Lamentations 1

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22

Text

Hebrew

הָיָה plugin-autotooltip_default plugin-autotooltip_bigאֵיכֵה יָשָּׁבֵה בָּדָּד הָעִיר רַבֵּּתִי עָּׁם הַיְתָה

hebrew

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 בְּנִי בָּגוֹיִם שָּׁלְתֵּל בַּמְּדִינְוֹת הָיְתָה plugin-autotooltip_bigmatude הָיָה plugin-autotooltip_bigmatude הַיָּה בּמִּדִינוֹת הַיְּתָּה בּמִּדִינוֹת הַיְּתָה בּמְדִינוֹת הַיִּתְּה בּמְדִינוֹת הַיְּתָה בּמְדִינוֹת הַיְּתָּה בּמְדִינוֹת הַיְּתָּה בּמְיִם בּמְּיִבְּה בּמְדִינוֹת הַיְּתָּה בּמְדִינוֹת הַיְּתָה בּמְּבְיתְּה בּמְדִינוֹת הַיְּתָּה בּמְּבְיתִיה בּמְּבְּתִייִם שְּׁבְּתָּיִם בְּמְבְיתִּים בְּמִּיִּים בּמְיִים בּמְיִּבְיתְּיִּם בּמְיִים בּמְיִבְּית בְּבְּתִיים בּמְיִים בּמְיִים בּמְיִים בּמְיִים בּמְּבְיתִּים בּמְיִים בּמְּבְיתִּים בּמְיִּבְיתְּיִם בּמְיִּים בּמְיִים בּמְיִים בּמְיִים בּמְּבְיתִּים בּמְיִּבְיתְּיִּם בּמְיִּבְיתְּיִּם בּמְיִים בְּנִים בְּבְּיִּבְיתִים בְּמְיִים בְּמִיּיִם בְּמְיִים בְּבְּיִים בְּמִיּיִם בְּיִּבְּיתְּיִים בְּמִיּים בְּיתִּים בְּמִייִים בְּעִּיִּים בְּיִּים בְּעִּיִּים בְּבְּיִים בְּיִּים בְּיִּים בְּיִּים בְּיִּים בְּיִּים בְּיִּים בְּיִים בְּיִּים בְּיִּים בְּיִּים בְּיִּים בְּיִּים בְּיִּים בְּיִים בְּיִים בְּיִּים בְּיִים בְּיִים בְּיִים בְּיִים בְּיִּים בְּיִּיִים בְּיִּים בּיִּיְים בְּיִים בְּיִים בְּיִים בְּיִּיִים בְּיִים בְּיִים בּיִים בְּיִים בְּיִים בְּיִים בְּיִים בְּיִים בְּיִים בְּיִים בּיִים בּיִים בּיִים בּיִים בּיִים בּיִים בְּיִים בְּיִים בְּיִּים בְּיִּים בְּיִים בְּיִּים בְּיִים בְּיִים בְיּים בְּיִים בְּי

hebrew

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פָלוֹ תִבְבֶּּיה בָּפִּיְלָה וְדִמְעָתָהּ עַל לֶחֱיָּה אֵין לֶהּ מְנַחֵם מִפָּל אֹהֲבֶיה פָּל בעֶּיהָ בָּּגְדוּ בָּהּ הֵיוּ plugin-autotooltip_default plugin-autotooltip_bigהָּה בְּפִּיְלָה וְדִמְעָתָהּ עַל לֶחֱיָּה אֵין לֵהּ מְנַחֵם מִפָּל אֹהֲבֶיה פָּל בעָּיה

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- גַּלְתָּה יָהוּדֵה מֵעֹנִי וּמֵרָב עֲבֹדָּה הֵיא יַשְׁבָה בָגוֹיָם לְאׁ מַצְאֵה מַנִוֹחַ כָּל רֹדְמֵיהַ הָשִּיגוּה בֵּין הַמִּצְרֵים 3
- ַדַּרְבֶּׁי צִּיּוֹן אֲבֶלוֹת מִבְּלִי בָּאֵי מוֹעֶׁד כַּל שָׁעֲרֵיהָ שִׁוֹמֵמִין כֹּהַגֵיה נָאַנַחִים בְּתוּלֹתֵיהַ נּוּגְוֹת וְהֵיא מַר לֵהּ 1

היהplugin-autotooltip default plugin-autotooltip bigהינ

hebrew

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hebrew

Meaning

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hebrew

Meaning:

* Face * Presence * Front or surface

Noun. Masculine. Although it looks plural in form (ending in -ם-), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects.

L

הַיָּה הָיָּוּ בֶּל הָדָרָהּ הַיִּוּ plugin-autotooltip default plugin-autotooltip big הַיָּה הַיָּוּ

hebrew

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hebrew

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ָהָיָה שָׁלֵבֶם יְמֵי עָנְיָהּ וּמְרוּבֶּׁיהָ כָּל מַחֲמֻבֶּיה אָשֵׁיר הָיְוּ plugin-autotooltip_default plugin-autotooltip_bigמַבְרָה יְרוּשָׁלַם יְמֵי עָנְיָהּ וּמְרוּבֶּיהָ כָּל מַחֲמֶבֶּיה אֲשֵׁיר הָיְוּ

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הַיָּתָה יְרִוּשָׁלַּם עַל כֵּן לְנִידֶה הָיֶתָה plugin-autotooltip _default plugin-autotooltip bigהַיַה הָיָתָה

hebrew

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hebrew

Meaning

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hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article ה- Genesis 1:1.

ָיָדוֹ פָּרַשׁ צָּר עַל כָּל מַחֲמַדֵּיהָ כִּי רָאֲתָה גוֹיִם בָּאוּ מִקְדָּשָּׁהּ אֲשֶׁר צִוִּּיתָה לֹא יָבְאוּ בַקָּהָל לֶדְ |10

רְאֵה יְהוָה בְּאֶבֶל לְהָשִׁיב נֶפֶשׁ רְאֵה יְהוָה and פָּל עַפֶּהּ נֶאֶנָחִים מְבַקּשִׁים לֶּחֶם נְתְנָוּ מחמודיהם מַחֲמַדֵּיהֶם בְּאְכֶל לְהָשִׁיב נֵפֶשׁ רְאֵה יְהוָה plugin-autotooltip default plugin-autotooltip big יַהוֹּה plugin-autotooltip big יְהוָה

hebrew

Meaning

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hebrew

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לָוֹא אֲלֵיכֶם ٞכָּל עִּבְרֵי דֶּרֶדְ ּהַבִּּיטוּ וּרְאוּ אִם יֻשׁ מַכְאוֹב' כְּמַכְאֹבִּי אֲשֶׁר עוֹלֵל לֵי אֲשֶׁר הוֹגֵה יְהוְּה plugin-autotooltip default plugin-autotooltip big יהוֹה

hebrew

Meaning

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ָמְמַרָוֹם שֵׁלַח אֵשׁ בְּעַצִמֹתָי וַיִּרְהֻנָּה פָּרָשׁ רֶשֶׁת לְרַגְלַי הֱשִׁיבַנִי אַחוֹר נְתַנַּנִי שִׁמְה כָּל הַיְּוֹם דָּוָה 13

ָנִשְׂקַד על פָּשַׁעַׁי בִּיָדוֹ יִשְׁתַּרְגֵוּ עַלְוּ עַל צַוַּארֵי הָכְשֵׁיל כֹּחֵי נְתַנַנִי אֲדֹנַי בִּידֵי לֹא אוּכֵל קוּם 14

ֶּבֶּרֶבִי אֲדֹנֶי בְּקִרְבִּׁי plugin-autotooltip_default plugin-autotooltip_bigסְלָּה כָל אַבִּירַי אֲדֹנֶי בְּקִרְבִּי

hebrew

Meaning

 $^{15}|*$ Midst * Among * Within * Inwardly * The centre, whether literal, figurative or adverbial

Masculine noun. Occurs over 250 times in the Old Testament.

