

Judges 5

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |

Text

Hebrew

1	וַתֵּשֶׁר דְּבוּרָה וּבָרַק בֶּן אֲבִינֶעֱם בַּיּוֹם הַהוּא לְאַמֶּר בְּרָךְ plugin-autotooltip__default plugin-autotooltip_big Meaning * To kneel * To bless God as an act of adoration * To bless man as a benefit * Sometimes, to curse Verb, appearing approximately 330 times in the Old Testament. The word בְּרָךְ marks important moments of covenant, worship, inheritance and hope. Genesis 1:28 Psalm 103:1 Numbers 6:24 יְהוָה plugin-autotooltip__default plugin-autotooltip_big יְהוָה
2	hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6

יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה

hebrew

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* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

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hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine אֱלֹהִים

יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה

hebrew

Meaning

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hebrew

4 Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 [שָׁמַיִם](#) [וְאֶרֶץ מִצְרָיִם](#) plugin-autotooltip__default plugin-autotooltip_big שָׁמַיִם

hebrew

Meanings:

* Heaven or heavens * Sky * Compass

Masculine noun. The word is dual in form (ending in -ים) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20 Psalm 115:3 [נֹטְפוֹ גַם עֵבִים נֹטְפוֹ מַיִם](#)

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6	בימי שמגר בן ענת בימי יעל חֲדָלוּ אֲרָחוֹת וְהִלְכִי נְתִיבוֹת יִלְכוּ אֲרָחוֹת עַקְלָקְלוֹת
7	חֲדָלוּ פְּרִזּוֹן בִּישְׂרָאֵל חֲדָלוּ עַד שְׁקֻמַּתִּי דְבוּרָה שְׁקֻמַּתִּי אִם בִּישְׂרָאֵל
8	אלהים plugin-autotooltip__default plugin-autotooltip_bigאלהים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine חֲדָשִׁים אֵז לַחֵם שְׁעָרִים מִגֵּן אִם יִרְאֶה וְרֹמַח בְּאֲרָבָעִים אֶלֶף בִּישְׂרָאֵל

	לבבִּי plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5... בָּרַכְו בְּעַם בְּרַכְו plugin-autotooltip__default plugin-autotooltip_big Meaning 9 * To kneel * To bless God as an act of adoration * To bless man as a benefit * Sometimes, to curse Verb, appearing approximately 330 times in the Old Testament. The word בָּרַךְ marks important moments of covenant, worship, inheritance and hope.Genesis 1:28Psalm 103:1Numbers 6:24 יהוה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 10 רַכְבִּי אֶתִּנֹּת צָהָרֹת יִשְׁבִּי עַל מִדְּיָן וְהִלֵּכִי עַל דֶּרֶךְ שִׁיחֹ
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11	יהוה plugin-autotooltip__default plugin-autotooltip_bigיהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 צדקת פרזנו בישראל אז ירדו plugin-autotooltip__default plugin-autotooltip_bigיהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6
12	עורי עורלי דבורה עורי עורי דברי שיר קום ברק ושבה שבנד בן אבינעם
13	יהוה plugin-autotooltip__default plugin-autotooltip_bigיהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 ירד לי בגבורים
14	מני אפרים שרשם בעמלק אחריד בנימין בעממאיד מני מכיר ירדו מחקקים ומזבולן משכים בשבט ספר

	plugin-autotooltip__default plugin-autotooltip_big לב hebrew Meaning:
15	* The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5...
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17	גלעד בעבר הירדן שכן ודן למה יגור אנחות אשר ישב לחוף ימים ועל מפרציו ישכון
18	זבלון עם חרף נפשו למות ונפתלי על מרומי שדה
19	באו מלכים נלחמו אז נלחמו מלכי כנען בתענד על מי מגדו בצע כסף לא לקחו
20	שמים plugin-autotooltip__default plugin-autotooltip_big שמים hebrew Meanings: * Heaven or heavens * Sky * Compass Masculine noun. The word is dual in form (ending in -ים) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Psalm 115:3 סיסרא נלחמו ממסלותם נלחמו עם סיסרא
21	נחל קישון גרפם נחל קדומים נחל קישון תדרכי נפשי עז
22	אז הלמו עקבי סוס מדהרות דהרות אבירי

