

Leviticus 14:21

Hebrew	וְאִם דָּל הוּא וְאִין יָדוֹ מִשְׁנֵה'לֶחֶם כֶּבֶשׂ אֶחָד אֲשֶׁם לְתִנוּפָה לְכַפֵּר עָלָיו וְעִשְׂרֹון סֵלֶת אֶחָד בְּקֹלֶב בַּשָּׂמֶן לַמִּנְחָה וְלֵג שָׂמֶן
ESV	“But if he is poor and cannot afford so much, then he shall take one male lamb for a guilt offering to be waved, to make atonement for him, and a tenth of an ephah of fine flour mixed with oil for a grain offering, and a log of oil;
NIV	“If, however, he is poor and cannot afford these, he must take one male lamb as a guilt offering to be waved to make atonement for him, together with a tenth of an ephah of fine flour mixed with oil for a grain offering, a log of oil,
NLT	“But anyone who is too poor and cannot afford these offerings may bring one male lamb for a guilt offering, to be lifted up as a special offering for purification. The person must also bring two quarts of choice flour moistened with olive oil for the grain offering and a cup of olive oil.

LXX	ἐάνδεplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. πένηται καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ήplugin-autotooltip__default plugin-autotooltip_bigό, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive του της του Dative τῷ τῇ χειρ αυτούplugin-autotooltip__default plugin-autotooltip_bigαυτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μή εύρίσκη λήμψεται άμνόν ξναplugin-autotooltip__default plugin-autotooltip_bigεἷς gree Meaning: * One * First * One thing * Alone * Individual * One ma * Someone εἷς is the cardinal number (“one”). Sometimes it functions as a indefinitely pronoun (“someone” or “a certain one”). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament.Matthew 8:19John 10:30 εἷς δεplugin-autotooltip__default plugin-autotooltip_bigός, ή, ό greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι (“that,” introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἐπλημμέλησεν εἷς άφαίρεμα ὥστε εξιλάσασθαι περι αυτούplugin-autotooltip__default plugin-autotooltip_bigαυτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” δέκατον σεμιδάλεως πεφυραμένης ένplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning “in”. ἐλαίῳ εἷς θυσίαν καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κοτύλην ἐλαίου μίανplugin-autotooltip__default plugin-autotooltip_bigεἷς gree Meaning: * One * First * One thing * Alone * Individual * One ma * Someone εἷς is the cardinal number (“one”). Sometimes it functions as a indefinitely pronoun (“someone” or “a certain one”). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament.Matthew 8:19John 10:30
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KJV	And if he be poor, and cannot get so much; then he shall take one lamb for a trespass offering to be waved, to make an atonement for him, and one tenth deal of fine flour mingled with oil for a meat offering, and a log of oil;
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