

Lamentations 1

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22

Text

Hebrew

הִיְהִיָּה	הִיְהִיָּה
hebrew	
	The word הִיְהִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.
	This is the foundational verb of existence, identity, becoming and occurrence.
1	* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הִיְהִיָּה בְּמִדְּיוֹת הַיָּמִים שְׁלָתִי בְּגוֹיִם רַבִּיתִי בְּאֶלְמָנָה רַבִּיתִי בְּגוֹיִם שְׁלָתִי בְּמִדְּיוֹת הַיָּמִים הִיְהִיָּה
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2	הִיְהִיָּה
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	* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 לָמַס
3	גָּלְתָה יְהוּדָה מֵעֵנִי וּמִרְבֵּעַ עֲבֹדָה הִיא יֹשְׁבָהּ בְּגוֹיִם לֹא מִצָּאָה מְנוּחַ כֹּל רִדְפֶיהָ הַשִּׁיגוּהָ בֵּין הַמְּצָרִים
4	דֶּרֶכֶי צִוּוֹן אֲבִלּוֹת מִבְּלִי בָּאִי מוֹעֵד כֹּל שְׁעָרֶיהָ שׁוּמְמִין כִּהְנִיחָה נֶאֱנָחִים בְּתוֹלְתֶיהָ נֹגֶזֶת וְהִיא מֵרָ לָהּ

הָיָה plugin-autotooltip__default plugin-autotooltip_big הָיָה

hebrew

The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3 Exodus 3:12 Ruth 1:1 Isaiah 2:2 הָיָה לְרֹאשׁ אִיבִיָּה שְׁלוֹ כִּי יִהְיֶה plugin-autotooltip__default plugin-autotooltip_big הָיָה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 הוֹגָה עַל רֹב פְּשָׁעֶיהָ עוֹלָלֶיהָ הִלְכוּ הָיָה לְרֹאשׁ אִיבִיָּה שְׁלוֹ כִּי יִהְיֶה plugin-autotooltip__default plugin-autotooltip_big פָּנִים

hebrew

Meaning:

* Face * Presence * Front or surface

Noun. Masculine. Although it looks plural in form (ending in -ים), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. צָר

6	הִיָּהָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The word הִיָּהָּ means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הִיָּהָּ לֹא מִצָּאוֹ מְרֻעָה וַיִּלְכוּ בְּלֹא כֹחַ לִפְנֵי plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Face * Presence * Front or surface Noun. Masculine. Although it looks plural in form (ending in -ים), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. רֹדֶף
7	הִיָּהָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The word הִיָּהָּ means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 מִיָּמֵי קֹדֶם בְּנִפְלַע עִמָּהּ בִּיד צָר וְאֵין עֹזָר לָהּ רָאוּהָ צָרִים שָׁחֲקוּ עַל מִשְׁבַּתָּהּ
8	הִיָּהָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The word הִיָּהָּ means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 כָּל מִכְבְּדֶיהָ הִזְלִיחָהּ כִּי רָאוּ עֲרוֹתֶיהָ גַם הָיָא נֶאֱנָחָה וַתִּשָּׁב אַחֲרָיו

9	הַיְהוָה בְּשׁוּלֵיָהּ לֹא זָכְרָה אַחֲרֵיתָהּ וַתֵּרֶד פְּלִאִים אֵין מִנָּחֵם לָהּ רָאָה הַיְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word הַיְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 עָנִי כִּי הִגְדִּיל אוֹיֵב
10 11	יְדֹ פָּרַשׁ צָר עַל כָּל מַחֲמַדֶּיהָ כִּי רָאָתָהּ גּוֹיִם בָּאוּ מִקְדָּשָׁהּ אֲשֶׁר צִוִּיתָהּ לֹא יָבֹאוּ בְּקֹהֶל לָדָד הַיְהוָה בְּשׁוּלֵיָהּ לֹא זָכְרָה אַחֲרֵיתָהּ וַתֵּרֶד פְּלִאִים אֵין מִנָּחֵם לָהּ רָאָה הַיְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word הַיְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 הֵי יְיָ הַיְהוָה hebrew The word הֵי means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 זֶלְלָהּ