	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֲרוֹ אֶרֶז יִשְׁבִּיחַ כִּי לֹא בָאֹ לְעֶזְרֶת יהוה יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 לְעֶזְרֶת יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 בְּגִבּוֹרִים
23	

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25	מִים שָׁאֵל חֵלֶב נִתְּנָה בְּסֹפֶל אֲדִירִים הַקְרִיבָה חֲמָאָה
26	יָדָה לִיתֵּד תִּשְׁלַחְנָה וַיְמִינָה לְהִלָּמוֹת עַמָּלִים וְהִלָּמָה סִיסְרָא מַחֲקָה רֹאשׁוֹ וּמַחֲצָה וְחִלָּפָה רִקְתּוֹ
27	בֵּין רִגְלֶיהָ כָּרַע נָפֹל שָׁכַב בֵּין רִגְלֶיהָ כָּרַע נָפֹל בְּאַשֶׁר כָּרַע שָׁם נָפֹל שְׂדוּד
28	בְּעֵד הַחֲלוֹן נִשְׁקָפָה וַתִּיבֹב אִם סִיסְרָא בְּעֵד הָאֲשָׁנָב מִדּוֹעַ בִּשֵׁשׁ רָכְבוֹ לָבוֹא מִדּוֹעַ אַחֲרָיו פַּעַמִּי מִרְכָּבוֹתָיו
29	חֲכָמוֹת שְׂרוּתֶיהָ תַעֲנִינָה אֵף הִיא תִשָּׁיב אֲמָרֶיהָ לָהּ
30	הֲלֹא יִמְצְאוּ יַחֲלָקוּ שְׁלָל רַחֵם רַחֲמָתֶיךָ לְרֹאשׁ גִּבּוֹר שְׁלָל צָבָעִים לְסִיסְרָא שְׁלָל צָבָעִים רַקְמָה צָבַע רַקְמָתֶיךָ לְצֹאֲרֵי שְׁלָל

31	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 וְאַהֲבֵיוּ כְּצֹאת הַשֶּׁמֶשׁ בְּגִבְרָתוֹ אֶרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 אֶרֶץ כְּנָעַן
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ESV

1	Then sang Deborah and Barak the son of Abinoam on that day:
2	“That the leaders took the lead in Israel, that the people offered themselves willingly, bless the LORD!
3	“Hear, O kings; give ear, O princes; to the LORD I will sing; I will make melody to the LORD, the God of Israel.
4	“LORD, when you went out from Seir, when you marched from the region of Edom, the earth trembled and the heavens dropped, yes, the clouds dropped water.
5	The mountains quaked before the LORD, even Sinai before the LORD, the God of Israel.
6	“In the days of Shamgar, son of Anath, in the days of Jael, the highways were abandoned, and travelers kept to the byways.
7	The villagers ceased in Israel; they ceased to be until I arose; I, Deborah, arose as a mother in Israel.
8	When new gods were chosen, then war was in the gates. Was shield or spear to be seen among forty thousand in Israel?
9	My heart goes out to the commanders of Israel who offered themselves willingly among the people. Bless the LORD.
10	“Tell of it, you who ride on white donkeys, you who sit on rich carpets and you who walk by the way.
11	To the sound of musicians at the watering places, there they repeat the righteous triumphs of the LORD, the righteous triumphs of his villagers in Israel. “Then down to the gates marched the people of the LORD.

