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Leviticus 11:9

The Hebrew nx word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article n, Genesis 1:1 open.

These you may eat, of all that are in the waters. Everything in the waters that has fins and scales, whether in the seas or in the rivers, you may eat.

Of all the results living in the water of the seas and the streams, you may eat any that have fines and scales.

Of all the results living in the water of the seas and the streams, you may eat any that have fines and scales whether in the seas or in the rivers, you may eat.

Of all the marine animals, these are ones you may use for food. You may eat anythin two fines and scales, whether taken from salt water or from streams.

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ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ταῦταρlugin-autotooltip_default plugin-autotooltip_bigoὖτος / αὕτη /τοῦτα
greek
  These or this * This one, this person, this thing * They or he or she or it
   emonstrative pronoun.
ούτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 āplugin-autotooltip_default plugin-autotooltip_bigŏς, ñ, ŏ
* All * Every * The whole
Usage in the New Testament
|
|The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable
With singular countable nouns → *every* John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23Romans 3:23John 3:16Colossians 1:17 τώνρlugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_defau
greek
   ingular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν
areek
   leaning:
  The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ <mark>ὕδασιν πάντα</mark>ρlugin-autotooltip_default plugin-autotooltip_bigπᾶτ
greek
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 δαα ἐστὶνρlugin-autotooltip_default plugin-autotooltip_default
είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. αὐτοῖςplugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
   leaning
  He, she, it * Himself, herself, itself * Same
  ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πτερύγια καὶριυgin-autotooltip_default plugin-autotooltip_bigκαί
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" λεπίδες ένρlugin-autotooltip_default plugin-autotooltip_bigέν
  reposition meaning "in". τοῖςplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
areek
  feaning:
  The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὕδασιν καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
  reposition meaning "in". ταῖςplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
areek
   leaning:
  The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θαλάσσαις καὶplugin-autotooltip_default plugin-autotooltip_bigκα
  reek
  The
The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ χειμάρροις ταῦταρlugin-autotooltip_default plugin-autotooltip_bigοὖτος / αῦτη /τοῦτο
οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 φάγεσθε
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There shall us not of all that are in the waters whatenever both fire and scales in the waters in the case, and in the rivers them shall us no

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