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# Leviticus 14:31

אֲתplugin-autotooltip\_default plugin-autotooltip\_bigאֲת

### hebrew

The Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 אַר פּילי אָד אָשָר פָּלִיאָ יָדְי אָר פּילִיאָר פּיליאָר פּילִיאָר פּילִיאָר פּילִיאָר פּילִיאָר פּילִיאָר פּיליאָר פּיליאָ

### hehrev

The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ-Genesis 1:1 אַמָּאָת הַשָּאָת הַשְּאָת הַשְּאָת הַשְּבּיּש הַשְּיִּאָת הַשְּאָת הַשְּאָת הַשְּאָת הַשְּיִא הַשְּיִּא הַשְּיִּא הַשְּיִא הַשְּיִא הַשְּיִּא הַשְּיִים הַשְּיִא הַשְּיִים הַשְּיִים היש הוא היי ביינוּ הַשְּיִּא הַשְּיִים הַשְיִים הַשְּיִים הְשִּיְים הַשְיִים הַשְּיִים הְישְּיִים הְשִּיְים הְישְּיִים הַשְּיִים הְּישְּיִים הְישְיִים הַיּים הַשְּיִים הְישִּים הַּיְיש

### hebrew

The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ-Genesis 1:1 הָפֶּר הָפֹנֶן עֵל הָפּמֶּטְהַר לְפְנֵי Genesis 1:1 הָפֶּר הָכֹּנֵן עֵל הָפּמֶּטָה וְכָפֶר הָכֹנֵן עֵל הַפּמֶּטָה לְבְנֵי הַפּמֶּטָה וְכָפֶר הַכֹּנֵן עֵל הַפּמֶּטָה וְכָפֶר הַכֹּנֵן עֵל הַפּמֶּטָה וֹלְבֶּי הַפּמֶּטָה וֹלְבֶּר הַכֹּנֵן עֵל הַפּמֶּטָה וֹלְבֶּיִר בּיִּבּים מוֹז אַרְיִים בּוֹלְיִים בּיִּבּים בּיִּם בּוֹלְיִים בּיִּבּים בּיִּם בּיִּם בּיִּם בּיִּם בּיִּם בּיִּם בּיִם בּיִם בּיִּם בּיִּם בּיִּם בּיִם בּיִּם בּיִּם בּיִם בּיִּם בּיִם בּיִּם בּיִּם בּיִּם בּיִּבְים בּיִבְּים בְּיִבְּים בְּיִבְּיִם בְּיִבְּיִם בְּיִבְּיִם בְּיִבְּים בְּיִבְּיִם בְּיִבְּים בְּיִבְּיִבְּים בְּיִבְּיִבְּיִים בְּיִבְּים בְּיִבְּיִבְּים בְּיִבְּים בְּיִבְּים בְּיִבְּיִים בּּבְּים בְּיִבְּים בְּיִבְּיִים בְּיִבְּים בְּיִבְּים בְּיִבְים בּיִּבְים בְּיִים בְּעִבְּיִם בְּיִים בְּיִים בְּיִים בְּיִבְּים בְּיִים בְּיִבְּים בְּיִבְים בְּיִבְּיִים בְּיִבְּים בְּיִים בְּיִּיְיִים בְּיִים בְּיִים בְּיִים בְּיִים בְּיִיבְים בְּיִים בְּיִים בְּיִים בְּיִים בְּיִיְ

# Hebrew

## Meaning:

\* Face \* Presence \* Front or surface

Noun. Masculine. Although it looks plural in form (ending in נים, it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. יתוֹה of body parts that come in pairs or have multiple aspects. יתוֹה of body parts that come in pairs or have multiple aspects. יתוֹה of body parts that come in pairs or have multiple aspects.

# hebrew

### Meaning

\* Yahweh - God's personal name

lt is not a generic term for "god", but rather the word יהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6

one for a sin offering and the other for a burnt offering, along with a grain offering. And the priest shall make atonement before the LORD for him who is being cleansed.

one as a sin offering and the other as a burnt offering, together with the grain offering. In this way the priest will make atonement before the LORD on behalf of the one to be cleansed."

NLT One of them is for a sin offering and the other for a burnt offering, to be presented along with the grain offering. Through this process, the priest will purify the person before the LORD.

τὴνplugin-autotooltip\_default plugin-autotooltip\_bigò, ἡ, τό areek Meaning: \* The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ μίανplugin-autotooltip\_default plugin-autotooltip\_bigεἶς Meaning: \* One \* First \* One thing \* Alone \* Individual \* One ma \* Someone εἷς is the cardinal number ("one"). Sometimes it functions as a indefinitely pronoun ("someone" or "a certain one"). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament.Matthew 8:19John 10:30 περὶ ἀμαρτίας καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί greek Meaning \* And \* Also \* Both \* Even \* Too \* So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὴνplugin-autotooltip\_default plugin-autotooltip\_bigò, ἡ, τό greek Meaning: \* The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ μίανplugin-autotooltip\_default plugin-autotooltip\_bigεἶς gree Meaning: \* One \* First \* One thing \* Alone \* Individual \* One ma \* Someone l xx εἴς is the cardinal number ("one"). Sometimes it functions as a indefinitely pronoun ("someone" or "a certain one"). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament.Matthew 8:19John 10:30 εἰς ὁλοκαύτωμα σὺν τῆρlugin-autotooltip\_default plugin-autotooltip\_bigὁ, ἡ, greek Meaning: \* The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θυσίᾳ καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί greek Meaning \* And \* Also \* Both \* Even \* Too \* So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐξιλάσεται ὀplugin-autotooltip\_default pluginautotooltip\_bigò, ἡ, τό greek Meaning: \* The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἰερεὺς περὶ τοῦplugin-autotooltip\_default plugin-autotooltip\_bigὀ, ἡ, τό greek Meaning: \* The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ καθαριζομένου ἔναντι κυρίου

ΚJV

Even such as he is able to get, the one for a sin offering, and the other for a burnt offering, with the meat offering: and the priest shall make an atonement for him that is to be cleansed before the LORD.

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