12	"Awake, awake, Deborah! Awake, awake, break out in a song! Arise, Barak, lead away your captives, O son of Abinoam.
13	Then down marched the remnant of the noble; the people of the LORD marched down for me against the mighty.
14	From Ephraim their root they marched down into the valley, following you, Benjamin, with your kinsmen; from Machir marched down the commanders, and from Zebulun those who bear the lieutenant's staff;
15	the princes of Issachar came with Deborah, and Issachar faithful to Barak; into the valley they rushed at his heels. Among the clans of Reuben there were great searchings of heart.
16	Why did you sit still among the sheepfolds, to hear the whistling for the flocks? Among the clans of Reuben there were great searchings of heart.
17	Gilead stayed beyond the Jordan; and Dan, why did he stay with the ships? Asher sat still at the coast of the sea, staying by his landings.
18	Zebulun is a people who risked their lives to the death; Naphtali, too, on the heights of the field.
19	"The kings came, they fought; then fought the kings of Canaan, at Taanach, by the waters of Megiddo; they got no spoils of silver.
20	From heaven the stars fought, from their courses they fought against Sisera.
21	The torrent Kishon swept them away, the ancient torrent, the torrent Kishon. March on, my soul, with might!
22	"Then loud beat the horses' hoofs with the galloping, galloping of his steeds.
23	"Curse Meroz, says the angel of the LORD, curse its inhabitants thoroughly, because they did not come to the help of the LORD, to the help of the LORD against the mighty.
24	"Most blessed of women be Jael, the wife of Heber the Kenite, of tent-dwelling women most blessed.
25	He asked water and she gave him milk; she brought him curds in a noble's bowl.
26	She sent her hand to the tent peg and her right hand to the workmen's mallet; she struck Sisera; she crushed his head; she shattered and pierced his temple.
27	Between her feet he sank, he fell, he lay still; between her feet he sank, he fell; where he sank, there he fell- dead.
28	"Out of the window she peered, the mother of Sisera wailed through the lattice: 'Why is his chariot so long in coming? Why tarry the hoofbeats of his chariots?'
29	Her wisest princesses answer, indeed, she answers herself,
30	'Have they not found and divided the spoil?- A womb or two for every man; spoil of dyed materials for Sisera, spoil of dyed materials embroidered, two pieces of dyed work embroidered for the neck as spoil?'
31	"So may all your enemies perish, O LORD! But your friends be like the sun as he rises in his might." And the land had rest for forty years.

NIV

1	On that day Deborah and Barak son of Abinoam sang this song:
2	"When the princes in Israel take the lead, when the people willingly offer themselves- praise the LORD!
3	"Hear this, you kings! Listen, you rulers! I will sing to the LORD, I will sing; I will make music to the LORD, the God of Israel.
4	"O LORD, when you went out from Seir, when you marched from the land of Edom, the earth shook, the heavens poured, the clouds poured down water.
5	The mountains quaked before the LORD, the One of Sinai, before the LORD, the God of Israel.
6	"In the days of Shamgar son of Anath, in the days of Jael, the roads were abandoned; travelers took to winding paths.

