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Judges 9:51

הָיָהplugin-autotooltip_default plugin-autotooltip_bigהָיָדְל עֹלְ הֵיֵ

The word הַיָּה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

" It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isalah 2:2 א בחוד העשר הנפיד בערם וייפלי של גם המנכך 2.0 But there was astrong tower within the city, and all the men and women and all the leaders of the city fled to it and shut themselves in, and they were up to the roof of the tower.

| Substitute of the city however, was a strong tower with in the one and women and and women and women. He people of the city-fled. They locked weeks in and climbed up on the tower roof.

| RLT | But there was a strong tower inside the town, and all the men and women-the entire population- fled to it. They barricaded themselves in and climbed up to the roof of the tower.

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Meaning
 And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πύργος ἦνρlugin-autotooltip_default plugin-autotooltip_defau
lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὀχορὸς ἐνριυgin-autotooltip_default plugin-autotooltip_bigi
 reposition meaning "in". μέσφ τῆςplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
greek
Meaning:
* The
 The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πόλεως καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
 And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔφυγον ἐκεῖ πάντεςplugin-autotooltip_default plugin-autotooltip_bigπᾶς
areek
* All * Every * The whole
Usage in the New Testament
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
 With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 oiplugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
Meaning
* The
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἄνδρες καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" αίρlugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
Meaning:
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Meaning
 And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πάντεςplugin-autotooltip_default plugin-autotooltip_bignἄς
Meaning
 All * Every * The whole
Adjective.
Usage in the New Testament
 The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ciplugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
 The definite article.
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areek
Meaning:
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greek
Meaning
* And * Also * Both * Even * Too * So
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greek
Meaning:
* The
 The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ δῷμα τοῦplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
Meaning:
* The
 he definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πύργου
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KIV But there was a strong tower within the city, and thither fled all the men and women, and all they of the city, and shut it to them, and gat them up to the top of the tower

Judges 9:50 ← Judges 9:51 → Judges 9:52

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