Leviticus 11:44

יָהוָת plugin-autotooltip_default plugin-autotooltip_bign;יְאָנִי יְהוָת

* Yahweh - God's personal name

lt is not a generic term for "god", but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

hebrew

Meanings:

* God * god * goddess * divine ones * angels

بَرْبِيرِهِ الْمِبْرِيِّةِ Noun, masculine إِبَيْرِيَّةِ لِالْمِرْ رَبِيْرِيُّ Noun, masculine بَبْرِةِ الْمِبْرِيِّةِ

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אַרָּפָּוּשׁ אָרִי וְלָא הַטְּפָּאוֹ אַתְּ בּי קָרִישׁ אֶרִי וְלָא הָטָפָּאוֹ אַתְּ בּי בְּיוֹשׁ אֶרִי וְלָא הָטָפָּאוֹ אַתְּ

The Hebrew איז word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article η. Genesis 1:1 אַרִיף (תְּיִשְׁעִי עַרְ הַבְּּלֵח חַצֵּרִץ הָרֵשֶׁע עַרְ הַאֵּרִץ

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word ynx can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שמים), the phrase indicates the entire created order.Genesis 12:1

ESV For I am the LORD your God. Consecrate yourselves therefore, and be holy, for I am holy. You shall not defile yourselves with any swarming thing that crawls on the ground.

NIV I am the LORD your God. Consecrate yourselves and be holy, because I am holy. Do not make yourselves unclean by any creature that moves about on the ground.

NLT For I am the LORD your God. You must consecrate yourselves and be holy, because I am holy. So do not defile yourselves with any of these small animals that scurry along the ground.

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ὄτι ἐγώ εἰμιplugin-autotooltip_default plugin-autotooltip_bigεἰμί
είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
lt an irregular verb, and, like English, changes significantly between person and tense. For example είμι is the word for am and ἦν is the word for was, e.g. κύριος ὁρlugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
Meaning:
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεὸςplugin-autotooltip_default plugin-autotooltip_bigθεὸς
greek
Masculine noun meaning:
* A god or goddess * God ὑμῶν καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
* And * Also * Both * Even * Too * So
is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀγιασθήσεσθε καιρlugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἄγιοι ἔσεοθερlugin-autotooltip_default plugin-autotooltip_bigείμί
είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
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it an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐγὼ κύριος ὀρlugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
greek
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεὸςplugin-autotooltip_default plugin-autotooltip_bigθεὸς
* A god or goddess * God ὑμῶν καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐ μιανεῖτε τὰςplugin-autotooltip default plugin-autotooltip bigó, ή, τό
Meaning:
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ψυχὰς ὑμῶν ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν
Preposition meaning "in". πᾶσινρlugin-autotooltip_default plugin-autotooltip_bigπᾶς
Meaning
 All * Every * The whole
Adjective.
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τοῖcplugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐρπετοῖς τοῖς plugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κινουμένοις ἐπὶ τῆς plugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γῆςplugin-autotooltip_default plugin-autotooltip_bigyῆ
Meaning:
 Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
Feminine noun. Connected to the English words "ground", "geometry" and "geology".
It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1
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KJV | For I am the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I am holy: neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth.

Leviticus 11:43 ← Leviticus 11:44 → Leviticus 11:45

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