	plugin-autotooltip__default plugin-autotooltip_big יהוה יהוה
	hebrew
	Meaning
12	* Yahweh - God's personal name
	It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.
	First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 בְּיוֹם חֲרוֹן אַפּוֹ
13	מִמְרוֹם שָׁלַח אֱשֶׁר בַּעֲצַמְתִּי וַיִּרְדֵּנָה פֶּלֶשׁ רָשָׁת לְרַגְלִי הִשִּׁיבֵנִי אַחֲוֹר נִתְּנִי שְׁמִמָּה כָּל הַיּוֹם דָּוָה
14	נִשְׁקָד עַל פְּשָׁעֵי בִידּוֹ יִשְׁתַּרְגְּנוּ עָלָיו עַל צוֹאָרָי הַכְּשִׁיל כְּחִי נִתְּנִי אֲדֹנִי בִידִי לֹא אוֹכֵל קוֹם
	קרב plugin-autotooltip__default plugin-autotooltip_big קרב יהוה
	hebrew
	Meaning
15	* Midst * Among * Within * Inwardly * The centre, whether literal, figurative or adverbial
	Masculine noun. Occurs over 250 times in the Old Testament.
	From the root קרב, meaning “to come near, approach.” So קרב is a noun form built from the verb קרא עלי מועד לשפך בחורגי גת דרך אדני לבתולת בת יהודה Exodus 17:7 Psalm 103:1
	קרא עלי מועד לשפך בחורגי גת דרך אדני לבתולת בת יהודה
	plugin-autotooltip__default plugin-autotooltip_big יהיה יהיה
	hebrew
16	The word יהיה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.
	This is the foundational verb of existence, identity, becoming and occurrence.
	* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3 Exodus 3:12 Ruth 1:1 Isaiah 2:2 בני שוממים כי גבר אויב

17	יהוה פְּרָשָׁה צִיּוֹן בִּיְדֶיהָ אֵין מְנַחֵם לָהּ צָנָה יְהוֹה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 צָרֵינוּ הֵיטָה plugin-autotooltip__default plugin-autotooltip_big hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 יְרוּשָׁלַם לְנֶדָה בִּינְיָהִם
18	יהוה צִדִּיק הוּא יְהוֹה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 כִּי פִיהוּ מְרִיתִי שְׁמִיעוּ נָא כָּל עַמִּים הָעַמִּים וְרָאוּ מַכְאֲבִי בְּתוֹלְתִי וּבְחוּרֵי הָלְכוּ בְּשָׁבִי
19	אֶת־הַמֶּלֶךְ הַזֶּה רְמוּנִי כְהִנִּי וְזִקְנִי בְעִיר גִּזְעוּ כִּי בִקְשׁוּ אֶכְל' לָמוּ וַיִּשְׁיבוּ אֶת־ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 נִפְשָׁם

	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה
	hebrew
	Meaning
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	3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm
	8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 כִּי צָר לִי מַעֲיָהּ מִמְּרֹרֵי נֶהְפֹּךְ
	לִבִּי plugin-autotooltip__default plugin-autotooltip_big
	hebrew
	Meaning:
20	* The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything
	Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51
	Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1
	(NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm
	95:10Deuteronomy 6:5... קָרַב plugin-autotooltip__default plugin-autotooltip_big קָרַב
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	* Midst * Among * Within * Inwardly * The centre, whether literal, figurative or adverbial
	Masculine noun. Occurs over 250 times in the Old Testament.
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	Exodus 17:7Psalm 103:1 כִּי מָרוּ מְרִיתִי מִחוּץ שַׁכְלָה חָרַב בְּבֵית כְּמוֹת
	הָיָה plugin-autotooltip__default plugin-autotooltip_big הָיָה
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21	The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.
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	פְּנִים plugin-autotooltip__default plugin-autotooltip_big פְּנִים hebrew Meaning: * Face * Presence * Front or surface Noun. Masculine. Although it looks plural in form (ending in -ים), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. עוֹלָל לָמוֹ כְּאִשָּׁר עוֹלָלָה לִּי עַל כָּל פְּשָׁעַי כִּי רַבּוֹת אֲנֻחִי לבב plugin-autotooltip__default plugin-autotooltip_big
22	hebrew Meaning: * The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5... דָּוִי

