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## Leviticus 10:6

אָת מָפְרָמוּ וְשָׁלְאָרָל לְּמָלְאָרָ וֹלְאַלְאָרָ וֹלְאָרְ וּלְאַלְאָרָ וֹלְאַלְאָרָ וֹלְאָרְ וּלְאַלְאָרָ וּלְאַלְאָרָ וּלְאַלְאָרָ וּלְאַלְאָרָ וּלְאַלְאָרָ וּלְאַלְאָרָ וּלְאַלְאָרָ וּלְאַלְאָרָ וּלְאַלְאָרָ וּלְאַרְאָרָ וּלְאַלְאָרָ וּלְאַרְאָרָ וּלְאַלְאָרָ וּלְאַרְאָרָ וּלְאָרְאָרָ וּלְאַרְאָרָ וּלְאַרְאָרָ וּלְאַרְאָרָ וּלְאַרְאָרָ וּלְאָרְאָרָ וּלְאַרְאָרָ וּלְאַרְאָרָ וּלְאַרְאָרָ וּלְאַרְאָרָ וּלְאָרְיִלְּעָר בּעָר הַשְׁרְאָבְעָר וּבְּלְיִבְּה יִשְׁרְאָרָ בְּעְרְיִבְּה וּאָסִיבְּם הְאָרְיִים בּיּיִבְּיְיִים בְּיִים בּיִילְאָרְעָוֹלְ וּלְאָרְיִים בּיִים בּיִישְׁרְאָלְיִים בּיִים בּיְיִישְׁרְיִים בּיוּים בּיִים בּיִישְׁרְאָלְעָזִיךְ וּלְאָרְעָּיְיִיְיִים בְּיִים בְּיִים בְּיִים בְּיִים בְּיִים בְּיִים בְּיִים בְּיִים בּיוּים בּיוּים בּיוּים בּיוּים בּיוּבְייִים בּיוּים בּיוּים בּיוּבְיים בּיוּים בּיוּים בּיוּבְיים בּיוּים בּיוּבְיים בּיוּים בּיוּבְיים בּיוּים בּייִים בּיוּאָרִים בּייִים בּיִים בּיִים בּיִים בּיִים בּיִים בְּיִים בְּיִים בְּיִים בְּיִים בְּיִים בְיוֹים בּיִים בּיִים בּייִים בּיִים בּיִים בּיִים בּיִים בּיִים בּיִים בְּיִים בְּיִים בְּיִים בְּיִים בְּיִים בְּיִים בְּיִים בְיוּים בְּיִים בְּיִים בְּיִים בְּיִים בְּיִים בְּיִים בְּיִים בְיוּים בּיִים בְּיִים ב

hebrew

The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by יְהוָה שְׁבֵּלֶּה אֲשֶׁר שְׂבַף יְהוָה plugin-autotooltip\_default plugin-autotooltip\_bigהְרָא אֱלֹהֶים ( הַשְּׁרֵבֶּיה אֲשֶׁר שְׂבַף יְהוָה

Hebrew hebrew

Meaning

\* Yahweh - God's personal name

lt is not a generic term for "god", but rather the word יְהוֹף (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6

And Moses said to Aaron and to Eleazar and Ithamar his sons, "Do not let the hair of your heads hang loose, and do not tear your clothes, lest you die, and wrath come upon all the congregation; but let your brothers, the whole house of Israel, bewail the burning that the LORD has kindled.

Then Moses said to Aaron and his sons Eleazar and Ithamar, "Do not let your hair become unkempt, and do not tear your clothes, or you will die and the LORD will be angry with the whole community. But your relatives, all the house of Israel, may mourn for those the LORD has destroyed by fire.

Then Moses said to Aaron and his sons Eleazar and Ithamar, "Do not show grief by leaving your hair uncombed or by tearing your clothes. If you do, you will die, and the LORD's anger will strike the whole community of Israel. However, the rest of the Israelites, your relatives, may mourn because of the LORD's fiery destruction of Nadab and Abihu.

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καὶplugin-autotooltip default plugin-autotooltip bigκαί
        Meaning
         And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν Μωυσῆς πρὸςpluqin-autotooltip default pluqin-autotooltip biqπρός
        areek
        Meaning
        * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
        Preposition. Occurs 703 times in the New Testament.
        πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Ααρων καιριμαία-autotooltip_dignautotooltip_bigκαί
        greek
        Meaning
         * And * Also * Both * Even * Too * So
         ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Ελεαζαρ καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί
        greek
         Meaning
         * And * Also * Both * Even * Too * So
        Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" |θαμαρ τοὺςρlugin-autotooltip default plugin-autotooltip bigò
        The definite article νἱοὺς αὐτοῦplugin-autotooltip_default plugin-autotooltip_bigαὐτός
        Meaning
         * He, she, it * Himself, herself, itself * Same
        Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
        Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τοὺςplugin-autotooltip_default plugin-autotooltip_bigỏ
        The definite article καταλελειμμένους τὴνplugin-autotooltip_default plugin-autotooltip_bigò
        greek
        The definite article κεφαλὴν ὑμῶν οὑκ ἀποκιδαρώσετε καὶρμαin-autotooltip default plugin-autotooltip bigκαί
        greek
         Meaning
         * And * Also * Both * Even * Too * So
LXX
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὰρlugin-autotooltip_default plugin-autotooltip_bigŏ
        greek
        The definite article ἰμάτια ὑμῶν οὑ διαρρήξετε ἴνα μὴ ἀποθάνητε καὶplugin-autotooltip default plugin-autotooltip bigκαί
        greek
        Meaning
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπὶ πᾶσαγρ|uqin-autotooltip default pluqin-autotooltip bigπᾶς
        areek
        Meaning
         * All * Every * The whole
        Adjective.
        The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
        With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὴνρlugin-autotooltip default plugin-autotooltip bigó
        The definite article συναγωγὴν ἔσταιplugin-autotooltip_default plugin-autotooltip_bigεἰμί
         εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
        lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. θυμός olplugin-autotooltip_default plugin-autotooltip_bigó
        The definite article ἀδελφοὶ ὑμῶν πᾶς plugin-autotooltip default plugin-autotooltip bigπᾶς
        greek
         Meaning
         * All * Every * The whole
        Adjective.
        Usage in the New Testament
        The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
        With singular countable nouns -- "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23Pohn 3:16Colossians 1:17 oplugin-autotooltip_default plugin-autotooltip_bigo
        The definite article οἶκος Ισραηλ κλαύσονται τὸνplugin-autotooltip_default plugin-autotooltip_bigὁ
        greek
        The definite article έμπυρισμόν ον ένεπυρίσθησαν ὑπὸ κυρίου
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KIV

And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither rend your clothes; lest ye die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.

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