

# Lamentations 2

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22

## Text

### Hebrew

|   |                                                                                                                                                                                                                                                                                     |                                                    |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
|   | את                                                                                                                                                                                                                                                                                  | plugin-autotooltip__default plugin-autotooltip_big |
|   | hebrew                                                                                                                                                                                                                                                                              |                                                    |
|   | The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.                                                                                                            |                                                    |
|   | For example, in Genesis 1:1 the word is preceded by ( בַּתְּצִיּוֹן הַשְּׁלִיד מִשְׁמַיִם plugin-autotooltip__default plugin-autotooltip_big שָׁמַיִם )                                                                                                                             |                                                    |
|   | hebrew                                                                                                                                                                                                                                                                              |                                                    |
|   | Meanings:                                                                                                                                                                                                                                                                           |                                                    |
|   | * Heaven or heavens * Sky * Compass                                                                                                                                                                                                                                                 |                                                    |
| 1 | Masculine noun. The word is dual in form (ending in -ים) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Psalm 115:3 אֶרֶץ plugin-autotooltip__default plugin-autotooltip_big אֶרֶץ |                                                    |
|   | hebrew                                                                                                                                                                                                                                                                              |                                                    |
|   | Meaning:                                                                                                                                                                                                                                                                            |                                                    |
|   | * Earth (e.g. Genesis 1:1) or world * Land * Countries or country                                                                                                                                                                                                                   |                                                    |
|   | The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.                                                                                                                                                               |                                                    |
|   | When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 תַּפְאֶרֶת יִשְׂרָאֵל וְלֹא זָכַר הָדָם רַגְלָיו בְּיוֹם אָפוּ                                                                                                                     |                                                    |

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|   | <p>אתָּ <a href="#">plugin-autotooltip__default plugin-autotooltip_big</a></p> <p>hebrew</p> <p>The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.</p> <p>For example, in Genesis 1:1 the word is preceded by <a href="#">בְּרָא אֱלֹהִים (כָּל נְאוֹת יַעֲקֹב הָרָס בְּעֵבְרָתוֹ מִבְּצֻרֵי בֵּת אֶרֶץ יִשְׂרָאֵל הַגִּיעַ לְאַרְץ</a></p>                                                                                                                                                                                        |
| 2 | <p>hebrew</p> <p>Meaning:</p> <p>* Earth (e.g. Genesis 1:1) or world * Land * Countries or country</p> <p>The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.</p> <p>When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. <a href="#">Genesis 12:1 חָלַל מִמְּלָכָה וּשְׂרָיָה</a></p>                                                                                                                                                                                                                                                                   |
| 3 | <p><a href="#">גָּדַע בַּחֲרֵי אֹף כָּל קֶרֶן יִשְׂרָאֵל הָשִׁיב אַחֲוָר יָמִינוּ מִפְּנֵי אוֹיֵב וַיִּבְעַר בַּיַּעֲקֹב כָּאֵשׁ לַהֲבֵה אָכְלָה סָבִיב</a></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 4 | <p><a href="#">דָּרַךְ קִשְׁתּוֹ כְּאוֹיֵב נָצַב יָמִינוּ כְּצֹר וַיִּהְרֹג כָּל מַחֲמָדֵי עֵין בְּאַהֲלֵ בֵּת צִיּוֹן שָׁפַךְ כָּאֵשׁ חֲמָתוֹ</a></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 5 | <p>הָיָה <a href="#">plugin-autotooltip__default plugin-autotooltip_big</a></p> <p>hebrew</p> <p>The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.</p> <p>This is the foundational verb of existence, identity, becoming and occurrence.</p> <p>* It is used in the creation narrative of Genesis 1, represented by the English words <a href="#">Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אֲדֹנָי כְּאוֹיֵב בָּלַע יִשְׂרָאֵל בָּלַע כָּל אֶרְמוֹנוֹתֶיהָ שָׁחַת מִבְּצֻרָיו וַיִּרְבַּ בְּבֵת יְהוּדָה תִּצְאֲנִיָּה וְאֲנִיָּה</a></p>                                      |
| 6 | <p>יְהוָה <a href="#">plugin-autotooltip__default plugin-autotooltip_big</a></p> <p>hebrew</p> <p>Meaning</p> <p>* Yahweh - God's personal name</p> <p>It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.</p> <p>First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. <a href="#">Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 בָּצִיּוֹן מוֹעֵד וְשִׁבְתָּ וַיִּנְאָץ בְּזַעַם אָפוֹ מִלֵּד וְכִהְיוּ</a></p> |

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| <p>7</p> | <p>הַיְהוָה אֲדֹנָי מִזְבֵּחוֹ נֶאֱרָר מִקִּדְשׁוֹ הַסָּגִיר בְּיָד אוֹיֵב חֹמֹת אֶרְמוֹנָתָיָה קוֹל נִתְּנוּ בְּבֵית יְהוָה</p> <p>hebrew</p> <p>Meaning</p> <p>* Yahweh - God's personal name</p> <p>It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.</p> <p>First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 כִּיּוֹם מוֹעֵד</p>                                                                                                      |
| <p>8</p> | <p>הַיְהוָה אֲדֹנָי מִזְבֵּחוֹ נֶאֱרָר מִקִּדְשׁוֹ הַסָּגִיר בְּיָד אוֹיֵב חֹמֹת אֶרְמוֹנָתָיָה קוֹל נִתְּנוּ בְּבֵית יְהוָה</p> <p>hebrew</p> <p>Meaning</p> <p>* Yahweh - God's personal name</p> <p>It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.</p> <p>First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 לֹא הִשְׁחִית חֹמֹת בֵּית צִיּוֹן נִטָּה קוֹ לֹא הִשְׁבִּיב יְדוֹ מִבִּלְע וַיֵּאָבֵל חָל וְחֹמָה יַחֲדוֹ אִמָּלְלוּ</p> |