ESV

1	How lonely sits the citythat was full of people! How like a widow has she become, she who was great among the nations! She who was a princess among the provinces has become a slave.
2	She weeps bitterly in the night, with tears on her cheeks; among all her lovers she has none to comfort her; all her friends have dealt treacherously with her; they have become her enemies.
3	Judah has gone into exile because of affliction and hard servitude; she dwells now among the nations, but finds no resting place; her pursuers have all overtaken her in the midst of her distress.
4	The roads to Zion mourn, for none come to the festival; all her gates are desolate; her priests groan; her virgins have been afflicted, and she herself suffers bitterly.
5	Her foes have become the head; her enemies prosper, because the LORD has afflicted her for the multitude of her transgressions; her children have gone away, captives before the foe.
6	From the daughter of Zion all her majesty has departed. Her princes have become like deer that find no pasture; they fled without strength before the pursuer.
7	Jerusalem remembers in the days of her affliction and wandering all the precious things that were hers from days of old. When her people fell into the hand of the foe, and there was none to help her, her foes gloated over her; they mocked at her downfall.
8	Jerusalem sinned grievously; therefore she became filthy; all who honored her despise her, for they have seen her nakedness; she herself groans and turns her face away.
9	Her uncleanness was in her skirts; she took no thought of her future; therefore her fall is terrible; she has no comforter. "O LORD, behold my affliction, for the enemy has triumphed!"
10	The enemy has stretched out his hands over all her precious things; for she has seen the nations enter her sanctuary, those whom you forbade to enter your congregation.
11	All her people groan as they search for bread; they trade their treasures for food to revive their strength. "Look, O LORD, and see, for I am despised."

12	"Is it nothing to you, all you who pass by? Look and see if there is any sorrow like my sorrow, which was brought upon me, which the LORD inflicted on the day of his fierce anger.
13	"From on high he sent fire; into my bones he made it descend; he spread a net for my feet; he turned me back; he has left me stunned, faint all the day long.
14	"My transgressions were bound into a yoke; by his hand they were fastened together; they were set upon my neck; he caused my strength to fail; the Lord gave me into the hands of those whom I cannot withstand.
15	"The Lord rejected all my mighty men in my midst; he summoned an assembly against me to crush my young men; the Lord has trodden as in a winepress the virgin daughter of Judah.
16	"For these things I weep; my eyes flow with tears; for a comforter is far from me, one to revive my spirit; my children are desolate, for the enemy has prevailed."
17	Zion stretches out her hands, but there is none to comfort her; the LORD has commanded against Jacob that his neighbors should be his foes; Jerusalem has become a filthy thing among them.
18	"The LORD is in the right, for I have rebelled against his word; but hear, all you peoples, and see my suffering; my young women and my young men have gone into captivity.
19	"I called to my lovers, but they deceived me; my priests and elders perished in the city, while they sought food to revive their strength.
20	"Look, O LORD, for I am in distress; my stomach churns; my heart is wrung within me, because I have been very rebellious. In the street the sword bereaves; in the house it is like death.
21	"They heard my groaning, yet there is no one to comfort me. All my enemies have heard of my trouble; they are glad that you have done it. You have brought the day you announced; now let them be as I am.
22	"Let all their evildoing come before you, and deal with them as you have dealt with me because of all my transgressions; for my groans are many, and my heart is faint."

NIV

1	How deserted lies the city, once so full of people! How like a widow is she, who once was great among the nations! She who was queen among the provinces has now become a slave.
2	Bitterly she weeps at night, tears are upon her cheeks. Among all her lovers there is none to comfort her. All her friends have betrayed her; they have become her enemies.
3	After affliction and harsh labor, Judah has gone into exile. She dwells among the nations; she finds no resting place. All who pursue her have overtaken her in the midst of her distress.
4	The roads to Zion mourn, for no one comes to her appointed feasts. All her gateways are desolate, her priests groan, her maidens grieve, and she is in bitter anguish.
5	Her foes have become her masters; her enemies are at ease. The LORD has brought her grief because of her many sins. Her children have gone into exile, captive before the foe.
6	All the splendor has departed from the Daughter of Zion. Her princes are like deer that find no pasture; in weakness they have fled before the pursuer.
7	In the days of her affliction and wandering Jerusalem remembers all the treasures that were hers in days of old. When her people fell into enemy hands, there was no one to help her. Her enemies looked at her and laughed at her destruction.
8	Jerusalem has sinned greatly and so has become unclean. All who honored her despise her, for they have seen her nakedness; she herself groans and turns away.
9	Her filthiness clung to her skirts; she did not consider her future. Her fall was astounding; there was none to comfort her. "Look, O LORD, on my affliction, for the enemy has triumphed."
10	The enemy laid hands on all her treasures; she saw pagan nations enter her sanctuary—those you had forbidden to enter your assembly.
11	All her people groan as they search for bread; they barter their treasures for food to keep themselves alive. "Look, O LORD, and consider, for I am despised."