From the root קרב, meaning "to come near, approach." So בֶּרֶב is a noun form built from the verb Exodus 17:7Psalm אָלֵי מוֹעֵד לִשְׁבְּרֹ בַּחוּרֵי גַּת דָּרַךְ אֵדֹנָי לִבְתוּלֵת בַּת יִהוּדַה 103:1 בּחוּרֵי גַּת דָּרַךְ אֵדֹנָי לִבְתוּלֵת בַּת יִהוּדַה

עַל אֵפֶּה אֲנֵי בוֹכִיָּּה עֵינֵי עֵינִי ֹלִירָדָה פֵּי רָחָק מִמֶּנִּי מְנַחֶם מֵשִׁיב נַפְּשֵׁי הָיְוּplugin-autotooltip_default pluginautotooltip_big, הָיָה

hebrew

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hebrew

Meaning

* Yahweh - God's personal name

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hebrew

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יָהוָהplugin-autotooltip_default plugin-autotooltip_bigאַדָּיק הָוּא יְהוֶה

hebrew

Meaning

18

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אָכֶל' לָּמוֹ וְיָשֶׁיבוּ אֶת plugin-autotooltip__default קּבֶאתִי לַמְאַהֲבַיּ הֵמֶּה רִמֹּוּנִי כֹּהֲנֵי וּיְקֵנֵי בָּעִיר גָּוֵעוּ כִּי בִקְשְׁוּ אُכֶל' לָּמוֹ וְיָשֶׁיבוּ אֶת plugin-autotooltip bigm

19 hebrew

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יָהוָהplugin-autotooltip default plugin-autotooltip bigהַיָּה יָהוָה

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* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהּוָּה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 פָּי צַר לִּי מֵעֵי חֲמַרְמֶׁרוּ נֶחְפֵּךְּ

hebrew

Meaning:

20

st The heart st Used figuratively for the feelings, the will and even the intellect st The centre of anything

Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5... קֶּרֶבְּיִּ

hebrew

Meaning

* Midst * Among * Within * Inwardly * The centre, whether literal, figurative or adverbial

Masculine noun, Occurs over 250 times in the Old Testament.

From the root קרב, meaning "to come near, approach." So קֶּרֶב is a noun form built from the verb Exodus 17:7Psalm 103:1 בֵּי מָרָוֹ מָרֵיִיתִּי מְחָוּץ שִׁפָּלָה חֵרֵב בַּבַּיִת כַּמוֹת

שָׁמְעֿוּ כֵּי נָאֶנָחָה אָׁנִי אֵין מְנַחֵם ۚ לִּי כָּל אֹֹיְבַׁי שִׁמְעָוּ רֵעָתִי שָּׁשׂוּ כֵּי אַתָּה עָשֵׂיתָ הַבֵּאתָ יוֹם קּרֶאתָ וְיְהְיִוּ autotooltip_default plugin-autotooltip_big הַיָּה

hebrew

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2

פָּנִים לְפָנֵידְּ plugin-autotooltip default plugin-autotooltip big פַּנִים

hebrew

Meaning:

* Face * Presence * Front or surface

Noun. Masculine. Although it looks plural in form (ending in -ים), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. יְעוֹבֵל לָמוֹ כַּאֲשֶׁר עוֹלֵלְהָ לִי עַל כָּל פְּשָׁעֵי כִּי רַבְּוֹת אַנְחֹתָי
יועוֹבֵל לָמוֹ כַּאֲשֶׁר עוֹלֵלְהָ לִי עַל כָּל פְּשָּעֵי כִּי רַבְּוֹת אַנְחֹתָי
יביף plugin-autotooltip default plugin-autotooltip biqבי

22

hebrew

Meaning:

* The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything

Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5...

ESV

- How lonely sits the citythat was full of people! How like a widow has she become, she who was great among the nations! She who was a princess among the provinces has become a slave.
- She weeps bitterly in the night, with tears on her cheeks; among all her lovers she has none to comfort her; all her friends have dealt treacherously with her; they have become her enemies.
- Judah has gone into exile because of affliction and hard servitude; she dwells now among the nations, but finds no resting place; her pursuers have all overtaken her in the midst of her distress.
- The roads to Zion mourn, for none come to the festival; all her gates are desolate; her priests groan; her virgins have been afflicted, and she herself suffers bitterly.
- Her foes have become the head; her enemies prosper, because the LORD has afflicted her for the multitude of her transgressions; her children have gone away, captives before the foe.
- From the daughter of Zion all her majesty has departed. Her princes have become like deer that find no pasture; they fled without strength before the pursuer.
- Jerusalem remembers in the days of her affliction and wandering all the precious things that were hers from days of old. When her people fell into the hand of the foe, and there was none to help her, her foes gloated over her; they mocked at her downfall.
- B Jerusalem sinned grievously; therefore she became filthy; all who honored her despise her, for they have seen her nakedness; she herself groans and turns her face away.
- Her uncleanness was in her skirts; she took no thought of her future; therefore her fall is terrible; she has no comforter. "O LORD, behold my affliction, for the enemy has triumphed!"
- The enemy has stretched out his hands over all her precious things; for she has seen the nations enter her sanctuary, those whom you forbade to enter your congregation.
- All her people groan as they search for bread; they trade their treasures for food to revive their strength. "Look, O LORD, and see, for I am despised."

- "Is it nothing to you, all you who pass by? Look and see if there is any sorrow like my sorrow, which was brought upon me, which the LORD inflicted on the day of his fierce anger.
- "From on high he sent fire; into my bones he made it descend; he spread a net for my feet; he turned me back; he has left me stunned, faint all the day long.
- "My transgressions were bound into a yoke; by his hand they were fastened together; they were set upon my neck; he caused my strength to fail; the Lord gave me into the hands of those whom I cannot withstand.
- 15 "The Lord rejected all my mighty men in my midst; he summoned an assembly against me to crush my young men; the Lord has trodden as in a winepress the virgin daughter of Judah.
- 16 "For these things I weep; my eyes flow with tears; for a comforter is far from me, one to revive my spirit; my children are desolate, for the enemy has prevailed."
- Zion stretches out her hands, but there is none to comfort her; the LORD has commanded against Jacob that his neighbors should be his foes; Jerusalem has become a filthy thing among them.
- 18 "The LORD is in the right, for I have rebelled against his word; but hear, all you peoples, and see my suffering; my young women and my young men have gone into captivity.
- "I called to my lovers, but they deceived me; my priests and elders perished in the city, while they sought food to revive their strength.
- "Look, O LORD, for I am in distress; my stomach churns; my heart is wrung within me, because I have been very rebellious. In the street the sword bereaves; in the house it is like death.
- "They heard my groaning, yet there is no one to comfort me. All my enemies have heard of my trouble; they are glad that you have done it. You have brought the day you announced; now let them be as I am.
- "Let all their evildoing come before you, and deal with them as you have dealt with me because of all my transgressions; for my groans are many, and my heart is faint."

NIV

- How deserted lies the city, once so full of people! How like a widow is she, who once was great among the nations! She who was queen among the provinces has now become a slave.
- Bitterly she weeps at night, tears are upon her cheeks. Among all her lovers there is none to comfort her. All her friends have betrayed her; they have become her enemies.
- After affliction and harsh labor, Judah has gone into exile. She dwells among the nations; she finds no resting place. All who pursue her have overtaken her in the midst of her distress.
- The roads to Zion mourn, for no one comes to her appointed feasts. All her gateways are desolate, her priests groan, her maidens grieve, and she is in bitter anguish.
- Her foes have become her masters; her enemies are at ease. The LORD has brought her grief because of her many sins. Her children have gone into exile, captive before the foe.
- All the splendor has departed from the Daughter of Zion. Her princes are like deer that find no pasture; in weakness they have fled before the pursuer.
- In the days of her affliction and wandering Jerusalem remembers all the treasures that were hers in days of old. When her people fell into enemy hands, there was no one to help her. Her enemies looked at her and laughed at her destruction.
- Berusalem has sinned greatly and so has become unclean. All who honored her despise her, for they have seen her nakedness; she herself groans and turns away.
- Her filthiness clung to her skirts; she did not consider her future. Her fall was astounding; there was none to comfort her. "Look, O LORD, on my affliction, for the enemy has triumphed."
- The enemy laid hands on all her treasures; she saw pagan nations enter her sanctuary- those you had forbidden to enter your assembly.
- All her people groan as they search for bread; they barter their treasures for food to keep themselves alive. "Look, O LORD, and consider, for I am despised."