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| 9  | <p>אֶרֶץ plugin-autotooltip__default plugin-autotooltip_big</p> <p>hebrew</p> <p>Meaning:</p> <p>* Earth (e.g. Genesis 1:1) or world * Land * Countries or country</p> <p>The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.</p> <p>When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1</p> <p>אֶרֶץ אֲבָד וְשִׁבְרָהּ בְּרִיחָהּ מִלְכָּה וְשָׂרֶיָּהּ בְּגוֹיִם אֵין תּוֹרָה גַּם נְבִיאָהּ לֹא מָצְאוּ חֲזוֹן מִיָּהוָה plugin-autotooltip__default plugin-autotooltip_big</p> <p>hebrew</p> <p>Meaning</p> <p>* Yahweh - God's personal name</p> <p>It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.</p> <p>First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6</p> |
| 10 | <p>אֶרֶץ plugin-autotooltip__default plugin-autotooltip_big</p> <p>hebrew</p> <p>Meaning:</p> <p>* Earth (e.g. Genesis 1:1) or world * Land * Countries or country</p> <p>The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.</p> <p>When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1</p> <p>אֶרֶץ יִדְמוּ זָקְנֵי בֵּית צִיּוֹן הָעֵלְיוֹ עָפָר עַל רֹאשֵׁם חֲגֹרֹת שָׂקִים הוֹרִידוּ לָאָרֶץ plugin-autotooltip__default plugin-autotooltip_big</p> <p>hebrew</p> <p>Meaning:</p> <p>* Earth (e.g. Genesis 1:1) or world * Land * Countries or country</p> <p>The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.</p> <p>When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1</p> <p>רֹאשׁוֹן בְּתוֹלֶת יְרוּשָׁלַם</p>                                                                                                                                      |

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|    | <p>אַרְצָאָרץplugin-autotooltip__default plugin-autotooltip_big</p> <p>hebrew</p> <p>Meaning:</p> <p>11 * Earth (e.g. Genesis 1:1) or world * Land * Countries or country</p> <p>The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.</p> <p>When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1<br/>כְּבֹדִי עַל שָׁבַר בֵּית עַמִּי בַעֲטָף עוֹלָל וְיוֹנֵק בְּרַחֲבוֹת קִרְיָהּ</p>                                                                                                                                                                                 |
| 12 | לְאַמְתֶּם וְאֹמְרוּ אֵינָה דָגוּן וְגִין בְּהִתְעַטֵּפִים כְּחֹלֶל בְּרַחֲבוֹת עִיר בְּהִשְׁתַּפֵּךְ נַפְשָׁם אֶל חֵיק אֲמַתְּכֶם                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 13 | מָה אֶעֱיִיד מָה אֲדַמָּה לָךְ הַבַּת יְרוּשָׁלַם מָה אֲשֹׁנָה לָךְ וְאֶנְחַמְךָ בְּתוֹלַת בַּת צִיּוֹן כִּי גָדוֹל כְּעִם שֶׁבַרְךָ מִי יִרְפָּא לָךְ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 14 | נִבְיָאִיד חָזוּ לָךְ שָׁוָא וְתִפֹּל וְלֹא גָלוּ עַל עֹנֶכְךָ לְהַשְׁיב שְׁבִיתְךָ שְׁבוּתְךָ וַיַּחֲזוּ לָךְ מִשְׁאֲוֹת שָׁוָא וּמִדִּוְחִים                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 15 | <p>סָפְקוּ עֲלֶיךָ כְּפִים כָּל עַבְרֵי דָרְךָ שָׁרְקוּ וַיִּנְעֻוּ רֹאשָׁם עַל בַּת יְרוּשָׁלַם הַזֹּאת הָעִיר שֶׁאֲמָרוּ כְּלִילַת יָפִי מְשֹׁשׁ לְכָל אָרֶץplugin-autotooltip__default plugin-autotooltip_big</p> <p>hebrew</p> <p>Meaning:</p> <p>15 * Earth (e.g. Genesis 1:1) or world * Land * Countries or country</p> <p>The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.</p> <p>When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1</p>                                                                                                                  |
| 16 | פָּצוּ עֲלֶיךָ פִּיהֶם כָּל אוֹיְבֶיךָ שָׁרְקוּ וַיַּחֲרְקוּ שֵׁן אֲמָרוּ בִלְעֵנוּ אֵד זֶה הַיּוֹם שֶׁקִּוִּינָהוּ מִצָּאֵנוּ רָאִינוּ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 17 | <p>יְהוָהיְהוָהplugin-autotooltip__default plugin-autotooltip_big</p> <p>hebrew</p> <p>Meaning</p> <p>* Yahweh - God's personal name</p> <p>It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.</p> <p>First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֲשֶׁר זָמַם בָּעַע אֲמָרְתוֹ אֲשֶׁר צִוָּה מִיָּמֵי קֹדֶם הָרַס וְלֹא חֲמַל וַיִּשְׁמַח עֲלֶיךָ אוֹיֵב הָרִים קִרְוֹ צָרֶיךָ</p> |

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| 18 | <p>לבב plugin-autotooltip__default plugin-autotooltip_big<br/> <b>לֵב</b><br/>         hebrew<br/>         Meaning:<br/>         * The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything<br/>         Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5... <b>אֶל אֲדֹנָי חֻמַּת בֵּת צִיּוֹן הוֹרִידִי כְנָחַל דְּמָעָה יוֹמָם וּלְיָלָה אֶל תִּתְּנִי פִּגְמָה לֵךְ אֶל תְּדֹם בֵּת יֵינִיד</b></p> |
| 19 | <p>לבב plugin-autotooltip__default plugin-autotooltip_big<br/> <b>לֵב</b><br/>         hebrew<br/>         Meaning:<br/>         * The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything<br/>         Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5... <b>נָכַח פָּנַי אֲדֹנָי שְׂאֵי אֱלֹהֵי כְּפִידָךְ עַל נַפְשִׁי עוֹלָלִידָךְ הָעֵטוּפִים בְּרָעַב בְּרָאשׁ כָּל חוּצוֹת</b></p>             |
| 20 | <p>יהוה plugin-autotooltip__default plugin-autotooltip_big<br/> <b>יְהוָה</b><br/>         hebrew<br/>         Meaning<br/>         * Yahweh - God's personal name<br/>         It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.<br/>         First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 <b>וְהַבִּיטָה לְמִי עוֹלָלָתָ כִּי אִם תֹּאכְלֶנָּה נָשִׁים פְּרִיָם עֲלֵלִי טַפְחִים אִם יִהְרֶג בְּמִקְדָּשׁ אֲדֹנָי כְּהֵן וְנָבִיא</b></p>                                    |