12	"Is it nothing to you, all you who pass by? Look around and see. Is any suffering like my suffering that was inflicted on me, that the LORD brought on me in the day of his fierce anger?"
13	"From on high he sent fire, sent it down into my bones. He spread a net for my feet and turned me back. He made me desolate, faint all the day long.
14	"My sins have been bound into a yoke; by his hands they were woven together. They have come upon my neck and the Lord has sapped my strength. He has handed me over to those I cannot withstand.
15	"The Lord has rejected all the warriors in my midst; he has summoned an army against me to crush my young men. In his winepress the Lord has trampled the Virgin Daughter of Judah.
16	"This is why I weep and my eyes overflow with tears. No one is near to comfort me, no one to restore my spirit. My children are destitute because the enemy has prevailed."
17	Zion stretches out her hands, but there is no one to comfort her. The LORD has decreed for Jacob that his neighbors become his foes; Jerusalem has become an unclean thing among them.
18	"The LORD is righteous, yet I rebelled against his command. Listen, all you peoples; look upon my suffering. My young men and maidens have gone into exile.
19	"I called to my allies but they betrayed me. My priests and my elders perished in the city while they searched for food to keep themselves alive.
20	"See, O LORD, how distressed I am! I am in torment within, and in my heart I am disturbed, for I have been most rebellious. Outside, the sword bereaves; inside, there is only death.
21	"People have heard my groaning, but there is no one to comfort me. All my enemies have heard of my distress; they rejoice at what you have done. May you bring the day you have announced so they may become like me.
22	"Let all their wickedness come before you; deal with them as you have dealt with me because of all my sins. My groans are many and my heart is faint."

NLT

1	Jerusalem, once so full of people, is now deserted. She who was once great among the nations now sits alone like a widow. Once the queen of all the earth, she is now a slave.
2	She sobs through the night; tears stream down her cheeks. Among all her lovers, there is no one left to comfort her. All her friends have betrayed her and become her enemies.
3	Judah has been led away into captivity, oppressed with cruel slavery. She lives among foreign nations and has no place of rest. Her enemies have chased her down, and she has nowhere to turn.
4	The roads to Jerusalem are in mourning, for crowds no longer come to celebrate the festivals. The city gates are silent, her priests groan, her young women are crying— how bitter is her fate!
5	Her oppressors have become her masters, and her enemies prosper, for the LORD has punished Jerusalem for her many sins. Her children have been captured and taken away to distant lands.
6	All the majesty of beautiful Jerusalem has been stripped away. Her princes are like starving deer searching for pasture. They are too weak to run from the pursuing enemy.
7	In the midst of her sadness and wandering, Jerusalem remembers her ancient splendor. But now she has fallen to her enemy, and there is no one to help her. Her enemy struck her down and laughed as she fell.
8	Jerusalem has sinned greatly, so she has been tossed away like a filthy rag. All who once honored her now despise her, for they have seen her stripped naked and humiliated. All she can do is groan and hide her face.
9	She defiled herself with immorality and gave no thought to her future. Now she lies in the gutter with no one to lift her out. "LORD, see my misery," she cries. "The enemy has triumphed."
10	The enemy has plundered her completely, taking every precious thing she owns. She has seen foreigners violate her sacred Temple, the place the LORD had forbidden them to enter.