- "Is it nothing to you, all you who pass by? Look around and see. Is any suffering like my suffering that was inflicted on me, that the LORD brought on me in the day of his fierce anger?
- "From on high he sent fire, sent it down into my bones. He spread a net for my feet and turned me back. He made me desolate, faint all the day long.
- "My sins have been bound into a yoke; by his hands they were woven together. They have come upon my neck and the Lord has sapped my strength. He has handed me over to those I cannot withstand.
- 15 "The Lord has rejected all the warriors in my midst; he has summoned an army against me to crush my young men. In his winepress the Lord has trampled the Virgin Daughter of Judah.
- "This is why I weep and my eyes overflow with tears. No one is near to comfort me, no one to restore my spirit. My children are destitute because the enemy has prevailed."
- Zion stretches out her hands, but there is no one to comfort her. The LORD has decreed for Jacob that his neighbors become his foes; Jerusalem has become an unclean thing among them.
- 18 "The LORD is righteous, yet I rebelled against his command. Listen, all you peoples; look upon my suffering. My young men and maidens have gone into exile.
- "I called to my allies but they betrayed me. My priests and my elders perished in the city while they searched for food to keep themselves alive.
- "See, O LORD, how distressed I am! I am in torment within, and in my heart I am disturbed, for I have been most rebellious. Outside, the sword bereaves; inside, there is only death.
- "People have heard my groaning, but there is no one to comfort me. All my enemies have heard of my distress; they rejoice at what you have done. May you bring the day you have announced so they may become like me.
- "Let all their wickedness come before you; deal with them as you have dealt with me because of all my sins. My groans are many and my heart is faint."

NLT

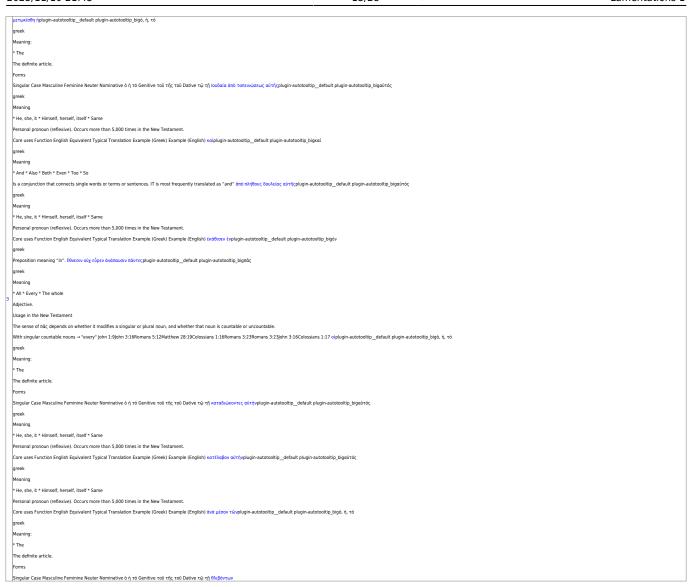
- Jerusalem, once so full of people, is now deserted. She who was once great among the nations now sits alone like a widow. Once the queen of all the earth, she is now a slave.
- She sobs through the night; tears stream down her cheeks. Among all her lovers, there is no one left to comfort her. All her friends have betrayed her and become her enemies.
- Judah has been led away into captivity, oppressed with cruel slavery. She lives among foreign nations and has no place of rest. Her enemies have chased her down, and she has nowhere to
- The roads to Jerusalem are in mourning, for crowds no longer come to celebrate the festivals. The city gates are silent, her priests groan, her young women are crying- how bitter is her fate!
- Her oppressors have become her masters, and her enemies prosper, for the LORD has punished Jerusalem for her many sins. Her children have been captured and taken away to distant lands.
- All the majesty of beautiful Jerusalem has been stripped away. Her princes are like starving deer searching for pasture. They are too weak to run from the pursuing enemy.
- In the midst of her sadness and wandering, Jerusalem remembers her ancient splendor. But now she has fallen to her enemy, and there is no one to help her. Her enemy struck her down and laughed as she fell.
- Jerusalem has sinned greatly, so she has been tossed away like a filthy rag. All who once honored her now despise her, for they have seen her stripped naked and humiliated. All she can do is groan and hide her face.
- She defiled herself with immorality and gave no thought to her future. Now she lies in the gutter with no one to lift her out. "LORD, see my misery," she cries. "The enemy has triumphed."
- The enemy has plundered her completely, taking every precious thing she owns. She has seen foreigners violate her sacred Temple, the place the LORD had forbidden them to enter.

- Her people groan as they search for bread. They have sold their treasures for food to stay alive. "O LORD, look," she mourns, "and see how I am despised.
- "Does it mean nothing to you, all you who pass by? Look around and see if there is any suffering like mine, which the LORD brought on me when he erupted in fierce anger.
- "He has sent fire from heaven that burns in my bones. He has placed a trap in my path and turned me back. He has left me devastated, racked with sickness all day long.
- 14 "He wove my sins into ropes to hitch me to a yoke of captivity. The Lord sapped my strength and turned me over to my enemies; I am helpless in their hands.
- "The Lord has treated my mighty men with contempt. At his command a great army has come to crush my young warriors. The Lord has trampled his beloved city like grapes are trampled in a winepress.
- "For all these things I weep; tears flow down my cheeks. No one is here to comfort me; any who might encourage me are far away. My children have no future, for the enemy has conquered us."
- Jerusalem reaches out for help, but no one comforts her. Regarding his people Israel, the LORD has said, "Let their neighbors be their enemies! Let them be thrown away like a filthy rag!"
- "The LORD is right," Jerusalem says, "for I rebelled against him. Listen, people everywhere; look upon my anguish and despair, for my sons and daughters have been taken captive to distant lands.
- "I begged my allies for help, but they betrayed me. My priests and leaders starved to death in the city, even as they searched for food to save their lives.
- "LORD, see my anguish! My heart is broken and my soul despairs, for I have rebelled against you. In the streets the sword kills, and at home there is only death.
- "Others heard my groans, but no one turned to comfort me. When my enemies heard about my troubles, they were happy to see what you had done. Oh, bring the day you promised, when they will suffer as I have suffered.
- "Look at all their evil deeds, LORD. Punish them, as you have punished me for all my sins. My groans are many, and I am sick at heart."

LXX

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	greek
	Meaning:
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	The definite article.
	Forms
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* He, she, it * Himself, herself, itself * Same
 ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐπὶ τῶνplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
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* He, she, it * Himself, herself, itself * Same
  ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀπὸ πάντωνplugin-autotooltip_default plugin-autotooltip_bigπᾶς
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Meaning
All * Every * The whole
Adjective.
Usage in the New Testament
 he sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τῶνplugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
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Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πάντεςplugin-autotooltip_default plugin-autotooltip_bigπᾶς
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                n (reflexive). Occurs more than 5,000 times in the New Testament
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  ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
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	Meaning:
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	The definite article.
	Forms
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	ctµ(is the first person singular verb for "to be" (cliva [the infinitive form) = "to be").
	It an irregular verb, and, like English, changes significantly between person and tense. For example cityl is the word for am and riv is the word for was, e.g. (pycubovoc typlugin-autotooltip_default plugin-autotooltip_default plugin-aut
	greek
	Preposition meaning "in". Łopti niżoruplugin-autotooltip_default plugin-autotooltip_default plugin-aut
	greek Greek
	Meaning
	*All * Every * The whole
	Adjective.
	Usage in the New Testament
	The sense of mac depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
	With singular countable nours "every" John 1-9John 3-16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 alplugin-autotooltip_default plugin-autotooltip_dight, it, to
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	Meaning:
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	The definite article.
	Forms
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	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses function English Equivalent Yipical Translation Example (English) (powoqu'vos o)plugin-autotoottip_ default plugin-autotoottip_ logo, fi, tó
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4	Meaning:
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	The definite article.
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	* He, she, R * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
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	Meaning:
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	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
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	Meaning
	* And * Also * Both * Even * Too * So
	s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" au'riphugin-autotooltip_default plugin-autotooltip_bigaúróç
	greek
	Meaning
	*He, she, it *Himself, herself, itself *Same
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	Recognition of the Property of
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Textament.
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Meaning:
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greek
Meaning:
* The
The definite article.
Forms
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greek
Wearing Meaning
reening * He, she, R * Himself, herself, kself * Same
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Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) [riil "ròplugin-autotooltip_default plugin-autotooltip_bigó, ri, ró
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Meaning:
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The definite article.
Forms
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Forms
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Meaning
He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
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Meaning:
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Forms
Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ vɨŋnɑ αὐτῆς plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-
Singular Case insucurine reminine reside in numberor of 1 to Genove to 11, too Genov
Meaning
* He, she, it. * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Empoprishpaw Explugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_bigity
greek
Preposition meaning "in". αίχμαλωσία κατὰ πρόσωπου θλίβοντος