7	Village life in Israel ceased, ceased until I, Deborah, arose, arose a mother in Israel.
8	When they chose new gods, war came to the city gates, and not a shield or spear was seen among forty thousand in Israel.
9	My heart is with Israel's princes, with the willing volunteers among the people. Praise the LORD!
10	"You who ride on white donkeys, sitting on your saddle blankets, and you who walk along the road, consider
11	the voice of the singers at the watering places. They recite the righteous acts of the LORD, the righteous acts of his warriors in Israel. "Then the people of the LORD went down to the city gates.
12	'Wake up, wake up, Deborah! Wake up, wake up, break out in song! Arise, O Barak! Take captive your captives, O son of Abinoam.'
13	"Then the men who were left came down to the nobles; the people of the LORD came to me with the mighty.
14	Some came from Ephraim, whose roots were in Amalek; Benjamin was with the people who followed you. From Makir captains came down, from Zebulun those who bear a commander's staff.
15	The princes of Issachar were with Deborah; yes, Issachar was with Barak, rushing after him into the valley. In the districts of Reuben there was much searching of heart.
16	Why did you stay among the campfires to hear the whistling for the flocks? In the districts of Reuben there was much searching of heart.
17	Gilead stayed beyond the Jordan. And Dan, why did he linger by the ships? Asher remained on the coast and stayed in his coves.
18	The people of Zebulun risked their very lives; so did Naphtali on the heights of the field.
19	"Kings came, they fought; the kings of Canaan fought at Taanach by the waters of Megiddo, but they carried off no silver, no plunder.
20	From the heavens the stars fought, from their courses they fought against Sisera.
21	The river Kishon swept them away, the age-old river, the river Kishon. March on, my soul; be strong!
22	Then thundered the horses' hoofs- galloping, galloping go his mighty steeds.
23	'Curse Meroz,' said the angel of the LORD. 'Curse its people bitterly, because they did not come to help the LORD, to help the LORD against the mighty.'
24	"Most blessed of women be Jael, the wife of Heber the Kenite, most blessed of tent-dwelling women.
25	He asked for water, and she gave him milk; in a bowl fit for nobles she brought him curdled milk.
26	Her hand reached for the tent peg, her right hand for the workman's hammer. She struck Sisera, she crushed his head, she shattered and pierced his temple.
27	At her feet he sank, he fell; there he lay. At her feet he sank, he fell; where he sank, there he fell- dead.
28	"Through the window peered Sisera's mother; behind the lattice she cried out, 'Why is his chariot so long in coming? Why is the clatter of his chariots delayed?'
29	The wisest of her ladies answer her; indeed, she keeps saying to herself,
30	'Are they not finding and dividing the spoils: a girl or two for each man, colorful garments as plunder for Sisera, colorful garments embroidered, highly embroidered garments for my neck- all this as plunder?'
31	"So may all your enemies perish, O LORD! But may they who love you be like the sun when it rises in its strength." Then the land had peace forty years.

NLT

1	On that day Deborah and Barak son of Abinoam sang this song:
2	"Israel's leaders took charge, and the people gladly followed. Praise the LORD!

3	"Listen, you kings! Pay attention, you mighty rulers! For I will sing to the LORD. I will make music to the LORD, the God of Israel.
4	"LORD, when you set out from Seir and marched across the fields of Edom, the earth trembled, and the cloudy skies poured down rain.
5	The mountains quaked in the presence of the LORD, the God of Mount Sinai- in the presence of the LORD, the God of Israel.
6	"In the days of Shamgar son of Anath, and in the days of Jael, people avoided the main roads, and travelers stayed on winding pathways.
7	There were few people left in the villages of Israel- until Deborah arose as a mother for Israel.
8	When Israel chose new gods, war erupted at the city gates. Yet not a shield or spear could be seen among forty thousand warriors in Israel!
9	My heart is with the commanders of Israel, with those who volunteered for war. Praise the LORD!
10	"Consider this, you who ride on fine donkeys, you who sit on fancy saddle blankets, and you who walk along the road.
11	Listen to the village musicians gathered at the watering holes. They recount the righteous victories of the LORD and the victories of his villagers in Israel. Then the people of the LORD marched down to the city gates.
12	"Wake up, Deborah, wake up! Wake up, wake up, and sing a song! Arise, Barak! Lead your captives away, son of Abinoam!
13	"Down from Tabor marched the few against the nobles. The people of the LORD marched down against mighty warriors.
14	They came down from Ephraim- a land that once belonged to the Amalekites; they followed you, Benjamin, with your troops. From Makir the commanders marched down; from Zebulun came those who carry a commander's staff.
15	The princes of Issachar were with Deborah and Barak. They followed Barak, rushing into the valley. But in the tribe of Reuben there was great indecision.
16	Why did you sit at home among the sheepfolds- to hear the shepherds whistle for their flocks? Yes, in the tribe of Reuben there was great indecision.
17	Gilead remained east of the Jordan. And why did Dan stay home? Asher sat unmoved at the seashore, remaining in his harbors.
18	But Zebulun risked his life, as did Naphtali, on the heights of the battlefield.
19	"The kings of Canaan came and fought, at Taanach near Megiddo's springs, but they carried off no silver treasures.
20	The stars fought from heaven. The stars in their orbits fought against Sisera.
21	The Kishon River swept them away- that ancient torrent, the Kishon. March on with courage, my soul!
22	Then the horses' hooves hammered the ground, the galloping, galloping of Sisera's mighty steeds.
23	'Let the people of Meroz be cursed,' said the angel of the LORD. 'Let them be utterly cursed, because they did not come to help the LORD- to help the LORD against the mighty warriors.'
24	"Most blessed among women is Jael, the wife of Heber the Kenite. May she be blessed above all women who live in tents.
25	Sisera asked for water, and she gave him milk. In a bowl fit for nobles, she brought him yogurt.
26	Then with her left hand she reached for a tent peg, and with her right hand for the workman's hammer. She struck Sisera with the hammer, crushing his head. With a shattering blow, she pierced his temples.
27	He sank, he fell, he lay still at her feet. And where he sank, there he died.
28	"From the window Sisera's mother looked out. Through the window she watched for his return, saying, 'Why is his chariot so long in coming? Why don't we hear the sound of chariot wheels?'
29	"Her wise women answer, and she repeats these words to herself:

30	'They must be dividing the captured plunder- with a woman or two for every man. There will be colorful robes for Sisera, and colorful, embroidered robes for me. Yes, the plunder will include colorful robes embroidered on both sides.'
31	“LORD, may all your enemies die like Sisera! But may those who love you rise like the sun in all its power!” Then there was peace in the land for forty years.

LXX

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἦσαν Δεββωρα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So
1	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Βαρακ υἱὸς Αβινεεμ ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῇplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article ἡμέρα ἐκείνη καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν
	ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῷplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article ἄρξασθαι ἀρχηγούς ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν
2	greek Preposition meaning “in”. Ἰσραηλ ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. προαιρέσει λαοῦ εὐλογεῖτε τὸνplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article κύριον
	ἀκούσατε βασιλεῖς ἐνωτίζεσθε σατράπαι δυνατοὶ ἐγὼ τῷplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article κυρίῳ ἄσομαι ψαλῷ τῷplugin-autotooltip__default plugin-autotooltip_bigὀ greek
3	The definite article θεῷplugin-autotooltip__default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God Ἰσραηλ

	κύριε ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐξόδῳ σου ἐκ Σητι ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀπαίρειν σε ἐξ ἄγρου Εδωμ γῇplugin-autotooltip__default plugin-autotooltip_bigγῇ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἐσεῖσθῃ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning 4 * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οὐρανόςplugin-autotooltip__default plugin-autotooltip_bigοὐρανός Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 ἐξεστάθῃ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” αἱplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article νεφέλαι ἔσταξαν ὕδωρ
5	ὅρη ἐσαλεύθησαν ἀπὸ προσώπου κυρίου τοῦτοplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17)John 7:26Luke 22:19 Σίνα ἀπὸ προσώπου κυρίου θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God Ἰσραηλ

	ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. ἡμέραις Σαμεγαρ υἱοῦ Αναθ ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. ἡμέραις Ιαηλ ἐξέλιπον βασιλεῖς καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπορεύθησαν τρίβους ἐπορεύθησαν ὁδοὺς διεστραμμένας
6	ἐξέλιπεν φραζων ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Ισραηλ ἐξέλιπεν ἕως οὗ ἐξανέστη Δεββωρα ὅτι ἀνέστη μήτηρ ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Ισραηλ
7	ἡρέτισαν θεοὺςplugin-autotooltip__default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God καινοὺς ὡς ἄρτον κρίθινον σκέπη ἐὰν ἴδω σιρομαστῶν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τεσσαράκοντα χιλιάσιν
8	ἡplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article καρδία μου ἐπὶ τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article διατεταγμένα τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Ισραηλ οἱplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article δυνάσται τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article λαοῦ εὐλογεῖτε τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κύριον
9	ἐπιβεβηκότες ἐπὶ ὑποζυγίων καθήμενοι ἐπὶ λαμπηνῶν

