2025/11/09 01:36 1/3 Leviticus 10:12

Leviticus 10:12

אַר אָל אָלְעָזָר וְאָל אִיתֶעֵר בָּנִיוֹ הַנְּוֹתָרִים ׁ קְחָוּ אָן lugin-autotooltip_default plugin-autotooltip_bigאַדַבּּר מֹשֶׁה אֶל אַהָרֹוֹ וְאֵל אֶׁלְעָזֶר וְאָל אִִיתֶעֵר בְּנִיוֹ הַנְּוֹתָרִים ֹ קְחוּ אָו

The Hebrew א word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הָּ.Genesis 1:1 מָאַשִּׁי יְהוֹה 1:1 Genesis הָ Genesis הָ Genesis הָ Genesis הָ

Yahweh - God's personal name

lt is not a generic term for "god", but rather the word יְהוָהְ (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 2:21.14Jeremiah 23:6 אינ מוֹנְי מִינְי מְיּי מִינְי מִינְי מְינְי מִינְי מְינְי מִינְי מִינְי מְינְי מִינְי מְינְי מְינְי מְינְי מְינְי מְינְי מְינְי מְינְי מְינְיי מְינְי מְינְי מְינְיי מְינְי מְינְי מְינְי מְייִי מְיי מְינְיי מְייִּי מְיי מְינְיי מְינְי

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            greek
              Meaning
              * And * Also * Both * Even * Too * So
            Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν Μωνσῆς πρὸςpluqin-autotooltip default pluqin-autotooltip default pl
            greek
             Meaning
              * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
              Preposition, Occurs 703 times in the New Testament.
            πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Ασρων καὶριμgin-autotooltip_default plugin-autotooltip_bigκαί
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             areek
              είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
             lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.
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KĮV

And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, Take the meat offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beside the altar: for it is most holy:

Leviticus 10:11 ← Leviticus 10:12 → Leviticus 10:13

Return to: Home Page → Christianity → Bible → Old Testament → Leviticus → Leviticus 10

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