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|    | <p>אָרֶץ plugin-autotooltip__default plugin-autotooltip_big אָרֶץ</p> <p>hebrew</p> <p>Meaning:</p> <p>21 * Earth (e.g. Genesis 1:1) or world * Land * Countries or country</p> <p>The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.</p> <p>When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1<br/> חֲצוֹת נָעַר וְזָקֵן בְּתוֹלְתֵי וּבְחֻרֵי נַפְלֵי בְּתָרֵב הָרִגְתָּ בָּיִם אֶפְדֹּ סִבְחָתָהּ לֹא חֲמַלְתָּ</p>                    |
|    | <p>הָיָה plugin-autotooltip__default plugin-autotooltip_big הָיָה</p> <p>hebrew</p> <p>The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.</p> <p>This is the foundational verb of existence, identity, becoming and occurrence.</p> <p>* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3 Exodus 3:12 Ruth 1:1 Isaiah 2:2 אֶף יְהוָה plugin-autotooltip__default plugin-autotooltip_big יְהוָה</p>                                |
| 22 | <p>hebrew</p> <p>Meaning</p> <p>* Yahweh - God's personal name</p> <p>It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.</p> <p>First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 פָּלִיט וְשָׁרִיד אֲשֶׁר טַפַּחְתִּי וְרַבִּיתִי אֵיבֵי כָלָם</p> |

## ESV

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| 1 | How the Lord in his anger has set the daughter of Zion under a cloud! He has cast down from heaven to earth the splendor of Israel; he has not remembered his footstool in the day of his anger.                          |
| 2 | The Lord has swallowed up without mercy all the habitations of Jacob; in his wrath he has broken down the strongholds of the daughter of Judah; he has brought down to the ground in dishonor the kingdom and its rulers. |
| 3 | He has cut down in fierce anger all the might of Israel; he has withdrawn from them his right hand in the face of the enemy; he has burned like a flaming fire in Jacob, consuming all around.                            |
| 4 | He has bent his bow like an enemy, with his right hand set like a foe; and he has killed all who were delightful in our eyes in the tent of the daughter of Zion; he has poured out his fury like fire.                   |

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| 5  | The Lord has become like an enemy; he has swallowed up Israel; he has swallowed up all its palaces; he has laid in ruins its strongholds, and he has multiplied in the daughter of Judah mourning and lamentation.                             |
| 6  | He has laid waste his booth like a garden, laid in ruins his meeting place; the LORD has made Zion forget festival and Sabbath, and in his fierce indignation has spurned king and priest.                                                     |
| 7  | The Lord has scorned his altar, disowned his sanctuary; he has delivered into the hand of the enemy the walls of her palaces; they raised a clamor in the house of the LORD as on the day of festival.                                         |
| 8  | The LORD determined to lay in ruins the wall of the daughter of Zion; he stretched out the measuring line; he did not restrain his hand from destroying; he caused rampart and wall to lament; they languished together.                       |
| 9  | Her gates have sunk into the ground; he has ruined and broken her bars; her king and princes are among the nations; the law is no more, and her prophets find no vision from the LORD.                                                         |
| 10 | The elders of the daughter of Zion sit on the ground in silence; they have thrown dust on their heads and put on sackcloth; the young women of Jerusalem have bowed their heads to the ground.                                                 |
| 11 | My eyes are spent with weeping; my stomach churns; my bile is poured out to the ground because of the destruction of the daughter of my people, because infants and babies faint in the streets of the city.                                   |
| 12 | They cry to their mothers, "Where is bread and wine?" as they faint like a wounded man in the streets of the city, as their life is poured out on their mothers' bosom.                                                                        |
| 13 | What can I say for you, to what compare you, O daughter of Jerusalem? What can I liken to you, that I may comfort you, O virgin daughter of Zion? For your ruin is vast as the sea; who can heal you?                                          |
| 14 | Your prophets have seen for you false and deceptive visions; they have not exposed your iniquity to restore your fortunes, but have seen for you oracles that are false and misleading.                                                        |
| 15 | All who pass along the way clap their hands at you; they hiss and wag their heads at the daughter of Jerusalem; "Is this the city that was called the perfection of beauty, the joy of all the earth?"                                         |
| 16 | All your enemies rail against you; they hiss, they gnash their teeth, they cry: "We have swallowed her! Ah, this is the day we longed for; now we have it; we see it!"                                                                         |
| 17 | The LORD has done what he purposed; he has carried out his word, which he commanded long ago; he has thrown down without pity; he has made the enemy rejoice over you and exalted the might of your foes.                                      |
| 18 | Their heart cried to the Lord. O wall of the daughter of Zion, let tears stream down like a torrent day and night! Give yourself no rest, your eyes no respite!                                                                                |
| 19 | "Arise, cry out in the night, at the beginning of the night watches! Pour out your heart like water before the presence of the Lord! Lift your hands to him for the lives of your children, who faint for hunger at the head of every street." |
| 20 | Look, O LORD, and see! With whom have you dealt thus? Should women eat the fruit of their womb, the children of their tender care? Should priest and prophet be killed in the sanctuary of the Lord?                                           |
| 21 | In the dust of the streets lie the young and the old; my young women and my young men have fallen by the sword; you have killed them in the day of your anger, slaughtering without pity.                                                      |
| 22 | You summoned as if to a festival day my terrors on every side, and on the day of the anger of the LORD no one escaped or survived; those whom I held and raised my enemy destroyed.                                                            |

