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## Judges 8:27

plugin-autotooltip\_default plugin-autotooltip\_bigוַיַּעַשׂ אוֹתֹוֹ

The Hebrew, word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by אַפֿוּד וַיִּשְׂג אוֹתָי ( גִּדְעוֹן לְאַפֿוֹד וַיִּשְׂג אוֹתָוֹ

Hebrew The Hebrew אַ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by הָּהָם נְבְּעִילָּהְ מַיְּלְּהָיֶם ( בְּעֵילוֹ בְּעָפְרָה וַיְּזְנֵי כֶל יִשְׁרְבָּל אַחָבְיוֹ שֵׁם וְיְהָי default plugin-autotooltip\_bigmi, הְּהִם בּוֹל בִּעְבָּלָה מִיְּבָּוֹ בְּעָבְּלָה וַיְּזְנֵי כֶל יִשְׂרָבְּל אַחָבְיוֹ שְׁם וְיְהָי

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

\* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אָנָדְעוֹן וּלְבִּיתָוֹ לְמֹוְשֵׁשׁ

And Gideon made an ephod of it and put it in his city, in Ophrah. And all Israel whored after it there, and it became a snare to Gideon and to his family.

Gideon made the gold into an ephod, which he placed in Ophrah, his town. All Israel prostituted themselves by worshiping it there, and it became a snare to Gideon and his family.

Gideon made a sacred ephod from the gold and put it in Ophrah, his hometown. But soon all the Israelites prostituted themselves by worshiping it, and it became a trap for Gideon and his family.

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καὶplugin-autotooltip default plugin-autotooltip bigκαί
       greek
       Meaning
        * And * Also * Both * Even * Too * So
       ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐποίησενρlugin-autotooltip default plugin-autotooltip bigποιέω
       This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship
        Present tense Person Greek Form αὐτὸplugin-autotooltip_default plugin-autotooltip_bigαὐτός
        Meaning
         He, she, it * Himself, herself, itself * Same
         Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
         Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Γεδεων είς εφουδ καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
        greek
         Meaning
         And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔστησεν αὐτὸρlugin-autotooltip default plugin-autotooltip bigαὐτός
       greek
        Meaning
         He, she, it * Himself, herself, itself * Same
       Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
       Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ¿vplugin-autotooltip default plugin-autotooltip bigév
       areek
       Preposition meaning "in". πόλει αὐτοῦρlugin-autotooltip_default plugin-autotooltip_bigαὐτός
       greek
       Meaning
       * He, she, it * Himself, herself, itself * Same
       Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
       Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) évplugin-autotooltip_default plugin-autotooltip_bigév
         Preposition meaning "in". Εφραθα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
LXX
       greek
        * And * Also * Both * Even * Too * So
       s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔξεπόρνευσεν πᾱcplugin-autotooltip_default plugin-autotooltip_bignᾱς
       greek
        Meaning
        * All * Every * The whole
       Adjective
       Usage in the New Testament
       The sense of πας depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
       With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 Ισραηλ ὁπίσω αὐτοῦρlugin-autotooltip_default plugin-autotooltip_bigαὐτός
       areek
       Meaning
        * He, she, it * Himself, herself, itself * Same
         Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
        Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκεῖ καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
         And * Also * Both * Even * Too * So
         is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐγένετο τῷplugin-autotooltip_default plugin-autotooltip_bigō
        The definite article Γεδεων καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
       greek
         And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῷρlugin-autotooltip_default plugin-autotooltip_bigò
       greek
        The definite article οἴκω αὐτοῦρlugin-autotooltip default plugin-autotooltip bigαὐτός
       greek
        Meaning
         He, she, it * Himself, herself, itself * Same
        Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
        Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς σκάνδαλον
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KJV And Gideon made an ephod thereof, and put it in his city, even in Ophrah: and all Israel went thither a whoring after it: which thing became a snare unto Gideon, and to his house.

Judges 8:26 ← Judges 8:27 → Judges 8:28

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