Г	nciplugin-autotoolitp_default plugin-autotoolitp_bigxxi
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐξήλθεν έκ θυγατρός Σίων πόσορίμαjn-autotoolitp_default plugin-autotoolitp_bignāς
	greek
	Meaning
	* All * Every * The whole
	Adjective.
	Usage in the New Testament
	The sense of mild, depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
	With singular countable nouns - "every" John 1:9john 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 /pjugin-autotoolity_default plugin-autotoolity_default plugin-autotoolity_bigò, ri, tó
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ εὐπρέπεια αὐτῆς plugin-autotoollip_default plugin-autotoollip_bigaύτός
	greek
Ļ	Meaning
٥	" He, she, it " Himself, herself, itself " Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Exa
	greek
	Meaning:
	* The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative δ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἄρχοντες αὐτῆς plugin-autotooltip_ default plugin-autotooltip_ bigaúτός
	greek
	Meaning
	" He, she, it " Himself, herself, itself " Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ώς κροι ούχ εὐρίσκοντες νομήν καίρλυσή» αυτοτοσίτρ_ default plugin-autotoolitp_ default plugin-autotoolit
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" imposcovro evplugin-autotooltip_default plugin-autotooltip_default plugin-
	greek
	Preosition meaning "in", ούκ Ισγύκ κατά ποσαμηρίο διώκουτος