## NIV

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| 1 | How the Lord has covered the Daughter of Zion with the cloud of his anger! He has hurled down the splendor of Israel from heaven to earth; he has not remembered his footstool in the day of his anger. |
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| 2  | Without pity the Lord has swallowed up all the dwellings of Jacob; in his wrath he has torn down the strongholds of the Daughter of Judah. He has brought her kingdom and its princes down to the ground in dishonor.                    |
| 3  | In fierce anger he has cut off every horn of Israel. He has withdrawn his right hand at the approach of the enemy. He has burned in Jacob like a flaming fire that consumes everything around it.                                        |
| 4  | Like an enemy he has strung his bow; his right hand is ready. Like a foe he has slain all who were pleasing to the eye; he has poured out his wrath like fire on the tent of the Daughter of Zion.                                       |
| 5  | The Lord is like an enemy; he has swallowed up Israel. He has swallowed up all her palaces and destroyed her strongholds. He has multiplied mourning and lamentation for the Daughter of Judah.                                          |
| 6  | He has laid waste his dwelling like a garden; he has destroyed his place of meeting. The LORD has made Zion forget her appointed feasts and her Sabbaths; in his fierce anger he has spurned both king and priest.                       |
| 7  | The Lord has rejected his altar and abandoned his sanctuary. He has handed over to the enemy the walls of her palaces; they have raised a shout in the house of the LORD as on the day of an appointed feast.                            |
| 8  | The LORD determined to tear down the wall around the Daughter of Zion. He stretched out a measuring line and did not withhold his hand from destroying. He made ramparts and walls lament; together they wasted away.                    |
| 9  | Her gates have sunk into the ground; their bars he has broken and destroyed. Her king and her princes are exiled among the nations, the law is no more, and her prophets no longer find visions from the LORD.                           |
| 10 | The elders of the Daughter of Zion sit on the ground in silence; they have sprinkled dust on their heads and put on sackcloth. The young women of Jerusalem have bowed their heads to the ground.                                        |
| 11 | My eyes fail from weeping, I am in torment within, my heart is poured out on the ground because my people are destroyed, because children and infants faint in the streets of the city.                                                  |
| 12 | They say to their mothers, "Where is bread and wine?" as they faint like wounded men in the streets of the city, as their lives ebb away in their mothers' arms.                                                                         |
| 13 | What can I say for you? With what can I compare you, O Daughter of Jerusalem? To what can I liken you, that I may comfort you, O Virgin Daughter of Zion? Your wound is as deep as the sea. Who can heal you?                            |
| 14 | The visions of your prophets were false and worthless; they did not expose your sin to ward off your captivity. The oracles they gave you were false and misleading.                                                                     |
| 15 | All who pass your way clap their hands at you; they scoff and shake their heads at the Daughter of Jerusalem: "Is this the city that was called the perfection of beauty, the joy of the whole earth?"                                   |
| 16 | All your enemies open their mouths wide against you; they scoff and gnash their teeth and say, "We have swallowed her up. This is the day we have waited for; we have lived to see it."                                                  |
| 17 | The LORD has done what he planned; he has fulfilled his word, which he decreed long ago. He has overthrown you without pity, he has let the enemy gloat over you, he has exalted the horn of your foes.                                  |
| 18 | The hearts of the people cry out to the Lord. O wall of the Daughter of Zion, let your tears flow like a river day and night; give yourself no relief, your eyes no rest.                                                                |
| 19 | Arise, cry out in the night, as the watches of the night begin; pour out your heart like water in the presence of the Lord. Lift up your hands to him for the lives of your children, who faint from hunger at the head of every street. |
| 20 | "Look, O LORD, and consider: Whom have you ever treated like this? Should women eat their offspring, the children they have cared for? Should priest and prophet be killed in the sanctuary of the Lord?                                 |
| 21 | "Young and old lie together in the dust of the streets; my young men and maidens have fallen by the sword. You have slain them in the day of your anger; you have slaughtered them without pity.                                         |

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| 22 | "As you summon to a feast day, so you summoned against me terrors on every side. In the day of the LORD's anger no one escaped or survived; those I cared for and reared, my enemy has destroyed." |
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## NLT

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| 1  | The Lord in his anger has cast a dark shadow over beautiful Jerusalem. The fairest of Israel's cities lies in the dust, thrown down from the heights of heaven. In his day of great anger, the Lord has shown no mercy even to his Temple. |
| 2  | Without mercy the Lord has destroyed every home in Israel. In his anger he has broken down the fortress walls of beautiful Jerusalem. He has brought them to the ground, dishonoring the kingdom and its rulers.                           |
| 3  | All the strength of Israel vanishes beneath his fierce anger. The Lord has withdrawn his protection as the enemy attacks. He consumes the whole land of Israel like a raging fire.                                                         |
| 4  | He bends his bow against his people, as though he were their enemy. His strength is used against them to kill their finest youth. His fury is poured out like fire on beautiful Jerusalem.                                                 |
| 5  | Yes, the Lord has vanquished Israel like an enemy. He has destroyed her palaces and demolished her fortresses. He has brought unending sorrow and tears upon beautiful Jerusalem.                                                          |
| 6  | He has broken down his Temple as though it were merely a garden shelter. The LORD has blotted out all memory of the holy festivals and Sabbath days. Kings and priests fall together before his fierce anger.                              |
| 7  | The Lord has rejected his own altar; he despises his own sanctuary. He has given Jerusalem's palaces to her enemies. They shout in the LORD's Temple as though it were a day of celebration.                                               |
| 8  | The LORD was determined to destroy the walls of beautiful Jerusalem. He made careful plans for their destruction, then did what he had planned. Therefore, the ramparts and walls have fallen down before him.                             |
| 9  | Jerusalem's gates have sunk into the ground. He has smashed their locks and bars. Her kings and princes have been exiled to distant lands; her law has ceased to exist. Her prophets receive no more visions from the LORD.                |
| 10 | The leaders of beautiful Jerusalem sit on the ground in silence. They are clothed in burlap and throw dust on their heads. The young women of Jerusalem hang their heads in shame.                                                         |
| 11 | I have cried until the tears no longer come; my heart is broken. My spirit is poured out in agony as I see the desperate plight of my people. Little children and tiny babies are fainting and dying in the streets.                       |
| 12 | They cry out to their mothers, "We need food and drink!" Their lives ebb away in the streets like the life of a warrior wounded in battle. They gasp for life as they collapse in their mothers' arms.                                     |
| 13 | What can I say about you? Who has ever seen such sorrow? O daughter of Jerusalem, to what can I compare your anguish? O virgin daughter of Zion, how can I comfort you? For your wound is as deep as the sea. Who can heal you?            |
| 14 | Your prophets have said so many foolish things, false to the core. They did not save you from exile by pointing out your sins. Instead, they painted false pictures, filling you with false hope.                                          |
| 15 | All who pass by jeer at you. They scoff and insult beautiful Jerusalem, saying, "Is this the city called 'Most Beautiful in All the World' and 'Joy of All the Earth'?"                                                                    |
| 16 | All your enemies mock you. They scoff and snarl and say, "We have destroyed her at last! We have long waited for this day, and it is finally here!"                                                                                        |
| 17 | But it is the LORD who did just as he planned. He has fulfilled the promises of disaster he made long ago. He has destroyed Jerusalem without mercy. He has caused her enemies to gloat over her and has given them power over her.        |
| 18 | Cry aloud before the Lord, O walls of beautiful Jerusalem! Let your tears flow like a river day and night. Give yourselves no rest; give your eyes no relief.                                                                              |
| 19 | Rise during the night and cry out. Pour out your hearts like water to the Lord. Lift up your hands to him in prayer, pleading for your children, for in every street they are faint with hunger.                                           |