11	Her people groan as they search for bread. They have sold their treasures for food to stay alive. "O LORD, look," she mourns, "and see how I am despised.
12	"Does it mean nothing to you, all you who pass by? Look around and see if there is any suffering like mine, which the LORD brought on me when he erupted in fierce anger.
13	"He has sent fire from heaven that burns in my bones. He has placed a trap in my path and turned me back. He has left me devastated, racked with sickness all day long.
14	"He wove my sins into ropes to hitch me to a yoke of captivity. The Lord sapped my strength and turned me over to my enemies; I am helpless in their hands.
15	"The Lord has treated my mighty men with contempt. At his command a great army has come to crush my young warriors. The Lord has trampled his beloved city like grapes are trampled in a winepress.
16	"For all these things I weep; tears flow down my cheeks. No one is here to comfort me; any who might encourage me are far away. My children have no future, for the enemy has conquered us."
17	Jerusalem reaches out for help, but no one comforts her. Regarding his people Israel, the LORD has said, "Let their neighbors be their enemies! Let them be thrown away like a filthy rag!"
18	"The LORD is right," Jerusalem says, "for I rebelled against him. Listen, people everywhere; look upon my anguish and despair, for my sons and daughters have been taken captive to distant lands.
19	"I begged my allies for help, but they betrayed me. My priests and leaders starved to death in the city, even as they searched for food to save their lives.
20	"LORD, see my anguish! My heart is broken and my soul despairs, for I have rebelled against you. In the streets the sword kills, and at home there is only death.
21	"Others heard my groans, but no one turned to comfort me. When my enemies heard about my troubles, they were happy to see what you had done. Oh, bring the day you promised, when they will suffer as I have suffered.
22	"Look at all their evil deeds, LORD. Punish them, as you have punished me for all my sins. My groans are many, and I am sick at heart."

LXX

	μόλις ἐκάθισεν μόνῃ ηplugin-autotooltip__default plugin-autotooltip_big0, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ μόλις ηplugin-autotooltip__default plugin-autotooltip_big0, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πεντηθυσμένη λαών ἔγενθθη ὡς χθρᾶ πεντηθυσμένη ηplugin-autotooltip__default plugin-autotooltip_big0 greek Preposition meaning "in". ἐθνεσσιν ἀρχουσιν ηplugin-autotooltip__default plugin-autotooltip_big0 greek Preposition meaning "in". ἐν ὧσιν ἐκυβήθη εἰς πόλιν
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κλαίονσα ἐκλαυσεν ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". ϋουκτι κaiplugin-autotooltip__default plugin-autotooltip_bigκαι greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τοplugin-autotooltip__default plugin-autotooltip_bigτο, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ δᾶκρυα αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐν τῶνplugin-autotooltip__default plugin-autotooltip_bigτο, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ οἰαγόνων αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κaiplugin-autotooltip__default plugin-autotooltip_bigκαι greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐχ ὁμόρχει ὁplugin-autotooltip__default plugin-autotooltip_bigτο, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ παρκαλῶν αὐτῆνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀπό πάντωνplugin-autotooltip__default plugin-autotooltip_bigπάντες greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πάντες depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 τῶνplugin-autotooltip__default plugin-autotooltip_bigτο, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀγαπῶντων αὐτῆνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πάντεςplugin-autotooltip__default plugin-autotooltip_bigπάντες greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πάντες depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 οἱplugin-autotooltip__default plugin-autotooltip_bigτο, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ φιλούντες αὐτήνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ῥέτιραν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". αὐτῇplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐγένετο αὐτῇplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς ἐξῆρος
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ἐγένοντο oi plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θαῖβοντες αὐτῇ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς κεφαλὴν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Both * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" oi plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐξῆποι αὐτῆς plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εὐθυνοῖσιν ὅτι κύριος ἐπατείνωσεν αὐτῇ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνὶ τῷ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πλήθος τῶν plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀσβεῖων αὐτῆς plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τῷ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ νῆμα αὐτῆς plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐπορεύθησαν ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". αἰχμαλωσίᾳ κατὰ πρόσωπον θαῖβοντες
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	(ἐν)ἑσθὴ ἱερουσαλὴμ ἡμερῶν ταπεινώσεως αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καιplugin-autotooltip__default plugin-autotooltip_bigκαι greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀποκλίνω αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πανταplugin-autotooltip__default plugin-autotooltip_bigπαντα greek Meaning * All * Every * The whole Adjective. 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It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ᾔην is the word for was, e.g. ἐξ ἡμερῶν ἀρχαίων ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῷplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ νεοτείν τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό 7 greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ λαόν αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. 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8 ἡμερῶν ἡμερῶν εἰς πᾶσα ἡμέρα ἡμέρα plugin-autotooltip__default plugin-autotooltip_bigἡμέρα greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τοῦτοplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὐτή / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 εἰς οὐρανόνplugin-autotooltip__default plugin-autotooltip_bigἡμέρα greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of ἅς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 οἱplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ δοῦνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐταρῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς ἅπαν τῇςplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀσχυροῦνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" γέ αὐτῇplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐκ οὐκαὶ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνεστράφη ὁμοῦ