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г	[μυήσθη Ικρουσολημ ήμερών ταπεννώσεως αὐτήςplugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_bigaύτος
	greek
	Meaning
	* He, she, it. * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) xoʻplugin-autotooltip_default plugin-autotooltip, bigxot
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπωσμών αὐτῆςρlugin-autotooltip_default plugin-autotooltip_bigαὐτός
	greek
	Maning
	* He, she, it * Himself, terself , tself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) mixtraplugin-autotooltip_default plugin-autotooltip_bignāç
	greek
	Meaning
	* All * Every * The whole
	Adjective.
	Usage in the New Testament
	The sense of nac, depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
	With singular countable nouns "every" John 1-9 John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 triplugin-autotoolity_default plugin-autotoolity_bigö, n, to
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐπιθυμήματα αὐτῆς plugin-autotoolip, default plugin-autotoolip, bigαὐτός
	græk
	yeek. Maaino
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) δου πγομομία-autotooltip_default plugin-autotooltip_biggi.μί
	greek
	[v] [ului sit the first person singular verb for "to be" (cliva: (the infinitive form) = "to be").
	lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and rf _V is the word for was, e.g. (ξ ημερών άρχαιων ενρισμία-autotoolip_default plugin-autotoolip_bigtv
	greek
	Preposition meaning "in". τῷplugin-autotooltip_default plugin-autotooltip_idefault plugin-autotooltip, bigò, ἡ, τό
	greek
	Meaning:
	- The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τής τοῦ Dative τῷ τῆ ποσεῖν τὸνρlugin-autotooltip_default plugin-autotooltip, bigó, ή, τό
7	greek
	Meaning:
	* The
	*The
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	The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λαὸν αὐτῆςplugin-autotooltip_default plugin-autotooltip_bigαὐτός greek
	The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λαὸν αὐτῆςρlugin-autotooltip_default plugin-autotooltip_bigαὐτός greek Meaning
	The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λαὸν αὐτῆς plugin-autotooltip_default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same
	The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λοῦν αὐτῆς plugin-autotooltip_default plugin-autotooltip_bigαῦτός greek Meaning **He, she, it ** Himself, herself, itself **Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λοὸν αὐτῆςρlugin-autotooltip_default plugin-autotooltip_bigαῦτός greek Meaning He, s.he, it * Himself, herself, itself * Same Personal pronoun (reflezive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς χτίρας θλίβοντος καϊρlugin-autotooltip_default plugin-autotooltip_bigκαῖ.
	The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λαὸν αὐτῆςρlugin-autotooltip_default plugin-autotooltip_bigαῦτός græck Meaning ** He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς χείρας θλίβοντος κοἰρlugin-autotooltip_default plugin-autotooltip_bigκαί græck
	The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λοὸν ἀὐτῆς plugin-autotooltip_default plugin-autotooltip_bigaῦτός græk Meaning Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Græk) Example (English) εἰς χείρας Θλίβοντος καϊρλυgin-autotooltip_default plugin-autotooltip_bigκαί græk Meaning
	The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λαὸν αὐτῆςρlugin-autotooltip_default plugin-autotooltip_bigαῦτός græck Meaning ** He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς χείρας θλίβοντος κοἰρlugin-autotooltip_default plugin-autotooltip_bigκαί græck
	The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λοὸν ἀὐτῆς plugin-autotooltip_default plugin-autotooltip_bigaῦτός græk Meaning Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Græk) Example (English) εἰς χείρας Θλίβοντος καϊρλυgin-autotooltip_default plugin-autotooltip_bigκαί græk Meaning
	The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λαὸν αὐτῆς plugin-autotooltip_default plugin-autotooltip_bigaύτός greek Meaning *He, she, R.* Himself, herself, Itself * Same Personal pronoun (reflexive). Occurs more than 5.000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κἰς χείρας Θλίβοντος κοἰρλυgin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning *And *Also* Both * Even * Too * So
	The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λαὸν αὐτῆς plugin-autotooltip_default plugin-autotooltip_bigαῦτός greek Meaning He, sahe, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) tiς χτίρας θλίβοντος καὶρλισμία-autotooltip_default plugin-autotooltip_bigκαί. greek Meaning **And **Aloo **Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οἰκ ἦνρίμσι-autotooltip_default plugin-autotooltip_bigκμί greek
	The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λαὸν αὐτῆςρlugin-autotooltip_default plugin-autotooltip_bigαῦτός greek Meaning **He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς χείρας Θλβοντος κοἰρlugin-autotooltip_default plugin-autotooltip_bigκεί greek Meaning **And * Also * Both * Even * Too * So **sa conjunction that connects single words or terms or sentences. IT is most frequently translated as *and* οἰκ ἡυρlugin-autotooltip_default plugin-autotooltip_bigsqif greek εἰμί is the first person singular verb for *to be* (είτου (the infinitive form) = *to be*).
	The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λαὸν αὐτῆςρlugin-autotooltip_default plugin-autotooltip_bigαῦτός greek Meaning **He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς χείρας θλίβοντος κοἰρlugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning **And * Also * Both * Even * Too * So
	The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τὸ Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λαὸν αὐτῆς plugin-autotooltip_default plugin-autotooltip_bigαὐτὸς greek Meaning *He, she, ἢ * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) xiζ χείρας @λίβοντος κοἰρλυgin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning *And *Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οἰκ ἡυρίυgin-autotooltip_default plugin-autotooltip_bigsigli greek It ai niregular verb for "to be" (είναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for was, e.g. ἐρlugin-autotooltip_default plugin-autotooltip_bigó, ή, τό greek
	The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λαὸν αὐτῆςρlugin-autotooltip_default plugin-autotooltip_bigαῦτός greek Meaning **He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς χείρας θλίβοντος κοἰρlugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning **And * Also * Both * Even * Too * So
	The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τὸ Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λαὸν αὐτῆς plugin-autotooltip_default plugin-autotooltip_bigαὐτὸς greek Meaning *He, she, ἢ * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) xiζ χείρας @λίβοντος κοἰρλυgin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning *And *Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οἰκ ἡυρίυgin-autotooltip_default plugin-autotooltip_bigsigli greek It ai niregular verb for "to be" (είναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for was, e.g. ἐρlugin-autotooltip_default plugin-autotooltip_bigó, ή, τό greek
	The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λαὸν αὐτῆς plugin-autotooltip_default plugin-autotooltip_bigsūτός greek Maaning He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς χείρες ελίβοντος καὶρlugin-autotooltip_default plugin-autotooltip_bigsαί greek Maaning * And * Also * Both * Even * Too * So 5 a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οἰκ ἦγρlugin-autotooltip_default plugin-autotooltip_bigsμί greek stud is the first person singular verb for "to be" (είναι [the infinitive form] = "to be"). It as irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὁρlugin-autotooltip_default plugin-autotooltip_bigó, ἦ, τό greek Meaning:
	The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Gentiève τοῦ τῆς τοῦ Dative τῷ τῆ λαὸν αὐτῆς plugin-autotooltip_default plugin-autotooltip_bigαῦτός greek Meaning *He, she, ß * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) είς χείρας Θλιβοντος καίρΙυρίn-autotooltip_default plugin-autotooltip_bigκαί greek Meaning *And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as *and* οἰκ ἦγρlugin-autotooltip_default plugin-autotooltip_bigkµί greek είμί is the first person singular verb for "to be* (είναι [the infinitive form] = "to be"). **And ** Island ** Infinitive form] = "to be"). **And ** Island ** Infinitive form] = "to be"). **And ** Island ** Infinitive form] = "to be"). **And ** Island ** Infinitive form] = "to be"). **And ** Island ** Infinitive form] = "to be"). **And ** Island ** Infinitive form] = "to be"). **And ** Island ** Infinitive form] = "to be"). **And ** Island ** Infinitive form] = "to be"). **And ** Island ** Infinitive form] = "to be"). **And ** Island ** Infinitive form] = "to be"). **And ** Island ** I
	The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ô f) to Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λαόν αὐτῆς plugin-autotooltip_default plugin-autotooltip_bigaύτος greek Meaning **He, She, * * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Furction English Equivalent Typical Translation Example (Greek) Example (English) tic χτίρας θλίβοντος καὶ plugin-autotooltip_default plugin-autotooltip_bigval greek Meaning **And **Alor **Boot **Even **Too **So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as *and* οἰκ ñyplugin-autotooltip_default plugin-autotooltip_bigriµi greek fluid is the first person singular verb for "to be" (tival (the infinitive form) = "to be"). It as irregular verb, and, like English, changes significantly between person and tense. For example tiµl is the word for am and f̄µ is the word for was, e.g. óplugin-autotooltip_default plugin-autotooltip_bigo, f̄₁ to greek Meaning: **The The The The definite article. Forms
	The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ô ή τό Gentive τοῦ τής τοῦ Dative τῷ τῆ λοὰν αὐτῆς plugin-autotooltip_default plugin-autotooltip_bigaúróς greek Meaning **He, See, * * Himself, herself, titelf * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Exampl
	The definite article. Forms Singular Case Masculine Feminine Neuter Nominative 6 /r to Genitive τού τής τού Dative τῷ τῆ λαδν αἰντής plugin-autotoolity_bigair τός grack Meaning **He, She, it **Himself, herself, itself **Same Personal pronoun (reflexive). Occurs more than 5,000 kimss in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) sic χείρας βλίβοντος καἰρθωρίn-autotoolity_bigual grack Meaning **And Yalon ** Both ** Even **Too ** So **a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" olic flyalugin-autotoolity_default plugin-autotoolity_biguil grack it is the first person singular verb for "to be" (sival (the infinitive form) = "to be"). **a ni regular verb, and, like English, changes significantly between person and tense. For example alui is the word for was, e.g. úplugin-autotoolity_default plugin-autotoolity_biguin-
	The definite article. Forms Singular Case Masculine Feminine Neuter Nominative 6 /t 10 Genitive roli Tri; roll Dative rij 1 julion autotoolitip_default plugin-autotoolitip_bigairrick greek Meaning **He, she, it *Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. **Core uses function English Equivalent Typical Translation Example (Greek) Example (English) el; grijor; exilplugin-autotoolitip_default plugin-autotoolitip_biges. greek **Meaning **And **Alor** Both** Even***Too** 50 **a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" olix inpulgin-autotoolitip_default plugin-autotoolitip_bigetjul greek **upi is the first person singular verb for "to be" (silvas (the infinitive form) = "to be"). **It a inregular verb, and, like English, changes significantly between person and tense. For example stipl is the word for wax, e.g. optugin-autotoolitip_default plugin-autotoolitip_bigo. flasult
	The definite article. Forms Singular Case Masculine Feminine Neuter Nominative 6 /r to Genitive τού τής τού Dative τῷ τῆ λαδν αἰντής plugin-autotoolity_bigair τός grack Meaning **He, She, it **Himself, herself, itself **Same Personal pronoun (reflexive). Occurs more than 5,000 kimss in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) sic χείρας βλίβοντος καἰρθωρίn-autotoolity_bigual grack Meaning **And Yalon ** Both ** Even **Too ** So **a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" olic flyalugin-autotoolity_default plugin-autotoolity_biguil grack it is the first person singular verb for "to be" (sival (the infinitive form) = "to be"). **a ni regular verb, and, like English, changes significantly between person and tense. For example alui is the word for was, e.g. úplugin-autotoolity_default plugin-autotoolity_biguin-
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	The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ô ή το Genitive τού τής τοῦ Dative τῷ τῆ habb scint/gologin-autotooltip_default plugin-autotooltip_bigainoc greek Manning *No, sh., e. *Himself, herself, Esself *Same Peresonal pronous interfletiable. Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) dic yer jour éhillowrocy soliphigin-autotooltip_default plugin-autotooltip_bignoi. greek Manning *And *Also *Both *Even *Too *So is a conjunction that connects single words or terms or sentences. IT is most frequently translated as *and* ook r[plugin-autotooltip_default plugin-autotooltip_bignip/ equit is the first person singular verb for "to be" (tivos (the infinitive form) = "to be"). Is an irregular verb, and, like English, changes significantly between person and tense. For example signi is the word for am and r[v] is the word for was, e.g., oplugin-autotooltip_default plugin-autotooltip_bignip/ *The *The definition Entries *Manning: *The *No, sh. & *Himself, herself, Reself *Same
	The definite article. Forms Singular Clare Masculine Feminine Neuter Nominative ô ή 10 Genitive 110 Typ, 100 Bative 110 Typ, Note with plugin-autotoolity_bigain-autotoolity_bigain-for precise. Meaning He show 8.** Himself, herself, itself 1 Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses function English Equivalent Typical Translation Example (Greek) Example (English) (it; xifore 6 Nillowrox exiplugin-autotoolity_default plugin-autotoolity_bigain greek Meaning *And *Alas* Bob* Even* Too *5 so as conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" oliv fiplugin-autotoolity_default plugin-autotoolity_bigain greek tip, is te this person singular verb for "to be" (sive (the intrinsive form) = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example (sipl is the word for max. e.g. (plugin-autotoolity_bigain-aut
	The definite article. Forms Singular Case Masculine Feminine Neuter Nominative 6 /r 10 Gentive 110 Try, 120 Dative 120 Dative 120 Try, 120 Dative 120
	The definite article. Forms: Singuis Case Masculine Feminine Neuter Nominative 6 /r 15 Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λαθν ain'rigulagin-autotooltip, bigain'ncy grack Hoanting He do, the * Himself, herself, Itself * Same Personal processor (reflexive). Dicturs more than 5,000 lines in the New Testament. Core user function English Equivalent Typical Translation Example (Greek) Example (English) siz yzing € Nilljourne; enliphgin-autotooltip_default plugin-autotooltip_bigasi proces Heating And *Alor & Both * Even * Too * 5o a conjunction that convects single sords or terms or sentences. IT is most frequently translated as *and* ois rightpin autotooltip_default plugin-autotooltip_bigai. grock It is in the first person singular verb, and, like English, changes significantly between person and tense. For example cipl is the word for am and fy is the word for wax, e.g. (plugin-autotooltip_default plugin-autotooltip_bigai, 7 to processor. He dod into a track. Forms Singular Cane Masculine Feminine Neuter Nominative 6 /r 15 Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βinthio oritif plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_bigai. Forms Singular Cane Masculine Feminine Neuter Nominative 6 /r 15 Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βinthio oritif plugin-autotooltip_default plugin-autotooltip_bigai. Forms Singular Cane Masculine Feminine Neuter Nominative 6 /r 15 Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βinthio oritif plugin-autotooltip_default plugin-autotooltip_bigai. Forms Core uses Fauntine Feminine Neuter Nominative 6 /r 15 Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βinthio oritif plugin-autotooltip_default plugin-autotooltip_bigai. Forms Core uses Fauntine Feminine Neuter Nominative 6 /r 15 Genitive Nominative 6 /r
	The definite article. Forms Singular Case Missculine Ferminine Neuter Norminative 6 ή 15 Geniève τοῦ τῆς τοῦ Dather τῷ τῆ habe aintrigulagin-autotoolitg, bispain τος greek Mexicing 1-10, but, 2 * Fintmelf, herself, trastl * Same Procosul promoti reflexively. Occurs more than 5,000 times in the New Testament. Core uses Function Graphia Equivalent Typical Translation Example (Enreibl) six yaing (Najborne, valiphagin-autotoolitg, default plugin-autotoolitg, bispain greek Mexicing 2-40 * More Both * Even * Too * 5 is a compution that connects single words or terms or sentences. If is most frequently translated as "and" oix fliphigin-autotoolitg, default plugin-autotoolitg, biggstul greek right is the first person singular verb, and, like English, changes significantly between person and tense. For example signi is the word for wax e. g. splugin-autotoolitg, default plugin-autotoolitg, bight, it to greek Mexicing The Rediction of Missculine Ferminine Neuter Norminative 6 ή τῷ Geniève τοῦ τῆς τοῦ Dather τῷ τῆ βραθών as tṛˈgalagin-autotoolitg, default plugin-autotoolitg, bight stop greek Mexicing 1-10, but, 2 * Fintmelf, herself, Itself * Same Personal promotion ferminine Neuter Norminative 6 ἡ τῷ Geniève τοῦ τῆς τοῦ Dather τῷ τῆ βραθών as tṛˈgalagin-autotoolitg, default plugin-autotoolitg, bight right Personal promotion ferminine Neuter Norminative 6 ἡ τῷ Geniève τοῦ τῆς τοῦ Dather τῷ τῆ βραθών as tṛˈgalagin-autotoolitg, default plugin-autotoolitg, bight right Personal promotion fermionine Neuter Norminative 6 ἡ τῷ Geniève τοῦ τῆς τοῦ Dather τῷ τῆ βραθών as tṛˈgalagin-autotoolitg, default plugin-autotoolitg, bight right Personal promotion ferminine Neuter Norminative 6 ἡ τῷ Geniève τοῦ τῆς τοῦ Dather τῷ τῆ βραθών as tṛˈgalagin-autotoolitg, default plugin-autotoolitg, bight right Personal promotion ferminine Neuter Norminative 6 ἡ τῷ Geniève Normination ferminine Neuter Norminative 6 ḥ τῷ Geniève Normination ferminine Neuter Normination ferminine Neuter Norminative 6 has Normination ferminine
	The definite article. Forms: Figure Case Masculine Feminine Needer Nominative 6 n to Gentive 170 Trip, 170 Dather 10 Trip, 180 with figuring auditocology_default plugin-auditocology_default plugin
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	The definite article. Forms: Figure Case Masculine Feminine Needer Nominative 6 n to Gentive 170 Trip, 170 Dather 10 Trip, 180 with figuring auditocology_default plugin-auditocology_default plugin
	The definite article. Forms Singuis Casa Masculine Feminine Neutre Mominative o n to Gentive to 1 th, too Barber to 1 th New Britishing plagin-auditootity, plagative, greek Minding 100, too, it * *Instant*, Instant*, Insta
	The definite article The strong of the stro
	The difficility action. Percent Service (Associated Feminisher Boutert Konincative 6 ft 70 Cardiov 10 Text 70 Cardiov 17 Tt 1000 saint/guign auditocolity_default plugin-auditocolity_bigaints, Percent Jeronal Feminisher Boutert Konincative 6 ft 70 Cardiov 10 Text 70 Cardiov 17 Tt 70 Cardiov 17
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	The definite entrols. Internal Entrols (Supplied Ease Menicular Familians Backet Meniculars) in the Genetics start in the Supplied Ease Menicular Familians (Supplied Ease Meniculars) in the Genetics start in the Genetics start in the Supplied Ease Menicular Supplied (Supplied Ease Meniculars) in the Supplied Ease Meniculars (Supplied Ease Meniculars) in the Supplied E
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	The defined residue. The control of the standard formation based becomes the formation of the Standard place to 15 place to 1

