

Judges 8:11

Hebrew	את את hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by הָיָה וְהַמַּחְנֶה וְהַמַּחְנֶה הָיָה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 בָּטַח	
	ESV	And Gideon went up by the way of the tent dwellers east of Nobah and Jogbehah and attacked the army, for the army felt secure.
	NIV	Gideon went up by the route of the nomads east of Nobah and Jogbehah and fell upon the unsuspecting army.
	NLT	Gideon circled around by the caravan route east of Nobah and Jogbehah, taking the Midianite army by surprise.

LXX	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀνέβη Γεδεων ὁδὸν κατοικούντων ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. σκηναῖς ἀνατολῶν τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article Ναβεθ ἐξ ἐναντίας Ζεβεε καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπάταξεν τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article παρεμβολὴν ἢplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article δὲplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. παρεμβολὴ ἣνplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. πεποιθυῖα
KJV	And Gideon went up by the way of them that dwelt in tents on the east of Nobah and Jogbehah, and smote the host: for the host was secure.

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