	φθέγγασθε φωνήν ἀνακρουομένων ἀνὰ μέσον εὐφραينوμένων ἔκει δώσουσιν δικαιοσύνην κυρίῳ δίκαιοι ἐνίσχυσαν ἐν greek Preposition meaning “in”. τῷ greek The definite article ἡ τότε κατέβη εἰς τὰς greek The definite article πόλεις αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὁ greek The definite article λαὸς κυρίου
11	ἐξεγείρου ἐξεγείρου Δεββωρα ἐξέγειρον μυριάδας μετὰ λαοῦ ἐξεγείρου ἐξεγείρου λάλει μετ ᾧ δῆς ἐνισχύων ἐξανίστασο Βαρακ καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐνίσχυσον Δεββωρα τὸν greek The definite article Βαρακ αἰχμαλώτιζε αἰχμαλωσίαν σου υἱὸς Αβινεεμ
12	πότε ἐμεγαλύνθη ἡ greek The definite article ἰσχύς αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κύριε ταπείνωσόν μοι τοὺς greek The definite article ἰσχυροτέρους μου
13	

	λαὸς Εφραιμ ἐτιμωρήσατο αὐτοῦςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. κοιλάδι ἀδελφοῦ σου Βενιαμιν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek 14 Preposition meaning “in”. λαοὶς σου ἐξ ἐμοῦ Μαχὶρ κατέβησαν ἐξερευνῶντες καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐκ Ζαβουλων κύριος ἐπολέμει μοι ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. δυνατοῖς ἐκεῖθεν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. σκήπτρῳ ἐνισχύοντος ἡγήσεως ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν
	greek Preposition meaning “in”. Ισσαχαρ μετὰ Δεββωρας ἐξάπέστειλεν πεζοὺς αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κοιλάδα ἵνα τί σὺ κατοικεῖς ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek 15 Preposition meaning “in”. μέσῳ χειλέων ἐξέτεινεν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τοῖςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ποσὶν αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. διαιρέσειν Ρουβην μεγάλοι ἀκριβασμοὶ καρδίας

	ἵνα τί μοι κάθησαι ἀνὰ μέσον τῶν greek The definite article μοσφαθαμ τοῦ greek The definite article εἰσακούειν συρισμοῦς ἐξεγειρόντων τοῦ 16 greek The definite article διελθεῖν εἰς τὰ greek The definite article τοῦ greek The definite article Πουβην μεγάλοι ἐξιχνιασμοὶ καρδίας
	Γαλααδ ἐν greek Preposition meaning “in”. τῷ greek The definite article πέραν τοῦ greek The definite article Ιορδάνου κατεσκήνωσεν καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Δαν ἵνα τί παροικεῖ πλοίοις Ἀσσηρ παρώκησεν 17 παρ αἰγιαλὸν θαλασσῶν καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπὶ τὰς greek The definite article διακοπὰς αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κατεσκήνωσεν
	Ζαβουλων λαὸς ὄνειδίσας ψυχὴν αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. 18 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς θάνατον καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Νεφθαλιμ ἐπὶ ὕψι ἀγροῦ