ἑαυτοῖα αὐτῆς plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πρός plugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... ποῶν αὐτῆς plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐκ ἐμνήσθην ἔσχατα αὐτῆς plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. 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o plugin-autotooltip__default plugin-autotooltip_big0, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ὁθαλαμὸς μου κατήγαγεν ὕδωρ ὅτι ἐμακρόνη ἀπ ἐμοῦ ὁplugin-autotooltip__default plugin-autotooltip_big0, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ παρακαλῶν με ὁplugin-autotooltip__default plugin-autotooltip_big0, ή, τό greek Meaning: 16 * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐπιστρέφω ν μου ψυχὴν μου ἐγένοντο οἱplugin-autotooltip__default plugin-autotooltip_big0, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ οἱοἱ μου ἡρανομένοι ὅτι ἐκραυώθη ὁplugin-autotooltip__default plugin-autotooltip_big0, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐχθρός διενέτασεν Σίων χεῖρας αὐτῆςplugin-autotooltip__default plugin-autotooltip_big0, ή, τό	greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐκ ἔστιplugin-autotooltip__default plugin-autotooltip_big0, ή, τό greek τίμι is the first person singular verb for “to be” (εἶναι; [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example τίμι is the word for am and ἦν is the word for was, e.g. ὁplugin-autotooltip__default plugin-autotooltip_big0, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ παρακαλῶν αὐτὴνplugin-autotooltip__default plugin-autotooltip_big0, ή, τό greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνετεἰατο κύριος τῷplugin-autotooltip__default plugin-autotooltip_big0, ή, τό greek Meaning: * The 17 The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ λακω κύκλω αὐτοῦplugin-autotooltip__default plugin-autotooltip_big0, ή, τό greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οἱplugin-autotooltip__default plugin-autotooltip_big0, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θλιβοντες αὐτόνplugin-autotooltip__default plugin-autotooltip_big0, ή, τό greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐγενήθη ἡκουσαλημ εἰς ἀποκαθαρσιν ἀνά μέσον αὐτόνplugin-autotooltip__default plugin-autotooltip_big0, ή, τό greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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18

	ἐκάλεισεν τοὺς greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἑαυτοῦς μου αὐτοῖς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) δέ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. παρελογίζαντό με οἱ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἑαυτοῦς μου καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οἱ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἑαυτοῦς μου ἐν greek Preposition meaning "in". τῇ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πόλει ἐξέλειπον ὅτι ἐζήτησαν βρώων αὐτοῖς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἵνα ἐπιστρέψωσαν ψυχὰς αὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ
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20	ὁδὲ κύριε ὅτι θάβομαι greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ κοιλίᾳ μου ἐταράχθη καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἵ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ καρδίᾳ μου ἐστράφη ἐν greek Preposition meaning "in". ἐμοὶ ὅτι παραπεποιούσα παρεπικρανα ἔωθεν ἡ τέκνωσέν με μάχηρα ὥσπερ θάνατος ἐν greek Preposition meaning "in". οὐκ

	ἀκούσατε ὅτι στενάζω ἐγὼ οὐκ ἔστινplugin-autotooltip__default plugin-autotooltip_bigεἶμι greek εἶμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. ὁplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ παρακαλῶν με πάντεςplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 οἱplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐχθροί μου ἤκουσαν τὰplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ κακά μου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐχάρησαν ὅτι οὐ ἐποίησανplugin-autotooltip__default plugin-autotooltip_bigποιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ἐπὶγαγες ἡμῶν ἐκάλεισας καιρὸν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐγένοντο ὅμοιοι ἐμοί
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κτλ greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of <i>ἅς</i> depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 / greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <i>κακία αὐτῶν</i> greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <i>κατὰ πρόσωπόν σου καί</i> greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐμπόλλισον αὐτοῖς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <i>ὅταν</i> greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning <i>τρόπον ἐποίησαν</i>) 22 Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form <i>ἐπιφύλλω περὶ πάντων</i> greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of <i>ἅς</i> depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 <i>πάντων</i> greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <i>ἀμαρτημάτων μου ὅτι πολλοὶ οἱ</i> greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <i>στεναγμοί μου καί</i> greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <i>ἕ</i> greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <i>καρδία μου λυσιτελεῖ</i>
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KJV