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| 20 | “O LORD, think about this! Should you treat your own people this way? Should mothers eat their own children, those they once bounced on their knees? Should priests and prophets be killed within the Lord's Temple?               |
| 21 | “See them lying in the streets- young and old, boys and girls, killed by the swords of the enemy. You have killed them in your anger, slaughtering them without mercy.                                                             |
| 22 | “You have invited terrors from all around, as though you were calling them to a day of feasting. In the day of the LORD's anger, no one has escaped or survived. The enemy has killed all the children whom I carried and raised.” |

LXX

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|   | <p>πῶς ἐγνόησεν ἐν</p> <p>greek</p> <p>Preposition meaning “in”. <b>ὀργῇ αὐτοῦ</b></p> <p>greek</p> <p>Meaning</p> <p>* He, she, it * Himself, herself, itself * Same</p> <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p> <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <b>κύριος τὴν</b></p> <p>greek</p> <p>The definite article <b>θυγατέρα</b> Σίων κατέβησεν <b>ἐξ οὐρανοῦ</b></p> <p>Meaning:</p> <p>* The sky * Air * Heaven or heavens</p> <p>278 occurrences in the New Testament.</p> <p>Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 <b>εἰς γῆν</b></p> <p>Meaning:</p> <p>* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)</p> <p>Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.</p>                                                                        |
| 1 | <p>It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 δόξαμα <b>ἰσραὴλ καὶ</b></p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <b>οὐκ ἐμνήσθη</b> ὑποποδίου <b>ποδῶν αὐτοῦ</b></p> <p>greek</p> <p>Meaning</p> <p>* He, she, it * Himself, herself, itself * Same</p> <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p> <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <b>ἐν</b></p> <p>greek</p> <p>Preposition meaning “in”. <b>ἡμέρᾳ ὀργῆς αὐτοῦ</b></p> <p>greek</p> <p>Meaning</p> <p>* He, she, it * Himself, herself, itself * Same</p> <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p> <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)</p> |

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|  | <div>κατεπόντισεν κύριος οὐ φεισάμενος πάνταplugin-autotooltip__default plugin-autotooltip_bignᾶς</div> <div>greek</div> <div>Meaning</div> <div>* All * Every * The whole</div> <div>Adjective.</div> <div>Usage in the New Testament</div> <div>The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</div> <div>With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 τὰplugin-autotooltip__default plugin-autotooltip_bigό</div> <div>greek</div> <div>The definite article ὡραῖα ἱακωβ καθέϊλεν ἐνplugin-autotooltip__default plugin-autotooltip_bigέν</div> <div>greek</div> <div>Preposition meaning "in". θυμῷ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαυτός</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τὰplugin-autotooltip__default plugin-autotooltip_bigό</div> <div>greek</div> <div>The definite article ὀχυρώματα τῆςplugin-autotooltip__default plugin-autotooltip_bigό</div> <div>greek</div> <td>2</td> <td><div>The definite article θυματρὸς Ἰουδα ἐκόλλησεν εἰς τὴνplugin-autotooltip__default plugin-autotooltip_bigό</div><div>greek</div><div>The definite article γῆνplugin-autotooltip__default plugin-autotooltip_bigγῆ</div><div>Meaning:</div><div>* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)</div><div>Feminine noun. Connected to the English words "ground", "geometry" and "geology".</div><div>It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἐβεβήλωσεν βασιλέα αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαυτός</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἄρχοντας αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαυτός</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)</div></td> | 2 | <div>The definite article θυματρὸς Ἰουδα ἐκόλλησεν εἰς τὴνplugin-autotooltip__default plugin-autotooltip_bigό</div> <div>greek</div> <div>The definite article γῆνplugin-autotooltip__default plugin-autotooltip_bigγῆ</div> <div>Meaning:</div> <div>* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)</div> <div>Feminine noun. Connected to the English words "ground", "geometry" and "geology".</div> <div>It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἐβεβήλωσεν βασιλέα αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαυτός</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἄρχοντας αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαυτός</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)</div> |
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|   | <div>ἐγενήθη κύριος ὡς ἐχθρός κατεπόντισεν Ἰσραὴλ κατεπόντισεν πάσας</div> <div>plugin-autotooltip__default plugin-autotooltip_bigπᾶς</div>                                                                                                                                                                                                                                                                                                                                                                |
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|   | <div>greek</div> <div>The definite article βάρις αὐτῆς</div> <div>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div>                                                                                                                                                                                                                                                                                                                                                                            |
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| 5 | <div>greek</div> <div>The definite article ὀχυρώματα αὐτοῦ</div> <div>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div>                                                                                                                                                                                                                                                                                                                                                                        |
|   | <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καί</div> <div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div>                                                                                                                                     |
|   | <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπλήθυνεν τῇ</div> <div>plugin-autotooltip__default plugin-autotooltip_bigὸ</div>                                                                                                                                                                                                                   |
|   | <div>greek</div> <div>The definite article θυγατρί Ἰουδα ταπεινουμένην καί</div> <div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div>                                                                                                                                                                                                                                                                                                                                                          |
|   | <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τεταπεινωμένην</div>                                                                                                                                                                                                                                                                                |

