Leviticus 13:52

אָתplugin-autotooltip_default plugin-autotooltip_bigאָרָף אָח

The Hebrew אב, word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article מַּבָּר אָן אָר דְּבָּוֹא מִינִי אָן אָר אָר בּאַר אָר בּאַר אָר בּאַר אָר בּאַר אָר בּאַר אַר בּאַר אַר בּאַר אַר אַר בּאַר בּאַר אָר בּאַר אָר בּאַר אָר בּאַר אָר בּאַר אַר בּאַר בּאָר בּאָר בּאָר בּאָר בּאָר בּאָר בּאַר בּאַר בּאַר בּאָר בּאָר בּאָר בּאָר בּאָר בּאָר בּאַר בּאָר בּאָב בּאָר בּאָר בּאָר בּאָר בּאָר בּאָר בּאָר בּאָר בּאָר בּאָב בּאָר בּאָב בּאָר בּאָב בּאָר בּאָב בּאָר בּאָב בּאָר בּאָב בּאָר בּאָב בּא

Hebrew The Hebrew aw word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הֵGenesis 1:1 הְשֹׁלְרֶב בְּצֶּׁמֶר אָוֹ בְפַּשְׁתִּים אָוֹ אָת plugin-autotooltip_default plugin-autotooltip_big. הַ

The Hebrew now word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הָיהGenesis 1:1 פָלֵי הָעֹוֹר אֲשֶׁר יִהְיֵה plugin-autotooltip_default plugin-autotooltip_big.הַ

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

tit is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 בְּיִ מְבֶעֶת מְמָאֶצֶרֶתֹ הָוֹא בָּאֲשׁ תָשִּׂרֶף (tis used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2

ESV And he shall burn the garment, or the warp or the woof, the wool or the linen, or any article made of skin that is diseased, for it is a persistent leprous disease. It shall be burned in the fire.

NIV He must burn up the clothing, or the woven or knitted material of wool or linen, or any leather article that has the contamination in it, because the mildew is destructive; the article must be burned up.

NLT The priest must burn the item- the clothing, the woolen or linen fabric, or piece of leather- for it has been contaminated by a serious mildew. It must be completely destroyed by fire.

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κατακαύσει τὸplugin-autotooltip default plugin-autotooltip bigò, ἡ, τό
Meaning:
 * The
The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ <mark>ἰμάτιον ῆ τὸν</mark>plugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
areek
Meaning:
 * The
The definite article
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ στήμονα ἢ τὴvplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
Meaning:
  The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κρόκην ἐνρlugin-autotooltip default plugin-autotooltip bigἐν
 Preposition meaning "in". τοῖςplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
Meaning:
 * The
The definite article
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐρεοῖς ῆ ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν
greek
 Preposition meaning "in". τοῖςplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
Meaning:
 * The
The definite article.
 Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λινοῖς ἣ ἐνρlugin-autotooltip default plugin-autotooltip bigἐν
 Preposition meaning "in". \pi\alpha\nu\tauì plugin-autotooltip_default plugin-autotooltip_big\pi\alphaç
areek
Meaning
 * All * Every * The whole
Adjective.
Usage in the New Testament
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns → *every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 σκεύει δερματίνω ένρlugin-autotooltip_default plugin-autotooltip_bigέν
Preposition meaning "in". μριυgin-autotooltip_default plugin-autotooltip_bigŏς, ἤ, ὅ
greek
Meaning:
 * Who * Which * What
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
lt is distinct from ὅτι ("that," introducing indirect speech) and from ὄς as an interrogative in older Greek (meaning ἐἀν ˌˌˈplugin-autotooltip__default plugin-autotooltip__default plugin-autotoolt
εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν
Preposition meaning "in". αὐτῷplugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
Meaning
 * He, she, it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἡplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
greek
Meaning:
 * The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀφή ὅτι λέπρα ἔμμονός ἐστινρlugin-autotooltip_default plugin-autotooltip_bigεlμί
είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν
Preposition meaning "in". πυρὶ κατακαυθήσεται
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KJV He shall therefore burn that garment, whether warp or woof, in woollen or in linen, or any thing of skin, wherein the plague is: for it is a fretting leprosy; it shall be burnt in the fire.

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