1	How doth the city sit solitary, that was full of people! how is she become as a widow! she that was great among the nations, and princess among the provinces, how is she become tributary!
2	She weepeth sore in the night, and her tears are on her cheeks: among all her lovers she hath none to comfort her: all her friends have dealt treacherously with her, they are become her enemies.
3	Judah is gone into captivity because of affliction, and because of great servitude: she dwelleth among the heathen, she findeth no rest: all her persecutors overtook her between the straits.
4	The ways of Zion do mourn, because none come to the solemn feasts: all her gates are desolate: her priests sigh, her virgins are afflicted, and she is in bitterness.
5	Her adversaries are the chief, her enemies prosper; for the LORD hath afflicted her for the multitude of her transgressions: her children are gone into captivity before the enemy.

6	And from the daughter of Zion all her beauty is departed: her princes are become like harts that find no pasture, and they are gone without strength before the pursuer.
7	Jerusalem remembered in the days of her affliction and of her miseries all her pleasant things that she had in the days of old, when her people fell into the hand of the enemy, and none did help her: the adversaries saw her, and did mock at her sabbaths.
8	Jerusalem hath grievously sinned; therefore she is removed: all that honoured her despise her, because they have seen her nakedness: yea, she sigheth, and turneth backward.
9	Her filthiness is in her skirts; she remembereth not her last end; therefore she came down wonderfully: she had no comforter. O LORD, behold my affliction: for the enemy hath magnified himself.
10	The adversary hath spread out his hand upon all her pleasant things: for she hath seen that the heathen entered into her sanctuary, whom thou didst command that they should not enter into thy congregation.
11	All her people sigh, they seek bread; they have given their pleasant things for meat to relieve the soul: see, O LORD, and consider; for I am become vile.
12	Is it nothing to you, all ye that pass by? behold, and see if there be any sorrow like unto my sorrow, which is done unto me, wherewith the LORD hath afflicted me in the day of his fierce anger.
13	From above hath he sent fire into my bones, and it prevaieth against them: he hath spread a net for my feet, he hath turned me back: he hath made me desolate and faint all the day.
14	The yoke of my transgressions is bound by his hand: they are wreathed, and come up upon my neck: he hath made my strength to fall, the Lord hath delivered me into their hands, from whom I am not able to rise up.
15	The Lord hath trodden under foot all my mighty men in the midst of me: he hath called an assembly against me to crush my young men: the Lord hath trodden the virgin, the daughter of Judah, as in a winepress.
16	For these things I weep; mine eye, mine eye runneth down with water, because the comforter that should relieve my soul is far from me: my children are desolate, because the enemy prevailed.
17	Zion spreadeth forth her hands, and there is none to comfort her: the LORD hath commanded concerning Jacob, that his adversaries should be round about him: Jerusalem is as a menstruous woman among them.
18	The LORD is righteous; for I have rebelled against his commandment: hear, I pray you, all people, and behold my sorrow: my virgins and my young men are gone into captivity.
19	I called for my lovers, but they deceived me: my priests and mine elders gave up the ghost in the city, while they sought their meat to relieve their souls.
20	Behold, O LORD; for I am in distress: my bowels are troubled; mine heart is turned within me; for I have grievously rebelled: abroad the sword bereaveth, at home there is as death.
21	They have heard that I sigh: there is none to comfort me: all mine enemies have heard of my trouble; they are glad that thou hast done it: thou wilt bring the day that thou hast called, and they shall be like unto me.
22	Let all their wickedness come before thee; and do unto them, as thou hast done unto me for all my transgressions: for my sighs are many, and my heart is faint.

[Judges 21](#) ← [Lamentations 1](#) → [Lamentations 2](#)

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