19	ἦλθον βασιλεῖς καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” παρετάξαντο τότε ἐπολέμησαν βασιλεῖς Χανααν ἐν greek Preposition meaning “in”. Θενναχ ἐπὶ ὕδατος Μαγεδδω πλεονεξίαν ἀργυρίου οὐκ ἔλαβον
20	ἐκ τοῦ greek The definite article οὐρανοῦ Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 ἐπολέμησαν ἀστέρες ἐκ τῆς greek The definite article τάξεως αὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐπολέμησαν μετὰ Σισαρα
21	χειμάρρους Κισων ἐξέβαλεν αὐτούς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) χειμάρρους καδημι χειμάρρους Κισων καταπατήσει αὐτούς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ψυχὴ μου δυνατὴ
22	τότε ἀπεκόπησαν πτέρναι ἵππου αμαδαρωθ δυνατῶν αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

	καταράσασθε Μαρωζ, εἶπεν ὁ greek The definite article ἄγγελος κυρίου καταράσει καταράσασθε τοὺς greek The definite article ἐνοίκους αὐτῆς greek Meaning 23 * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅτι οὐκ ἤλθοσαν εἰς τὴν greek The definite article βοήθειαν κυρίου βοηθὸς ἡμῶν κύριος ἐν greek Preposition meaning “in”. μαχηταῖς δυνατός
	εὐλογηθεῖη ἐκ γυναικῶν ἰαηλ γυνή Χαβερ τοῦ greek 24 The definite article Κιναίου ἐκ γυναικῶν ἐν greek Preposition meaning “in”. σκηνῇ εὐλογηθεῖη
	ὕδωρ ἤτησεν αὐτήν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ greek Meaning 25 * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” γάλα ἔδωκεν αὐτῷ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐν greek Preposition meaning “in”. λακάνη ἰσχυρῶν προσήγγισεν βούτυρον

	τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article χεῖρα αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀριστεράν εἰς πάσσαλον ἐξέτεινεν τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article δεξιὰν αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς ἀποτομὰς κατακόπων καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπέτριψεν Σισαρα ἀπέτριψεν τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ
26	greek The definite article κεφαλὴν αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” συνέθλασεν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” διήλασεν τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article γνάθον αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

	ἀνὰ μέσον τῶν plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ποδῶν αὐτῆς plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
27	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) συγκάμψας ἔπεσεν ἐκοιμήθη μεταξύ ποδῶν αὐτῆς plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. ὧ ἔκαμψεν ἐκεῖ ἔπεσεν ταλαίπωρος

	διὰplugin-autotooltip__default plugin-autotooltip_bigδιὰ greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θυρίδος δέκυπτεν ἥplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article μήτηρ Σισαρα διὰplugin-autotooltip__default plugin-autotooltip_bigδιὰ greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article δικτυωτῆς ἐπιβλέπουσα ἐπὶ τοὺςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article μεταστρέφοντας μετὰ Σισαρα διὰplugin-autotooltip__default plugin-autotooltip_bigδιὰ greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τί ἡσχάτισεν τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἄρμα αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) παράγενέσθαι διὰplugin-autotooltip__default plugin-autotooltip_bigδιὰ greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τί ἐχρόνισαν ἵχνη ἁρμάτων αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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	σοφαὶ ἀρχουσῶν αὐτῆς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀνταπεκρίναντο πρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτῇ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” αὐτῇ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀπεκρίνατο ἐν greek Preposition meaning “in”. ῥήμασιν αὐτῆς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
29	

	οὐχὶ εὐρῆσουσιν αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
30	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) διαμερίζοντα σκῦλα φιλιάζων φίλοις εἰς κεφαλὴν δυνατοῦ σκῦλα βαμμάτων Σισαρα σκῦλα βαμμάτων ποικιλίας βαφή ποικίλων περὶ τράχηλον αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) σκῦλον

31	οὕτως ἀπόλουντο πάντες greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17
	οἱ greek The definite article ἔχθροί σου κύριε καὶ
	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οἱ
	greek The definite article ἀγαπῶντες αὐτόν
	greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καθὼς ἡ
	greek The definite article ἀνατολή τοῦ
	greek The definite article ἡλίου ἐν
	greek Preposition meaning "in". δυναστείας αὐτοῦ
	greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἡσύχασεν ἡ
	greek The definite article γῆ
	Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1
	τεσσαράκοντα ἔτη