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| 7 | <div>greek</div> <div>Preposition meaning “in”. χειρὶ ἐχθροῦ τείχος βάρεων αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτός</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) φωνὴν ἔδωκαν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν</div> <div>greek</div> <div>Preposition meaning “in”. οἶκῳ κυρίου ὡς ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν</div> <div>greek</div> <div>Preposition meaning “in”. ἡμέρᾱ ἑορτῆς</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
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|  | <div>ἐπεάγησαν <b>εἰς γῆν</b><b>plugin-autotooltip__default plugin-autotooltip_big</b>γῆ</div> <div>Meaning:</div> <div>* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)</div> <div>Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.</div> <div>It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 <b>πῶλαι αὐτῆς</b><b>plugin-autotooltip__default plugin-autotooltip_big</b>αὐτός</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀπώλεσεν <b>καὶ</b><b>plugin-autotooltip__default plugin-autotooltip_big</b>καί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <b>συνέτριψεν</b> <b>μοχλοῦς αὐτῆς</b><b>plugin-autotooltip__default plugin-autotooltip_big</b>αὐτός</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). 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IT is most frequently translated as “and” <b>ἄρχοντας αὐτῆς</b><b>plugin-autotooltip__default plugin-autotooltip_big</b>αὐτός</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <b>ἐν</b><b>plugin-autotooltip__default plugin-autotooltip_big</b>ἐν</div><div>greek</div><div>Preposition meaning “in”. <b>τοῖς</b><b>plugin-autotooltip__default plugin-autotooltip_big</b>ὁ</div><div>greek</div><div>The definite article <b>ἔθνεσιν οὐκ ἔστιν</b><b>plugin-autotooltip__default plugin-autotooltip_big</b>εἰμί</div><div>greek</div><div>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div><div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. <b>νόμος καὶ</b><b>plugin-autotooltip__default plugin-autotooltip_big</b>καί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <b>γε προφῆται αὐτῆς</b><b>plugin-autotooltip__default plugin-autotooltip_big</b>αὐτός</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <b>οὐκ εἶδον</b> <b>δρασιν παρὰ κυρίου</b></div></td> | 9 | <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. 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|  | <p>ἐκάθισαν εἰς τὴν</p> <p>greek</p> <p>The definite article γῆν</p> <p>Meaning:</p> <p>* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)</p> <p>Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.</p> <p>It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἐσιώπησαν πρεσβύτεροι θυγατρὸς Σιων ἀνεβίβασαν χοὺν ἐπὶ τὴν</p> <p>greek</p> <p>The definite article κεφαλὴν αὐτῶν</p> <p>greek</p> <p>Meaning</p> <p>* He, she, it * Himself, herself, itself * Same</p> <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p> <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) περιεζώσαντο σάκκους κατήγαγον εἰς γῆν</p> <p>Meaning:</p> <p>* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)</p> <p>Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.</p> <p>It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἀρχηγὸς παρθένους ἐν</p> <p>greek</p> <p>Preposition meaning “in”. ἱερουσαλημ</p> <p>ἐξέλιπον ἐν</p> |
|  | <p>greek</p> <p>Preposition meaning “in”. δάκρυα οἱ</p> <p>greek</p> <p>The definite article ὀφθαλμοί μου ἐταράχθη ἡ</p> <p>greek</p> <p>The definite article καρδιά μου ἐξεχύθη εἰς γῆν</p> <p>Meaning:</p> <p>* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)</p> <p>Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.</p> <p>It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἡ</p> <p>greek</p> <p>The definite article δόξα μου ἐπὶ τὸ</p> <p>greek</p> <p>The definite article σύντριμμα τῆς</p> <p>greek</p> <p>The definite article θυγατρὸς τοῦ</p> <p>greek</p> <p>The definite article λαοῦ μου ἐν</p> <p>greek</p> <p>Preposition meaning “in”. τῷ</p> <p>greek</p> <p>The definite article ἐκλιπεῖν νῆπιον καὶ</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” θηλάζοντα ἐν</p> <p>greek</p> <p>Preposition meaning “in”. πλατείας πόλεως</p>                                                                                                                                                                                                                              |

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|    | <div>ταῖςplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article μητράσιν αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἶπαν ποῦ σῆτος καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οἷνος ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν</div> <div>greek</div> <div>Preposition meaning “in”. τῷplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article ἐκλύεσθαι αὐτοὺςplugin-autotooltip__default plugin-autotooltip_bigαὐτός</div> <div>greek</div> <div>Meaning</div> <div>12 * He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὡς τραυματίας ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν</div> <div>greek</div> <div>Preposition meaning “in”. πλατεῖαις πόλεως ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν</div> <div>greek</div> <div>Preposition meaning “in”. τῷplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article ἐκχεῖσθαι ψυχὰς αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς κόλπον μητέρων αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τί μαρτυρήσω σοι ἢ τί ὁμοιώσω σοι θύγατερ ἱερουσαλὴμ τίς σώσει σε καίplugin-autotooltip__default plugin-autotooltip_bigκαί</div> <tr><td>13</td><td><div>τί μαρτυρήσω σοι ἢ τί ὁμοιώσω σοι θύγατερ ἱερουσαλὴμ τίς σώσει σε καίplugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” παρακαλέσει σε παρθένος θύγατερ Σιών ὅτι ἐμεγαλύνθη ποτήριον συντριβῆς σου τίς ἰάσεται σε</div></td></tr> | 13 | <div>τί μαρτυρήσω σοι ἢ τί ὁμοιώσω σοι θύγατερ ἱερουσαλὴμ τίς σώσει σε καίplugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” παρακαλέσει σε παρθένος θύγατερ Σιών ὅτι ἐμεγαλύνθη ποτήριον συντριβῆς σου τίς ἰάσεται σε</div> |
| 13 | <div>τί μαρτυρήσω σοι ἢ τί ὁμοιώσω σοι θύγατερ ἱερουσαλὴμ τίς σώσει σε καίplugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” παρακαλέσει σε παρθένος θύγατερ Σιών ὅτι ἐμεγαλύνθη ποτήριον συντριβῆς σου τίς ἰάσεται σε</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    |                                                                                                                                                                                                                                                                                                                                                                                                                                              |

