be not destroyed out of Israel.
- Howbeit we may not give them wives of our daughters: for the children of Israel have sworn, saying, Cursed be he that giveth a wife to Benjamin.
- Then they said, Behold, there is a feast of the LORD in Shiloh yearly in a place which is on the north side of Bethel, on the east side of the highway that goeth up from Bethel to Shechem, and on the south of Lebonah.
- 20 Therefore they commanded the children of Benjamin, saying, Go and lie in wait in the vineyards;
- And see, and, behold, if the daughters of Shiloh come out to dance in dances, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin.
- And it shall be, when their fathers or their brethren come unto us to complain, that we will say unto them, Be favourable unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, that ye should be guilty.
- And the children of Benjamin did so, and took them wives, according to their number, of them that danced, whom they caught: and they went and returned unto their inheritance, and repaired the cities, and dwelt in them.
- And the children of Israel departed thence at that time, every man to his tribe and to his family, and they went out from thence every man to his inheritance.
- 25 In those days there was no king in Israel: every man did that which was right in his own eyes.

Judges 20 ← Judges 21 → Ruth 1

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