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Leviticus 11:40

אַת plugin-autotooltip_default plugin-autotooltip_bigחָאַכַּל מַנּבְלָתָּה יְכַבֵּס בְּנָדֵיו וְטְמֵא עַד הְעֵרֵב וְהַנֹּשֵּאֹ אֶת

Hebrew hebrew

The Hebrew אי word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article חַ.Genesis 1:1 אַרְאָה יְבָּפְּ בְּדְיוֹ וְסָשֵּא עֵּדְ הַשְּׁרְבּ וּ בְּדִי וְסָשֵּא עֵּדְ הַשְּׁרְב I and whoever eats of its carcass shall wash his clothes and be unclean until the evening.

NIV Anyone who eats some of the carcass must wash his clothes, and he will be unclean till evening.

NLT If you eat any of its meat or carry away its carcass, you must wash your clothes, and you will remain defiled until evening.

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καλplugin-autotooltip default plugin-autotooltip bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὁρlugin-autotooltip default plugin-autotooltip bigó, ή, τό
greek
Meaning:
* The
The definite article
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐσθίων ἀπὸ τῶνρlugin-autotooltip_default plugin-autotooltip_bigὸ, ἡ, τό
greek
Meaning:
* The
The definite article
Forms
|Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θνησιμαίων τούτωνplugin-autotooltip default plugin-autotooltip bigoὖτος / αὕτη /τοῦτο
greek
Meaning:
* These or this * This one, this person, this thing * They or he or she or it
Demonstrative pronoun
οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 πλυνεῖ τὰρlugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
greek
* The
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἰμάτια καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
 * And * Also * Both * Even * Too * So
s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀκάθαρτος ἔσταιρlugin-autotooltip_default plugin-autotooltip_bigεiμί
είμί is the first person singular verb for "to be" (εἵναι [the infinitive form] = "to be").
lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἔως ἐσπέρας καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὁplugin-autotooltip_default plugin-autotooltip_bigō, ή, τό
greek
Meaning
* The
The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ αἴρων ἀπὸ θνησιμαίων αὐτῶνplugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πλυνεῖ τὰplugin-autotooltip_default plugin-autotooltip_deja, ἡ, τό
Meaning
* The
The definite article
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἰμάτια καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" λούσεται ὕδατι καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀκάθαρτος ἔσταιρlugin-autotooltip_default plugin-autotooltip_bigεiμί
areek
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KJV And he that eateth of the carcase of it shall wash his clothes, and be unclean until the even: he also that beareth the carcase of it shall wash his clothes, and be unclean until the even.

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Last update: 2025/10/23 00:28