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|    | <div>προφηταί σου εἶδοσάν σοι μάτια καὶ</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀφροσύνην καὶ</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ἀπεκάλυψαν ἐπὶ τὴν</div> <div>autotooltip_big0</div> <div>greek</div>                                                                      |
| 14 | <div>The definite article ἀδικίαν σου τοῦ</div> <div>greek</div> <div>The definite article ἐπιστρέψαι αἰχμαλωσίαν σου καὶ</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶδοσάν σοι λήμματα μάτια καὶ</div> <div>autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐξώσματα</div> |

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|  | <div>ἐκρότησαν ἐπὶ οὐ χεῖρας πάντεςplugin-autotooltip__default plugin-autotooltip_bigπᾶς</div> <div>greek</div> <div>Meaning</div> <div>* All * Every * The whole</div> <div>Adjective.</div> <div>Usage in the New Testament</div> <div>The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</div> <div>With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 οἱplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article παραπορευόμενοι ὁδὸν ἐσύρισαν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκίνησαν τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article κεφαλὴν αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐπὶ τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>15greek</div> <div>The definite article θυγατέρα Ἰερουσαλὴμ ἡ αὕτηplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο</div> <div>greek</div> <div>Meaning:</div> <div>* These or this * This one, this person, this thing * They or he or she or it</div> <div>Demonstrative pronoun.</div> <div>οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἡplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article πόλις ἦν ἐποῦσιν στέφανος δόξης εὐφροσύνη πάσηςplugin-autotooltip__default plugin-autotooltip_bigπᾶς</div> <div>greek</div> <div>Meaning</div> <div>* All * Every * The whole</div> <div>Adjective.</div> <div>Usage in the New Testament</div> <div>The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</div> <div>With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article γῆςplugin-autotooltip__default plugin-autotooltip_bigγῆ</div> <div>Meaning:</div> <div>* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)</div> <div>Feminine noun. Connected to the English words "ground", "geometry" and "geology".</div> <div>It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1</div> |
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|  | <div>διήνοιξαν ἐν τῷ στόμα αὐτῶν</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πάντες</div> <div>greek</div> <div>Meaning</div> <div>* All * Every * The whole</div> <div>Adjective.</div> <div>Usage in the New Testament</div> <div>The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</div> <div>With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 οἱ</div> <div>greek</div> <div>The definite article ἡχοροί σου ἐσώρισαν καί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>16 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔβρουξαν ὁδόντας εἶπαν κατεπίομεν αὐτήν</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πλὴν αὐτῆς</div> <div>greek</div> <div>Meaning:</div> <div>* These or this * This one, this person, this thing * They or he or she or it</div> <div>Demonstrative pronoun.</div> <div>οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἡ</div> <div>greek</div> <div>The definite article ἡμέρα ἣν προσεδεκώμεν εὖρομεν αὐτήν</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἶδομεν</div> |
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|  | <div>ἐποίησενplugin-autotooltip__default plugin-autotooltip_bigποιέω</div> <div>Meaning:</div> <div>* To do * To make</div> <div>This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.</div> <div>Verb forms</div> <div>Present tense Person Greek Form κύριος ἃ ἐνεθυμήθη συνετέλεσεν ῥήματα αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>17Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἃ ἐνετεῖλατο ἐξ ἡμερῶν ἀρχαίων καθεῖλεν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ἐφείσατο καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἡὕφραθεν ἐπὶ σὲ ἐχθρόν ὕψωσεν κέρας θλίβοντός σε ἐβόησεν καρδία αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός</div> <div>greek</div> <div>Meaning</div> <div>* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About</div> <div>18Preposition. Occurs 703 times in the New Testament.</div> <div>πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... κύριον τείχη Σιων καταγάγετε ὡς χειμάρρους δάκρυα ἡμέρας καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” νυκτός μὴ δῶς ἔκνηψιν σεαυτῇ μὴ σιωπήσαιτο θύγατερ ὁplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article ὁφθαλμός σου</div> |
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|  | <div>ἀνάστα ἀγαλλίασαι ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν</div> <div>greek</div> <div>Preposition meaning “in”. <a href="#">νυκτὶ εἰς ἀρχὰς</a>plugin-autotooltip__default plugin-autotooltip_bigἀρχή</div> <div>greek</div> <div>Meaning:</div> <div>* Beginning * First * Elementary * Rulers, rule, domain</div> <div>Noun, feminine (first declension)</div> <div>Occurs 56 times in the New Testament, consistently conveying the idea of primacy - whether temporal (i.e. the start, e.g. John 1:1) or causal (i.e. the source) or governmental (i.e. the ruler, e.g. Ephesians 6:12 <a href="#">φυλακῆς σου ἔκχεον ὡς ὕδωρ καρδίαν σου ἀπέναντι προσώπου κυρίου ἄρον πρὸς</a>plugin-autotooltip__default plugin-autotooltip_bigπρὸς</div> <div>greek</div> <div>Meaning</div> <div>* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About</div> <div>Preposition. Occurs 703 times in the New Testament.</div> <div>πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... <a href="#">αὐτόν</a>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div> <div>greek</div> <div>Meaning</div> <div>19 * He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <a href="#">χεῖράς σου περὶ ψυχῆς νηπίων σου τῶν</a>plugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>greek</div> <div>The definite article <a href="#">ἐκλυομένων λιμῶ ἐπ ἀρχῆς</a>plugin-autotooltip__default plugin-autotooltip_bigἀρχή</div> <div>greek</div> <div>Meaning:</div> <div>* Beginning * First * Elementary * Rulers, rule, domain</div> <div>Noun, feminine (first declension)</div> <div>Occurs 56 times in the New Testament, consistently conveying the idea of primacy - whether temporal (i.e. the start, e.g. John 1:1) or causal (i.e. the source) or governmental (i.e. the ruler, e.g. Ephesians 6:12 <a href="#">πασῶν</a>plugin-autotooltip__default plugin-autotooltip_bigπᾶς</div> <div>greek</div> <div>Meaning</div> <div>* All * Every * The whole</div> <div>Adjective.</div> <div>Usage in the New Testament</div> <div>The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</div> <div>With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 <a href="#">ἐξόδων</a></div> |
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| 21 | <div><div>greek</div><div>The definite article <a href="#">ἔξοδον</a> <a href="#">παιδάριον</a> καὶ<div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div></div><div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">πρεσβύτης</a> <a href="#">παρθένοι μου</a> καὶ<div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div></div><div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">νεανίσκοι μου</a> <a href="#">ἐπορεύθησαν ἐν</a><div>plugin-autotooltip__default plugin-autotooltip_bigἐν</div></div></div></div></div>                                                                                                                                                                                            |
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| ἐκάλεσεν ἡμέραν ἑορτῆς παροικίας μου κυκλόθεν καὶ                                                                                              | plugin-autotooltip__default plugin-autotooltip_bigκαί    |
| greek                                                                                                                                          |                                                          |
| Meaning                                                                                                                                        |                                                          |
| * And * Also * Both * Even * Too * So                                                                                                          |                                                          |
| Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ἐγένοντο ἐν                   | plugin-autotooltip__default plugin-autotooltip_bigἐν     |
| greek                                                                                                                                          |                                                          |
| Preposition meaning "in". ἡμέρα ὀργῆς κυρίου ἀνασωζόμενος καὶ                                                                                  | plugin-autotooltip__default plugin-autotooltip_bigκαί    |
| greek                                                                                                                                          |                                                          |
| Meaning                                                                                                                                        |                                                          |
| * And * Also * Both * Even * Too * So                                                                                                          |                                                          |
| Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καταλελειμμένος ὥς ἐπεκράτησα καὶ | plugin-autotooltip__default plugin-autotooltip_bigκαί    |
| 22                                                                                                                                             | greek                                                    |
| Meaning                                                                                                                                        |                                                          |
| * And * Also * Both * Even * Too * So                                                                                                          |                                                          |
| Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπλήθυνα ἐχθρούς μου πάντας       | plugin-autotooltip__default plugin-autotooltip_bigπάντας |
| greek                                                                                                                                          |                                                          |
| Meaning                                                                                                                                        |                                                          |
| * All * Every * The whole                                                                                                                      |                                                          |
| Adjective.                                                                                                                                     |                                                          |
| Usage in the New Testament                                                                                                                     |                                                          |
| The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.                  |                                                          |
| With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 |                                                          |