άμαρτίον Γμαρττν Ιτρουσολημ διάρlugin-autotooltip_default plugin-autotooltip_bigδid	
greek	
Meaning:	
*Through * Because * On account of	
Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.	
When used with the genitive case, διά emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τοῦτορίμαjn-autotooltip_default plugin-autotooltip_bigoῦτος / αὕτη /τοῦτο	
greek	
Meaning:	
* These or this * This one, this person, this thing * They or he or she or it	
Demonstrative pronoun.	
ούτος usually refers to something close to the speaker — "this" as opposed to έκεῖνος (John 9:161 John 9:111 Corinthiars 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 εἰς σάλον ἐγένετο πάντεςρlugin-autotoolitp_default plugin-autotoolitp_bignāç	
greek	
Meaning	
* All * Every * The whole	
Adjective.	
Usage in the New Testament	
The serse of naç depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
With singular countable nouns "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 olphugin-autotooltip_default plugin-autotooltip_bigò, ń, τό	
greek	
Meaning:	
*The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive του τής τοῦ Dative τῷ τῆ δοξάζοντες ἀὐτὴγρίμομin-autotooltip_default plugin-autotooltip_bigαὐτός	
greek	
- Meaning	
He, she, it *Himself, herself, itself *Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) (transluvous utriruplugin-autotoottip_default plugin-autotoottip_bigotróc	
g greek	
Maning	
He, she, it "Himself, herself, itself "Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) til5ov yap thyplugin-autotoottip_default plugin-autotoottip_digó, ft, tró	
greek	
Meaning:	
The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative 6 n to Genitive too trity too Dative to 11 dogrypoolowy abrit/pplugin-autotoolip_default plugin-autotoolitp_bigatricy	
Singular case masculine reminine neuter normalisee or it to demove too tris, too barne	
ures. Meaning	
nesime He, she, it *Hinself, herself, itself *Same	
THE JUST A THIRDST, INCEPT, IN	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) xaiplugin-autotooltip_default plugin-autotooltip_bigxai greek	
uree. Meaning	
And * Also * Both * Even * Too * So	
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" γε αὐττρθυgin-autotooltip_default plugin-autotooltip_bigαὐτός	
greek Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) oreverling-gefault-plugin-autotootlip_bigsca	
greek	
Meaning	

