

# Judges 9:2

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| Hebrew | דִּבְרוּ לֹא בְּאָזְנִי כָּל בְּעָלֵי שָׁקֶם מִה טוֹב לָכֶם הַמִּשָּׁל בְּכֶם שִׁבְעִים אִישׁ בֶּל בְּנֵי יִרְבֵּעַל אִם מִשָּׁל בְּכֶם אִישׁ אֶחָד וְזָכַרְתֶּם כִּי עַצְמוֹכֶם וּבִשְׂרָכֶם אֲנִי               |
| ESV    | “Say in the ears of all the leaders of Shechem, ‘Which is better for you, that all seventy of the sons of Jerubbaal rule over you, or that one rule over you?’ Remember also that I am your bone and your flesh.” |
| NIV    | “Ask all the citizens of Shechem, ‘Which is better for you: to have all seventy of Jerub-Baal’s sons rule over you, or just one man?’ Remember, I am your flesh and blood.”                                       |
| NLT    | “Ask the leading citizens of Shechem whether they want to be ruled by all seventy of Gideon’s sons or by one man. And remember that I am your own flesh and blood!”                                               |

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|  | <p>λαλήσατε δὴ ἐν</p> <p>greek</p> <p>Preposition meaning “in”. ὧσιν τῶν</p> <p>greek</p> <p>Meaning:</p> <p>* The</p> <p>The definite article.</p> <p>Forms</p> <p>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἁνδρῶν Σικιμων ποῖον βέλτιόν ἐστιν</p> <p>greek</p> <p>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</p> <p>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. τὸ</p> <p>greek</p> <p>Meaning:</p> <p>* The</p> <p>The definite article.</p> <p>Forms</p> <p>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἄρχειν ὑμῶν ἐβδομήκοντα ἄνδρας πάντας</p> <p>greek</p> <p>Meaning</p> <p>* All * Every * The whole</p> <p>Adjective.</p> <p>Usage in the New Testament</p> <p>The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</p> <p>With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:16Colossians 1:17 υἱοῦς Ἰεροβααλ ἡ κυριεύειν ὑμῶν ἄνδρα ἕνα</p> <p>gree</p> <p>Meaning:</p> <p>* One * First * One thing * Alone * Individual * One ma * Someone</p> <p>εἷς is the cardinal number (“one”). Sometimes it functions as a indefinitely pronoun (“someone” or “a certain one”). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament.Matthew 8:19John 10:30 καὶ</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μνήσθητε ὅτι σὰρξ ὑμῶν καὶ</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὁστούν ὑμῶν ἐγώ εἰμι</p> <p>greek</p> <p>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</p> <p>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.</p> |
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| KJV | Speak, I pray you, in the ears of all the men of Shechem, Whether is better for you, either that all the sons of Jerubbaal, which are threescore and ten persons, reign over you, or that one reign over you? remember also that I am your bone and your flesh. |
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