## KJV

|   |                                                                                                                                                                                                                                                                                   |
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| 1 | How hath the Lord covered the daughter of Zion with a cloud in his anger, and cast down from heaven unto the earth the beauty of Israel, and remembered not his footstool in the day of his anger!                                                                                |
| 2 | The Lord hath swallowed up all the habitations of Jacob, and hath not pitied: he hath thrown down in his wrath the strong holds of the daughter of Judah; he hath brought them down to the ground: he hath polluted the kingdom and the princes thereof.                          |
| 3 | He hath cut off in his fierce anger all the horn of Israel: he hath drawn back his right hand from before the enemy, and he burned against Jacob like a flaming fire, which devoureth round about.                                                                                |
| 4 | He hath bent his bow like an enemy: he stood with his right hand as an adversary, and slew all that were pleasant to the eye in the tabernacle of the daughter of Zion: he poured out his fury like fire.                                                                         |
| 5 | The Lord was as an enemy: he hath swallowed up Israel, he hath swallowed up all her palaces: he hath destroyed his strong holds, and hath increased in the daughter of Judah mourning and lamentation.                                                                            |
| 6 | And he hath violently taken away his tabernacle, as if it were of a garden: he hath destroyed his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest. |
| 7 | The Lord hath cast off his altar, he hath abhorred his sanctuary, he hath given up into the hand of the enemy the walls of her palaces; they have made a noise in the house of the LORD, as in the day of a solemn feast.                                                         |
| 8 | The LORD hath purposed to destroy the wall of the daughter of Zion: he hath stretched out a line, he hath not withdrawn his hand from destroying: therefore he made the rampart and the wall to lament; they languished together.                                                 |
| 9 | Her gates are sunk into the ground; he hath destroyed and broken her bars: her king and her princes are among the Gentiles: the law is no more; her prophets also find no vision from the LORD.                                                                                   |

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| 10 | The elders of the daughter of Zion sit upon the ground, and keep silence: they have cast up dust upon their heads; they have girded themselves with sackcloth: the virgins of Jerusalem hang down their heads to the ground.                                    |
| 11 | Mine eyes do fail with tears, my bowels are troubled, my liver is poured upon the earth, for the destruction of the daughter of my people; because the children and the sucklings swoon in the streets of the city.                                             |
| 12 | They say to their mothers, Where is corn and wine? when they swooned as the wounded in the streets of the city, when their soul was poured out into their mothers' bosom.                                                                                       |
| 13 | What thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach is great like the sea: who can heal thee?                |
| 14 | Thy prophets have seen vain and foolish things for thee: and they have not discovered thine iniquity, to turn away thy captivity; but have seen for thee false burdens and causes of banishment.                                                                |
| 15 | All that pass by clap their hands at thee; they hiss and wag their head at the daughter of Jerusalem, saying, Is this the city that men call The perfection of beauty, The joy of the whole earth?                                                              |
| 16 | All thine enemies have opened their mouth against thee: they hiss and gnash the teeth: they say, We have swallowed her up: certainly this is the day that we looked for; we have found, we have seen it.                                                        |
| 17 | The LORD hath done that which he had devised; he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he hath caused thine enemy to rejoice over thee, he hath set up the horn of thine adversaries. |
| 18 | Their heart cried unto the Lord, O wall of the daughter of Zion, let tears run down like a river day and night: give thyself no rest; let not the apple of thine eye cease.                                                                                     |
| 19 | Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street.                    |
| 20 | Behold, O LORD, and consider to whom thou hast done this. Shall the women eat their fruit, and children of a span long? shall the priest and the prophet be slain in the sanctuary of the Lord?                                                                 |
| 21 | The young and the old lie on the ground in the streets: my virgins and my young men are fallen by the sword; thou hast slain them in the day of thine anger; thou hast killed, and not pitied.                                                                  |
| 22 | Thou hast called as in a solemn day my terrors round about, so that in the day of the LORD'S anger none escaped nor remained: those that I have swaddled and brought up hath mine enemy consumed.                                                               |

[Lamentations 1](#) ← [Lamentations 2](#) → [Lamentations 3](#)

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