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ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πρὸςplugin-autotooltip_default plugin-autotooltip_bi
areek
Meaning
 * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
  reposition. Occurs 703 times in the New Testament.
ppóg is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s. noδών ωὐτῆς ρίμαρι—autotooltip_default plugin—autotooltip_default plugin—autotooltip_dispartoς
greek
 Meaning
 * He, she, it * Himself, herself, itself * Same
   ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐκ ἐμνήσθη ἔσχατα αὐτῆςplugin-autotooltip_default plugin-autotooltip_bigαὐτός
Meaning
 * And * Also * Both * Even * Too * So
is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κατεβίβασεν ὑπέρογκα οὐκ ἔστινρlugin-autotooltip_default plugin-autotooltip_bigεlμί
 greek
είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
 lt an irrequiar verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὑρἰσμοπ-autotooltip default plugin-autotooltip bigò, ἡ, τό
Meaning:
 * The
 * He, she, it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Լδέ κύριε τὴνplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
greek
Meaning:
 * The
 The definite article.
Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ταπείνωοίν μου ὅτι ἐμεγαλύνθη ἐχθρός
χείρα αὐτοῦρlugin-autotooltip_default plugin-autotooltip_bigαὐτός
  reek
Meaning
 * He, she, it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) έξεπέτασεν θλίβων ἐπὶ πάνταρlugin-autotooltip default plugin-autotooltip bigπᾶι
Meaning
 * All * Every * The whole
 Usage in the New Testament
 The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable
 With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὰplugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip, bigó, ή, τό
Meaning:
 * The
 The definite article.
 Forms
 singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐπιθυμήματα αὐτῆςplugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
 Meaning
 * He, she, it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἶδεν γὰρ ἔθνη εἰσελθόντα εἰς τὸplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
 Meaning:
 * The
 The definite article
 Forms
 singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀνίασμα αὐτῆς plugin-autotooltip default plugin-autotooltip bigαὐτός
 Meaning
 * He, she, it * Himself, herself, itself * Same
  ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) åplugin-autotooltip_default plugin-autotooltip_bigὄς, ἤ, ὄ
Meaning
 * He, she, it * Himself, herself, itself * Same
  ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) είς ἐκκλησίαν σ
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All * Every * The whole
 Usage in the New Testament
 The sense of nac depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
 With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 oʻplugin-autotooltip_default plugin-autotooltip_default plugin-aut
 Meaning:
  The
                                 n (reflexive). Occurs more than 5,000 times in the New Testament
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καταστενάζοντες ζητοῦντες ἄρτον ἔδωκαν τὰplugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
greek
Meaning:
  The
 The definite article
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐπιθυμήματα αὐτῆςplugin-autotooltip_default plugin-autotooltip_bigαὐτός
     ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Évplugin-autotooltip_default plugin-autotooltip_bigév
   reposition meaning "in". βρώσει τοῦplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
 greek
 Meaning:
 * The
 The definite article
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπίβλεψον ὅτι ἐγενήθην ἡτιμωμένη
ού πρὸςplugin-autotooltip_default plugin-autotooltip_bignpός
 greek
Meaning
 *To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
 Preposition. Occurs 703 times in the New Testament.
npdc, is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... intorecologin-autobooting, default plugin-autobooting bignits.
 greek
Meaning
 * All * Every * The whole
 Usage in the New Testament
  The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable
 With singular countable nouns 🗝 "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 olplugin-autotooltip_default plugin-autotooltip_default plugin-aut
  The
The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ παραπορευόμενοι ὁδόν ἐπιστρέψατε καἰρlugin-autotooltip_default plugin-autotooltip_bigκα
 Meaning
  And * Also * Both * Even * Too * So
s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ιδετε εἰ ἔστινρlugin-autotooltip_default plugin-autotooltip_bigelμί
 είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
 it an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. δλγος κατὰ τὸρlugin-autotooltip_default plugin-autotooltip_bigō, ἡ, τό
 The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἄλγος μου ὃplugin-autotooltip_default plugin-autotooltip_bigöς, ῆ, ὅ
areek
 Meaning:
  Who * Which * What
 The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
  t is distinct from ὄτι ("that," introducing indirect speech) and from ὄς as an interrogative in older Greek (meaning ἐγενήθη φθεγξάμενος ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν
   reposition meaning "in". έμοὶ ἐταπείνωσέν με κύριος ἐνplugin-autotooltip_default plugin-autotooltip_bigέν
   reek
 * He, she, it * Himself, herself, itself * Same
    ersonal propoun (reflexive). Occurs more than 5,000 times in the New Testament
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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	έξ θρους αὐτούρθυgin-autotoottip_default plugin-autotoottip_default plugin
	greek
	Meaning
	* He, she, ik * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) disforts/Lev niip Explugin-autotooltip_default plugin-autotooltip, bigév
	Lee uses including a quirement. Typical manipulation is called the control of the
	Perposition meaning "in". Toʻlcplugin-autotoolitp_default pilugin-autotoolitp_default
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀστέοις μου κατήγαγεν οὐτόρlugin-autotooltip_default plugin-autotooltip_bigaúτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
L	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
ľ	3 Core uses Function English Equivalent Typical Translation Example (Greek) Example (Greek) Example (English) διεπέτασεν δίκτυον τοίς plugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
	greek Meaning:
	vectoring. * The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τὰ τῆ modiv μου ἀπέστρεψέν με εἰς τὰρλυgin-autotooltip_default plugin-autotooltip_default plugin
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ όπιοω δόωκόν με ἡρανισμένην όλην τήγρλυgin-autotoolitp_default plugin-autotoolitp_disp. ή, τό
	areek
	Meaning:
	1706
	The definite article.
	Forms
t	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἡμέραν ὁδυνωμένην [έγρηγορήθη ἐπὶ τὰρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ το Gentitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀσεβήματά μου ἐγρίμαjn-autotooltip_digitu
	greek
	Preposition meaning "in", χεροίν μου συνεπλάκησαν ἀνέβησαν έπι τονρίωgin-autotooltip_default plugin-autotooltip_bigó, ή, τό greek
	yees. Meaning:
1	rearing.
	* The
	* The The definite article.
	The definite article.
	The definite article. Forms
	The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ τράχηλόν μου ήρθενησεν ήρθυgin-autotooltip_default plugin-autotooltip_bigó, ή, τό
	The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Gentive τοῦ τῆς τοῦ Dative τῷ τῆ τράχηλόν μου ήσθένησεν ήρθυgin-autotooltip_idefault plugin-autotooltip_bigó, ή, τό greek Meaning: * The
	The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ τράχηλόν μου ἡσθένησεν ἡρlugin-autotooltip_default plugin-autotooltip_bigò, ή, τό greek * The The definite article.
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	The definite article. Forms Singular Case Masculine Feminine Neuter Nominative à ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ τράχηλόν μου ήσθένησεν ήρθυgin-autotooltip_default plugin-autotooltip_bigò, ή, τό greek Meaning: *The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative à ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἰσχός μου δτι ἔδωκεν κόριος ἐνρlugin-autotooltip_default plugin-autotooltip_bigòν
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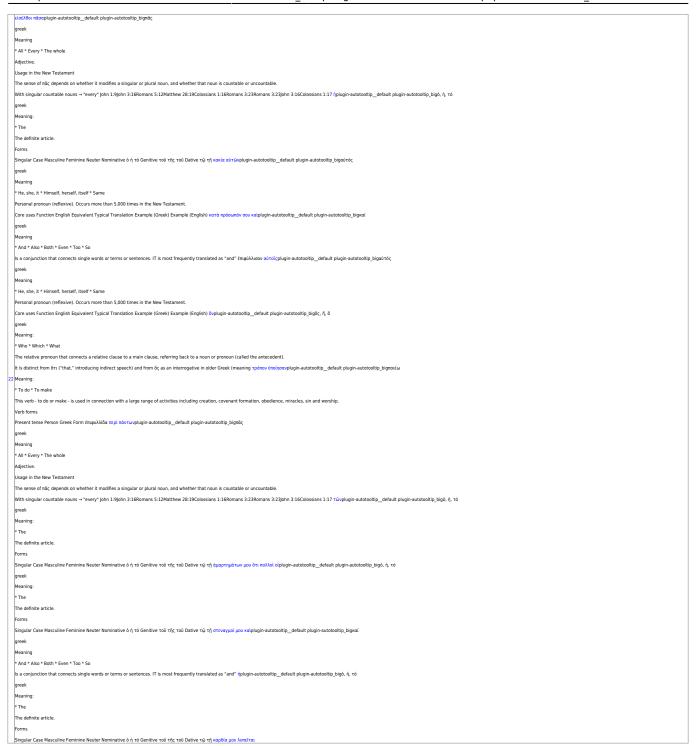
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No. 10.4. **I **Hiermal f. Hearself*, Install **Sames **Personal promotic inferbility (Circus more than 5.000 lines in the New Testament. **Gore user function English Equivelent Pyrical Translation Example: (Greet) Example: (English) majoring-asse dealers: 6/ft stimerg/lappe-auditority_defeats plugin-auditority_defeats plu		Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τής τοῦ Dative τῷ τῆ στόμα αὐτοῦρlugin-autotooltip_default plugin-autotooltip_ligaúτός
*** Historic Restrict, Isself ** Same ***Present present preference, Discuss on the New Testament. **Core user Purcers fright Equivalent Bytical Translation Example (Great) Example (English) importanges devicionts (\$1 minresplays autocode), gligatic, **present present presen		greek
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Meaning **The definite artice. **Simpler Case Maculine Feminine Neuter Nominative 8 ή 16 Gentive 100 Tity, 100 Dative 10 17 Black Highligh-audotoolitg, Bigsh. 8 a conjunction that connects angle words or terms or sentences. If is most frequently translated as "and" licens placed as conjunction that connects angle words or terms or sentences. If is most frequently translated as "and" licens placed by the plagin-audotoolitg, bigsar. **Price** **And "Also ** Even * Too * So **a a conjunction tax connects angle words or terms or sentences. If is most frequently translated as "and" licens plagin audotoolitg, bigsar. **Jean **And **And ** Even **Too * So **a a conjunction tax connects angle words or terms or sentences. If it is most frequently translated as "and" black "licens plagin audotoolitg, bigsar. **Jean **And **And ** Even **Too **So **a a conjunction tax connects angle words or terms or sentences. If it is most frequently translated as "and" black "licens plagin audotoolitg, bigsar. **Jean **And **And ** Even **Too **So **a a conjunction artice. **Forms **Singular Case Maculine Feminine Neuter Normative 8 of 10 Gentive 100 Tify, 100 Dative 10 Tify Blayor, you maplifices you not plagin audotoolitg, bigsar. **Jean **And **And **Even **Too **So **a a conjunction tax connects single words or terms or sentences. If is most frequently translated as "and" is existed you no plagin audotoolitg, bigsar. **Jean **And **And **Even **Too **So **a conjunction that connects single words or terms or sentences. If is most frequently translated as "and" is existed you to plagin-autotoolitg, bigsar. **And **And **Even **Too **So		Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Meaning **All *Evry *The whole Adjective. Usage in the New Testament The sense of fac depends on whether it modifies a singular or plans room, and whether that room is countable or uncontable. Whit singular contable nows = "every" job 1 Sjob 3 Slifkmans 5 SIAMsthew 28 SIGColossians 1 Slifkmans 3 2 Slitmans 3 2 Slitmans 3 2 Slitmans 3 2 Slitmans 3		Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) παρεπίκρανα ἀκούσατε δή πάντες plugin-autotooltip_default plugin-autotooltip_bignäç
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Losgo in the New Testament The sense of mix depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. Within singular countable nouns — "every" jobn 1 -9jobn 3.16/Romans 5.12/Matthew 28.19/Colossians 1.16/Romans 3.23/Romans 3.23/		*All * Every * The whole
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Meaning *And *Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" (δετε τόρlugin-autotooltip_default plugin-autotooltip_bigó, ή, τό greek Meaning: *The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἄλγος μου παρθένοι μου καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning *And *Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" νεανίσκοι μου ἐπορεύθησαν ἐγρlugin-autotooltip_bigity greek		Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λαοί xαἰρμοgin-autotooltip_default plugin-autotooltip_bigxαί
* And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ίδετε τὸρίωgin-autotooltip_default plugin-autotooltip_bigó, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἔλγος μου παρθένοι μου καὶρίωgin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" νεανίσκοι μου ἐπορεύθησαν ἔγρίωgin-autotooltip_bigiva greek		greek
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greek		
		yruca. Preposition meaning "in", αγμαλωσία

