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Leviticus 14:11

אָת plugin-autotooltip_default plugin-autotooltip_bigוְהֶעֱמִּיד הַכּּהַן הַמְּטֵהֵר אָת

hehrev

The Hebrew word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ-Genesis 1:1 אַרָּטִייָּהְרְיִּאָרִיִּעֹיִ הַּמְּעָהֶרְיִּאָרִיִּעֹיִ הַרְּאָרִיִּעֹיִ הַרְּאָרִיִּעֹיִ הַנְּאַרָּיִם הַּמְּיִבְּרִי בּאָרָיִם בּיִּאַרָּים בּיִּאַרָּיִים בּיִּאַרָּים בּיִּאָרָים בּיִּאָרָים בּיִּאָרָים בּיִּאָרָים בּיִּאַרָּים בּיִּאַרָּים בּיִּאָרָים בּיִּאַרָּים בּיִּאָרָים בּיִּאָרָים בּיִּאָרָם בּיִּאָרָם בּיִּאָרַ בּיִּאָרַיִּם בּיִּאָרָם בּיִּאָרָים בּיִּאָרָם בּיִּאָרִים בּיִּאָרָים בּיִּאָרָם בּיִּאָרָם בּיִּאָרָם בּיִייִּיִּם בּיִּאָרָם בּיִּאָרָם בּיִּאָרָם בּיִייִּיְיִים בּיִּאָרָם בּיִּאָרָם בּיִּאָּיִים בּיִּאָרָם בּיִּאָּיִים בּיִּאָרָם בּיִּאָבָּים בּיִּאָּיִים בּיִּאָּיִים בּיִּאָּיִים בּיִּאָּיִים בּיִּבּיִים בּיִּאָרִים בּיִּאָּיִים בּיִּאָּיִים בּיִּאָּיִים בּיִּבְּיִים בּיִּיִים בּיִּבְּיִים בּיִּבְּיִים בּיִּבְּיִים בּיִּבְּיִים בּיִּבְּיִים בּיִּבְּיִים בּיִּבְּיִים בּיִּבְּיִים בּיִּבְּיים בּיִים בּיִּבְּיִים בּיּיִים בּייִּים בּיִים בּייִים בּייִים בּיים בּייִים בּייִים בּייִים בּייִּים בּייִים בּייים בּייִים בּייִים בּייִים בּייִים בּייִים בּייִים בּייִים בּייִיים בּייִים בּייים בּייִים בּייִים בּייִים בּייִים בּייִים בּייִים בּייִים בּייים ב

hebrev

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hebrew

Meaning:

Hebrew

* Face * Presence * Front or surface

Noun. Masculine. Although it looks plural in form (ending in -p·), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. הְּהַיְּחְטוֹמָוֹה autotooltip_default plugin-autotooltip_big.

hebrev

Meaning

* Yahweh - God's personal name

lt is not a generic term for "god", but rather the word אָיָהוֹ (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אַרָּל מוֹצֶר 13:6 הַמָּתַח אַרֶּל מוֹצֶר

ESV And the priest who cleanses him shall set the man who is to be cleansed and these things before the LORD, at the entrance of the tent of meeting.

The priest who pronounces him clean shall present both the one to be cleansed and his offerings before the LORD at the entrance to the Tent of Meeting.

NLT Then the officiating priest will present that person for purification, along with the offerings, before the LORD at the entrance of the Tabernacle.

καὶplugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" στήσει ὁplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό areek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἰερεὺς ὀplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ καθαρίζων τὸνplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἄνθρωπον τὸνρlugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms LXX Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ καθαριζόμενον καὶplugin-autotooltip__default plugin-autotooltip_bigκαί Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ταῦταρlugin-autotooltip default plugin-autotooltip bigοὖτος / αὕτη /τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὕτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἔναντι κυρίου ἐπὶ τὴνplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θύραν τῆcplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό Meaning: * The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ σκηνῆς τοῦplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ μαρτυρίου

KJV And the priest that maketh him clean shall present the man that is to be made clean, and those things, before the LORD, at the door of the tabernacle of the congregation:

Leviticus 14:10 ← Leviticus 14:11 → Leviticus 14:12

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