KJV

1	Then sang Deborah and Barak the son of Abinoam on that day, saying,
2	Praise ye the LORD for the avenging of Israel, when the people willingly offered themselves.
3	Hear, O ye kings; give ear, O ye princes; I, even I, will sing unto the LORD; I will sing praise to the LORD God of Israel.
4	LORD, when thou wentest out of Seir, when thou marchedst out of the field of Edom, the earth trembled, and the heavens dropped, the clouds also dropped water.
5	The mountains melted from before the LORD, even that Sinai from before the LORD God of Israel.
6	In the days of Shamgar the son of Anath, in the days of Jael, the highways were unoccupied, and the travellers walked through byways.
7	The inhabitants of the villages ceased, they ceased in Israel, until that I Deborah arose, that I arose a mother in Israel.
8	They chose new gods; then was war in the gates: was there a shield or spear seen among forty thousand in Israel?
9	My heart is toward the governors of Israel, that offered themselves willingly among the people. Bless ye the LORD.
10	Speak, ye that ride on white asses, ye that sit in judgment, and walk by the way.
11	They that are delivered from the noise of archers in the places of drawing water, there shall they rehearse the righteous acts of the LORD, even the righteous acts toward the inhabitants of his villages in Israel: then shall the people of the LORD go down to the gates.
12	Awake, awake, Deborah: awake, awake, utter a song: arise, Barak, and lead thy captivity captive, thou son of Abinoam.
13	Then he made him that remaineth have dominion over the nobles among the people: the LORD made me have dominion over the mighty.
14	Out of Ephraim was there a root of them against Amalek; after thee, Benjamin, among thy people; out of Machir came down governors, and out of Zebulun they that handle the pen of the writer.
15	And the princes of Issachar were with Deborah; even Issachar, and also Barak: he was sent on foot into the valley. For the divisions of Reuben there were great thoughts of heart.
16	Why abodest thou among the sheepfolds, to hear the bleatings of the flocks? For the divisions of Reuben there were great searchings of heart.
17	Gilead abode beyond Jordan: and why did Dan remain in ships? Asher continued on the sea shore, and abode in his breaches.
18	Zebulun and Naphtali were a people that jeopardated their lives unto the death in the high places of the field.
19	The kings came and fought, then fought the kings of Canaan in Taanach by the waters of Megiddo; they took no gain of money.
20	They fought from heaven; the stars in their courses fought against Sisera.
21	The river of Kishon swept them away, that ancient river, the river Kishon. O my soul, thou hast trodden down strength.
22	Then were the horsehoofs broken by the means of the pransings, the pransings of their mighty ones.
23	Curse ye Meroz, said the angel of the LORD, curse ye bitterly the inhabitants thereof; because they came not to the help of the LORD, to the help of the LORD against the mighty.
24	Blessed above women shall Jael the wife of Heber the Kenite be, blessed shall she be above women in the tent.
25	He asked water, and she gave him milk; she brought forth butter in a lordly dish.
26	She put her hand to the nail, and her right hand to the workmen's hammer; and with the hammer she smote Sisera, she smote off his head, when she had pierced and stricken through his temples.

27	At her feet he bowed, he fell, he lay down: at her feet he bowed, he fell: where he bowed, there he fell down dead.
28	The mother of Sisera looked out at a window, and cried through the lattice, Why is his chariot so long in coming? why tarry the wheels of his chariots?
29	Her wise ladies answered her, yea, she returned answer to herself,
30	Have they not sped? have they not divided the prey; to every man a damsel or two; to Sisera a prey of divers colours, a prey of divers colours of needlework, of divers colours of needlework on both sides, meet for the necks of them that take the spoil?
31	So let all thine enemies perish, O LORD: but let them that love him be as the sun when he goeth forth in his might. And the land had rest forty years.

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