Γ	ἐκάλεοα τοὺςplugin-autotooltip_default plugin-autotooltip_default plugin-a
ı	greek
ı	Meaning:
l	*The
ı	
l	The definite article.
ı	Forms
ı	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τής τοῦ Dative τῷ τῆ ἑραστάς μου αὐτο/plugin-autotooltip_default plugin-autotooltip_bigaύτός
ı	greek
ı	
ı	Meaning
ı	* He, she, it * Himself, herself; itself * Same
ı	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
ı	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) 61 plugin-autotooltip_default plugin-autotooltip_digit
ı	
l	greek
ı	Se is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. παρελογίσαντό με olplugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
ı	greek
l	Meaning:
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ı	*The
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ı	Singular Case Masculine Feminine Neuter Nominative ἀ ἡ τό Gentive τοῦ τῆς τοῦ Dative τῷ τῆ Lipstiς μου κοὶplugin-autotooltip_default plugin-autotooltip_bigκαί
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	* And * Also * Both * Even * Too * So
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	greek
,	Meaning:
ľ	* The
ı	The definite article.
ı	Forms
l	
l	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ προρβύττροί μου ἐνρίμομα-autotoolitp_default plugin-autotoolitp_ligity
ı	greek
ı	Preposition meaning "in". Tiplugin-autotooltip_default plugin-autotooltip_bigó, ń, tó
ı	greek
ı	
ı	Meaning:
ı	*The
ı	The definite article.
ı	Forms
ı	
ı	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πόλει Εξέλπον ὅτι Εζήτησον βρώσιν αὐτοίςplugin-autotooltip_default plugin-autotooltip_bigatróς
ı	greek
ı	Meaning
l	* He, she, it * Himself, herself, itself * Same
l	
l	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
ı	Core uses Function English Equivalent Typical Translation Example (Greek) Exa
ı	greek
ı	Meaning
l	* He, she, it * Himself, herself, itself * Same
ı	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Exam
	greek
	Meaning
	*And *Also * Both * Even * Too * So
H	is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" obj. tūpov lido skopt or the light part pulsagur indiguing authority. Before the pulsagur indiguing authority. Before the pulsagur indiguing authority. Before the pulsagur indiguing authority.
	greek
	Meaning:
	• The
	The definite article.
	Forms
ı	
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κοιλία μου ἐταράχθη καίplugin-autotooltip, _default plugin-autotooltip, _default plugin-autotooltip, _bigκαί
	greek
	Meaning
	*And *Also * Both * Even * Too * So
L	
2	Ols a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" riplugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_bigò, ri, tó
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ καρδία μου ¢στράφη ἐγρίμοgin-autotooltip_default plugin-autotooltip_
	greek
	Perposition meaning "in". έμοί ότι περαπικραίνουσα παρεπίκρανα Εξωθεν ήτέκνωσέν με μέχειρα ώσπερ θάνατος ένριμοjn-autotooltip_ default plugin-autotooltip_bigév
	greek
	Preposition meaning "in". olkuj

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ἀχούσατε δή ότι στενάζω έγώ ούκ Εστυρμοjn-autotooltip_default plugin-autotooltip_bigeliµí
greek
clµi is the first person singular verb for "to be" (clva (the infinitive form) = "to be").
It an irregular verb, and, like English, changes significantly between person and tense. For example slyl is the word for am and fy is the word for was, e.g. c/plugin-autotooltip_default plugin-autotooltip_bigd, rj, 10
greek
Meaning:
*The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative δ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ παρακαλῶν με πάντες plugin-autotoolity_default plugin-autotoolity_dignāς
greek
Meaning
* All * Every * The whole
Adjective.
Usage in the New Testament
The sense of mâc depends on whether it modifies a singular or plural noun, and whether that noun is countable.
With singular countable nouns 🗝 "every" john 1:9john 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23phn 3:16Colossians 1:17 oliplupin-autotooltip_default plugin-autotooltip_bigò, r), ró
greek
Meaning:
*The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐχθροί μου ἡκουσου τὰριμοjn-autotooltip_default pulugin-autotooltip_default
greek
Meaning:
*The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κακά μου καὶριμοjn-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" έχφηρου ότι οὐ έποίρους plugin-audotoolitip_default plugin-audotoolitip_bignot/ω
Meaning:
* To do * To make
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
Verb forms
Present tense Person Greek Form ἐπήγαγες ἡμέρου ἐκάλεσας καιρόν καί plugin-autotootip_bigwaf
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐγένοντο ὅμοιοι έμοί



ΚJV

- How doth the city sit solitary, that was full of people! how is she become as a widow! she that was great among the nations, and princess among the provinces, how is she become tributary!
- She weepeth sore in the night, and her tears are on her cheeks: among all her lovers she hath none to comfort her: all her friends have dealt treacherously with her, they are become her enemies.
- Judah is gone into captivity because of affliction, and because of great servitude: she dwelleth among the heathen, she findeth no rest: all her persecutors overtook her between the straits.
- The ways of Zion do mourn, because none come to the solemn feasts: all her gates are desolate: her priests sigh, her virgins are afflicted, and she is in bitterness.
- Her adversaries are the chief, her enemies prosper; for the LORD hath afflicted her for the multitude of her transgressions: her children are gone into captivity before the enemy.

- And from the daughter of Zion all her beauty is departed: her princes are become like harts that find no pasture, and they are gone without strength before the pursuer.
- Jerusalem remembered in the days of her affliction and of her miseries all her pleasant things that she had in the days of old, when her people fell into the hand of the enemy, and none did help her: the adversaries saw her, and did mock at her sabbaths.
- B Jerusalem hath grievously sinned; therefore she is removed: all that honoured her despise her, because they have seen her nakedness: yea, she sigheth, and turneth backward.
- Her filthiness is in her skirts; she remembereth not her last end; therefore she came down wonderfully: she had no comforter. O LORD, behold my affliction: for the enemy hath magnified himself.
- The adversary hath spread out his hand upon all her pleasant things: for she hath seen that the heathen entered into her sanctuary, whom thou didst command that they should not enter into thy congregation.
- All her people sigh, they seek bread; they have given their pleasant things for meat to relieve the soul: see, O LORD, and consider; for I am become vile.
- Is it nothing to you, all ye that pass by? behold, and see if there be any sorrow like unto my sorrow, which is done unto me, wherewith the LORD hath afflicted me in the day of his fierce anger.
- From above hath he sent fire into my bones, and it prevaileth against them: he hath spread a net for my feet, he hath turned me back: he hath made me desolate and faint all the day.
- The yoke of my transgressions is bound by his hand: they are wreathed, and come up upon my neck: he hath made my strength to fall, the Lord hath delivered me into their hands, from whom I am not able to rise up.
- The Lord hath trodden under foot all my mighty men in the midst of me: he hath called an assembly against me to crush my young men: the Lord hath trodden the virgin, the daughter of Judah, as in a winepress.
- For these things I weep; mine eye, mine eye runneth down with water, because the comforter that should relieve my soul is far from me: my children are desolate, because the enemy prevailed.
- Zion spreadeth forth her hands, and there is none to comfort her: the LORD hath commanded concerning Jacob, that his adversaries should be round about him: Jerusalem is as a menstruous woman among them.
- The LORD is righteous; for I have rebelled against his commandment: hear, I pray you, all people, and behold my sorrow: my virgins and my young men are gone into captivity.
- I called for my lovers, but they deceived me: my priests and mine elders gave up the ghost in the city, while they sought their meat to relieve their souls.
- Behold, O LORD; for I am in distress: my bowels are troubled; mine heart is turned within me; for I have grievously rebelled: abroad the sword bereaveth, at home there is as death.
- They have heard that I sigh: there is none to comfort me: all mine enemies have heard of my trouble; they are glad that thou hast done it: thou wilt bring the day that thou hast called, and they shall be like unto me.
- Let all their wickedness come before thee; and do unto them, as thou hast done unto me for all my transgressions: for my sighs are many, and my heart is faint.

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